

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 21-12962
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Egin Bench Canals, Inc.
Address: P.O. Box 15; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. Use of Federal land is not authorized and the digital boundary should not include public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

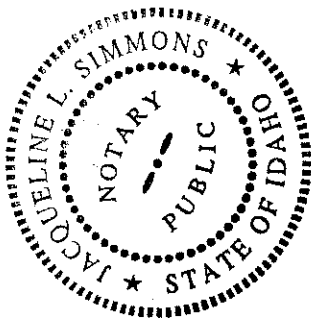
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006

Jacqueline L. Simmons
Jacqueline L. Simmons



Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on May 24, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

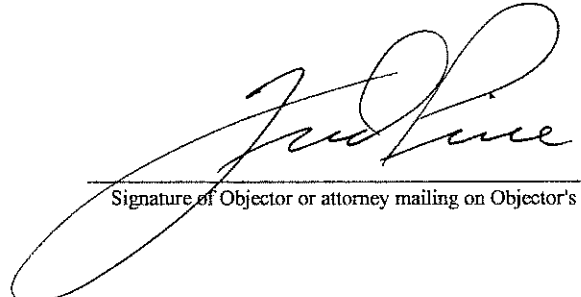
Name: Egin Bench Canals, Inc.
Address: P.O. Box 15; St. Anthony, Idaho 83445
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-12962
NAME AND ADDRESS: EGIN BENCH CANALS INC
PO BOX 15
ST ANTHONY ID 83445

POUs on BLM

SOURCE: HENRYS FORK TRIBUTARY: SNAKE RIVER

QUANTITY: 120.000 CFS

PRIORITY DATE: 02/09/1897

POINT OF DIVERSION: T08N R41E S14 NWSE Within FREMONT County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	07/01 10/31	120.000 CFS
STOCKWATER	01/01 12/31	25.000 CFS
GROUND WATER RECHARGE	11/01 03/31	65.000 CFS

PLACE OF USE:

4130 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RightID591476

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	39E	1		NENE	20		NWNE	10		SWNE	20		SENE	30
				SWNW	20		SENE	20						
				NESW	30		NWSW	23						
				NESE	33		NWSE	20		SWSE	12		SESE	40
			11	NESE	20		NWSE	34		SWSE	40		SESE	20
			12	SWNE	40		SENE	40						
				NESW	40		NWSW	31		SWSW	12		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	38
			13	NENE	40		NWNE	24		SWNE	20		SENE	20
				NESW	40		SESW	40						
				NESE	40		NWSE	40		SWSE	40		SESE	40
			14	NENE	37		NWNE	38		SWNE	40		SENE	40
				NENW	40		NWNW	40		SWNW	24		SENE	24
			15	SWNE	40		SENE	40						
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESW	18		SWSW	30		SESW	40			
				NESE	40		NWSE	40		SWSE	40		SESE	40
			21	NENE	40		NWNE	40		SWNE	40		SENE	40
				NESW	40		NWSW	40		SWSW	40		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	40
			22	NENE	33		NWNE	32		SWNE	40			
				NENW	40		NWNW	40		SWNW	40		SENE	40
			27	NWNW	12		SWNW	13						
				NWSW	40									
			28	NENE	40		NWNE	38		SWNE	40		SENE	40
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESE	24		SWSE	24		SESE	40			
			33	NENE	40		NWNE	40		SWNE	40			
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESW	40		NWSW	36		SESW	35			
			40E 2	SWNE	40		SENE	40						
				SENE	40									
				NESW	40									
				NESE	35		NWSE	40		SWSE	15			
			3	SWSW	19		SESW	5						

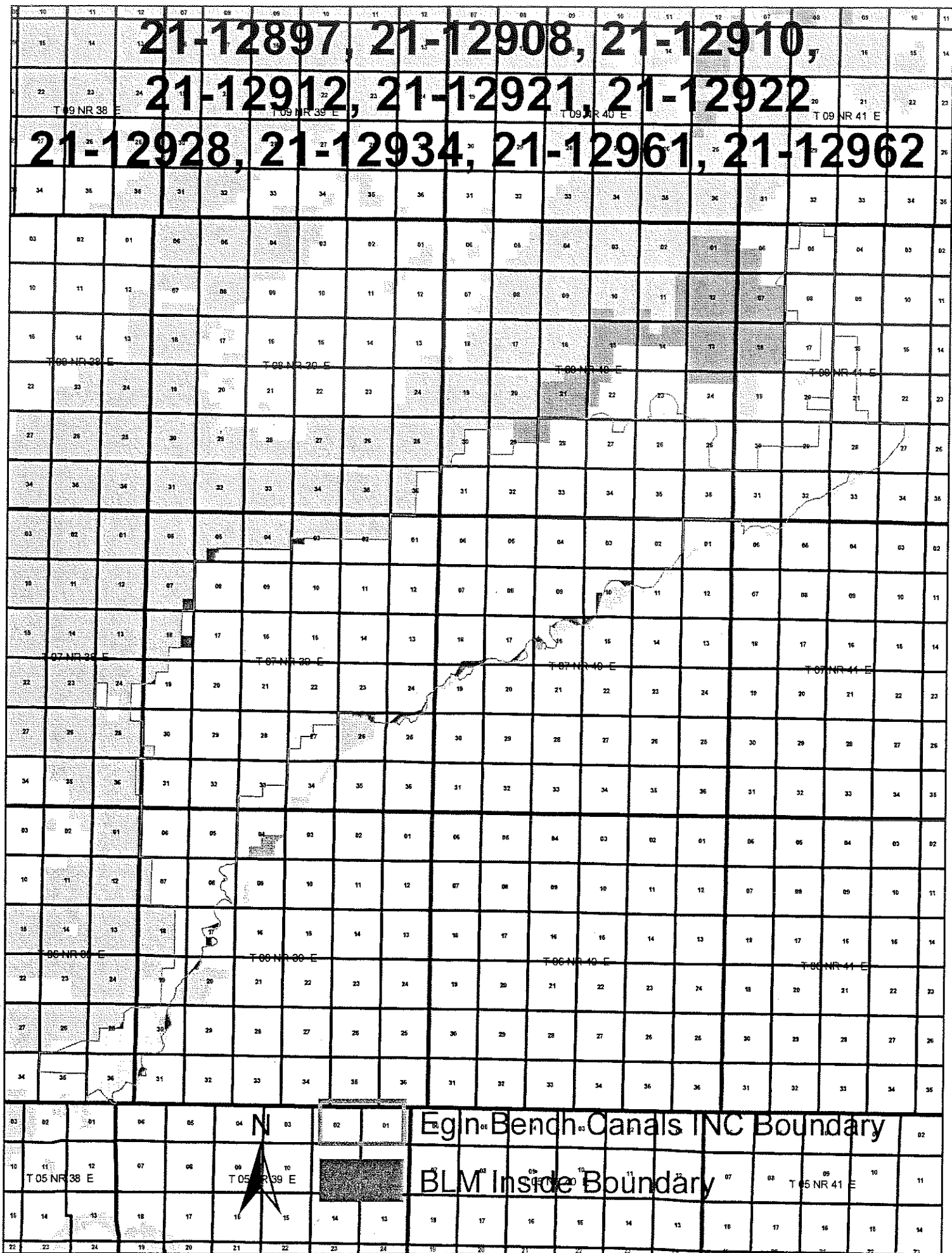
		4	NWNW	28	SWNW	2	SENE	5		
			SWSW	20	SESW	40				
			SESE	40						
		5	NENE	40	NWNE	40	SWNE	40	SENE	20
			NENW	40	NWNW	37	SWNW	14	SENE	14
			NWSW	9	SWSW	40	SESW	40		
			NESE	5	NWSE	40	SWSE	29	SESE	3
		6	NENE	40	NWNE	40	SWNE	40	SENE	40
			NESE	40	NWSE	40	SWSE	40	SESE	40
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			NESE	40	NWSE	40				
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		10	NWNW	40	SWNW	40				
		18	NENE	3	NWNE	40	SWNE	30	SENE	5
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			NESW	16	NWSW	10				
			NWSE	23						
08N	46E	31	SESE	40						
		32	SESE	11						

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Place of Use Legal Description: GROUND WATER RECHARGE same as IRRIGATION

Total Acres: 6103

Outside of shapefile



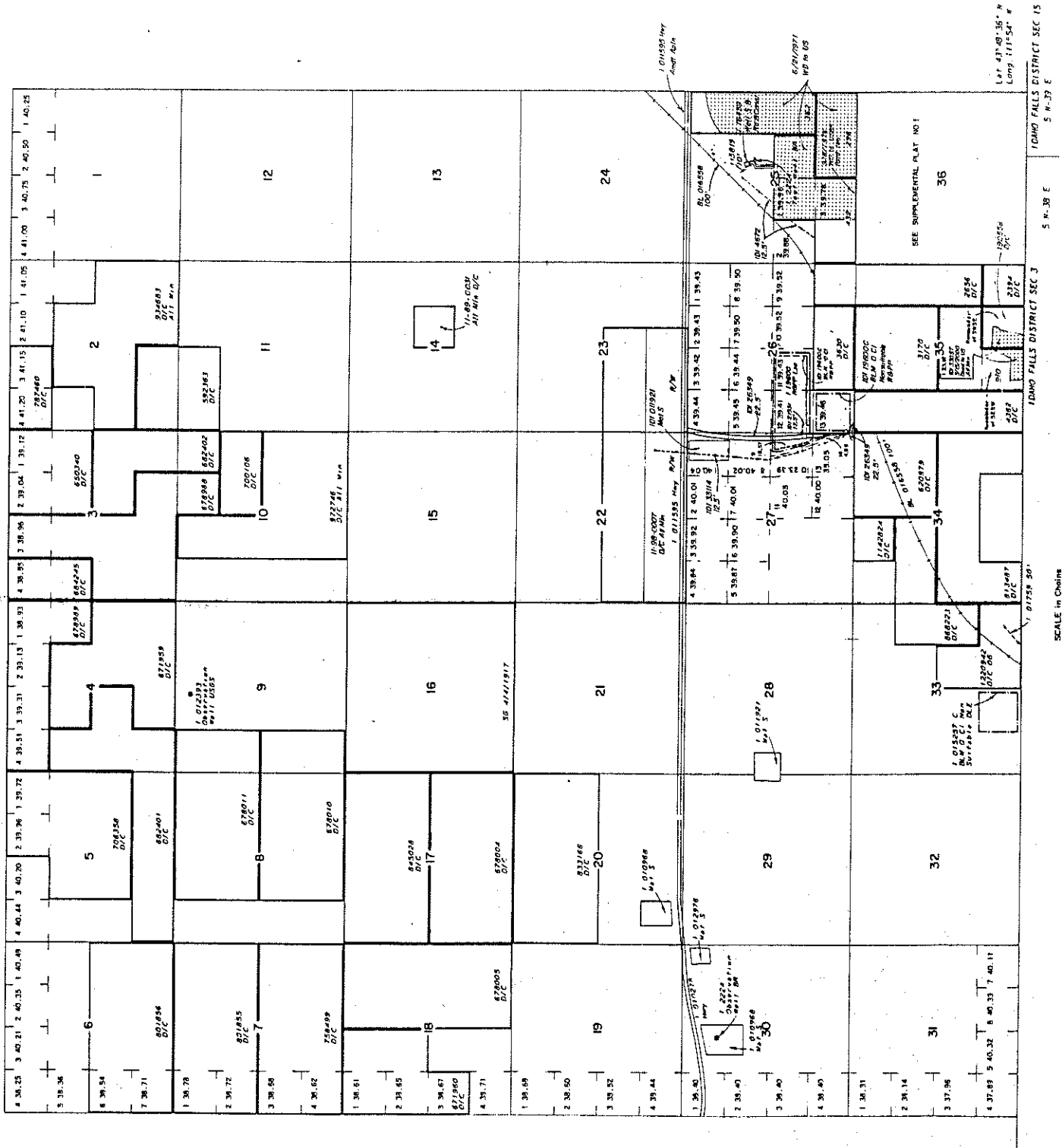
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS[illegible]

115382 Sites Act 2/7/1979
All NRL in TP Excl
Sec 34: SESWSWSE

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS.

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MADISON COUNTY 065



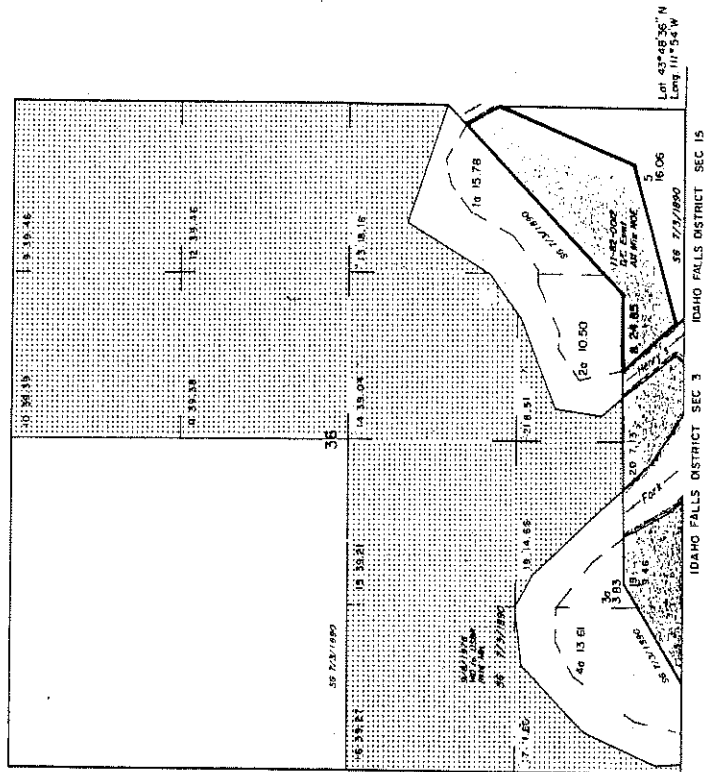
MADISON COUNTY 065

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STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

WTP

SUPPL Sec 36

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FOR ORDERS EFFECTING DISPOSAL OR USE OF
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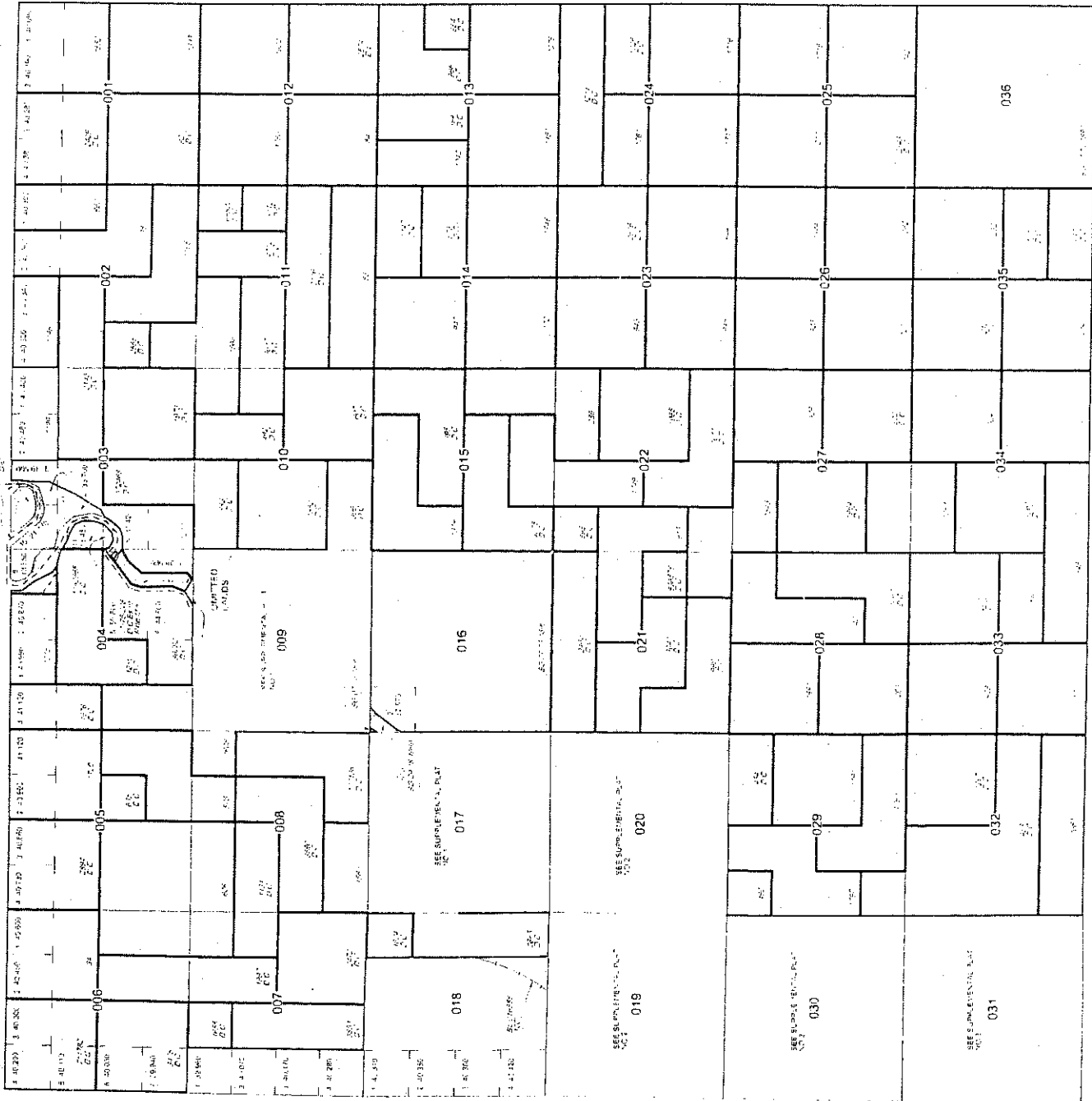
Bring Your

MADISON COUNTY 065

MT PLAT

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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

300-62218721
1351 S. Mainway Street
U.S. Bureau of Land Management - Denver State Office

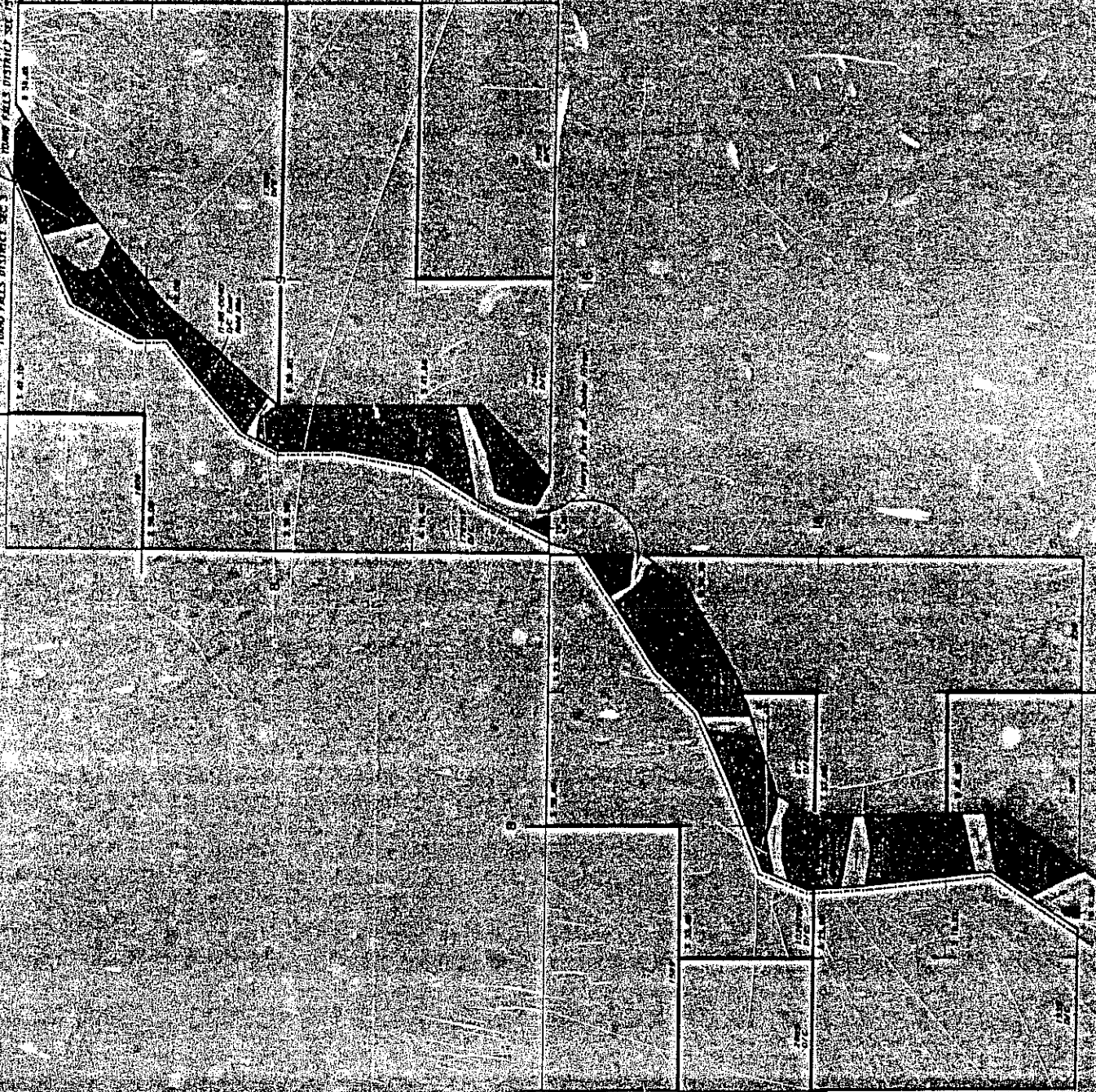
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376	377	378

TOWNSHIP 6 NORTH RANGE 39 EAST OF THE BOISE MERIDIAN, IDAHO

MADISON COUNTY, OREGON

ADMITTED LANDS
IDURO FALLS DISTRICT SEC. 5
TOWNSHIP 6 NORTH RANGE 39 EAST



STATUS OF PUBLIC DOMAIN
LANDS AND MINERAL RIGHTS

MTPL
SUPPLY SEC. 5, 17

SECTION	OWNER	ACRES	REMARKS
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ADMITTED LANDS
IDURO FALLS DISTRICT SEC. 5
TOWNSHIP 6 NORTH RANGE 39 EAST

MTPL
SUPPLY SEC. 5, 17

SCALE IN CHAINS

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDSMTP
SUPPL Sec 19, 20, 30

INDEX TO SEGREGATED PRACTICES		
RESURCE	CHURCH, BUREAU	SL-RO-1000M
TRAC-710	A	SIC

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

Fig. 1. α and β components of the electric field of the laser beam as a function of the distance from the surface of the sample. The distance from the surface of the sample is measured in cm. The laser beam has a diameter of 0.220 cm. The frequency of the laser is 1064 nm.

NORTH

[illegible]

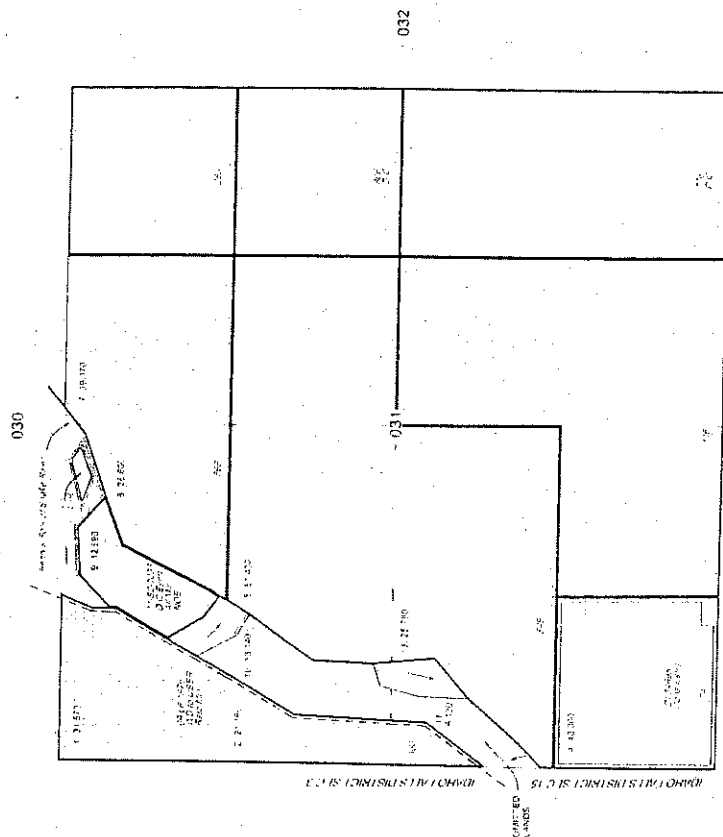
MADISON COUNTY 065

200

STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

SUPPL Sec 31

INDEX TO SEGREGATED TRACTS			
RESURVEY	TRACT NO	T	A
1942	100	1	1
1942	101	1	1
1942	102	1	1
1942	103	1	1
1942	104	1	1
1942	105	1	1
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1942	198	1	1
1942	199	1	1
1942	200	1	1



33-21

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

NORTH

U.S. Bureau of Land Management - Idaho State Office
1327 S. Vinland Way Boise, Idaho 83704
(208) 373-4000

[illegible]

T. 6 N.
 R. 32 E.
 No. 3

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE REF: JONES-SOURCE-1-1000-0-0-1
 COINTEGRATED WFF 10 10 2001
 LAST UPDATED 10 10 2001
 B* LFN
 B* LFN
 B*
 MAY 08 2005
 POSTED TO PUBLIC RECORDS
 PUBLIC AND SURVEY SYSTEM (PLUSE)
 B-V-GDS ACQUIRED 03 13 703
 USFA OFF ACQUIRED N/A
 PRO-SELECT COINTEGRATED SYSTEM
 JONES 2001-10-10 1000-0-0-1
 NOTES

1.5

TOWNSHIP 7 NORTH RANGE 39 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL RIGHTS
AND ACQUIRED LANDS

MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC
1	40	39	1
2	40	39	2
3	40	39	3
4	40	39	4
5	40	39	5
6	40	39	6
7	40	39	7
8	40	39	8
9	40	39	9
10	40	39	10
11	40	39	11
12	40	39	12
13	40	39	13
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30	40	39	30
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36	40	39	36
37	40	39	37
38	40	39	38
39	40	39	39

14810 Offer of Limited Lands to Preference Right Claimants pursuant to Act of Aug 05/31/1962

Sec 24, Lots 5, 6

Sec 25, Lots 5, 6, 7

Sec 26, Lot 13

Sec 34, Lots 11 thru 14, 16 (portion)

15,387 Shes Act 02/07/1979

Sec 2, Lots 1, 2, 3, 4, 5, 6, 7

Sec 3, Lots 1, 2, 3, 4, 5, 6, 7

Sec 4, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40

Sec 5, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40

Sec 6, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40

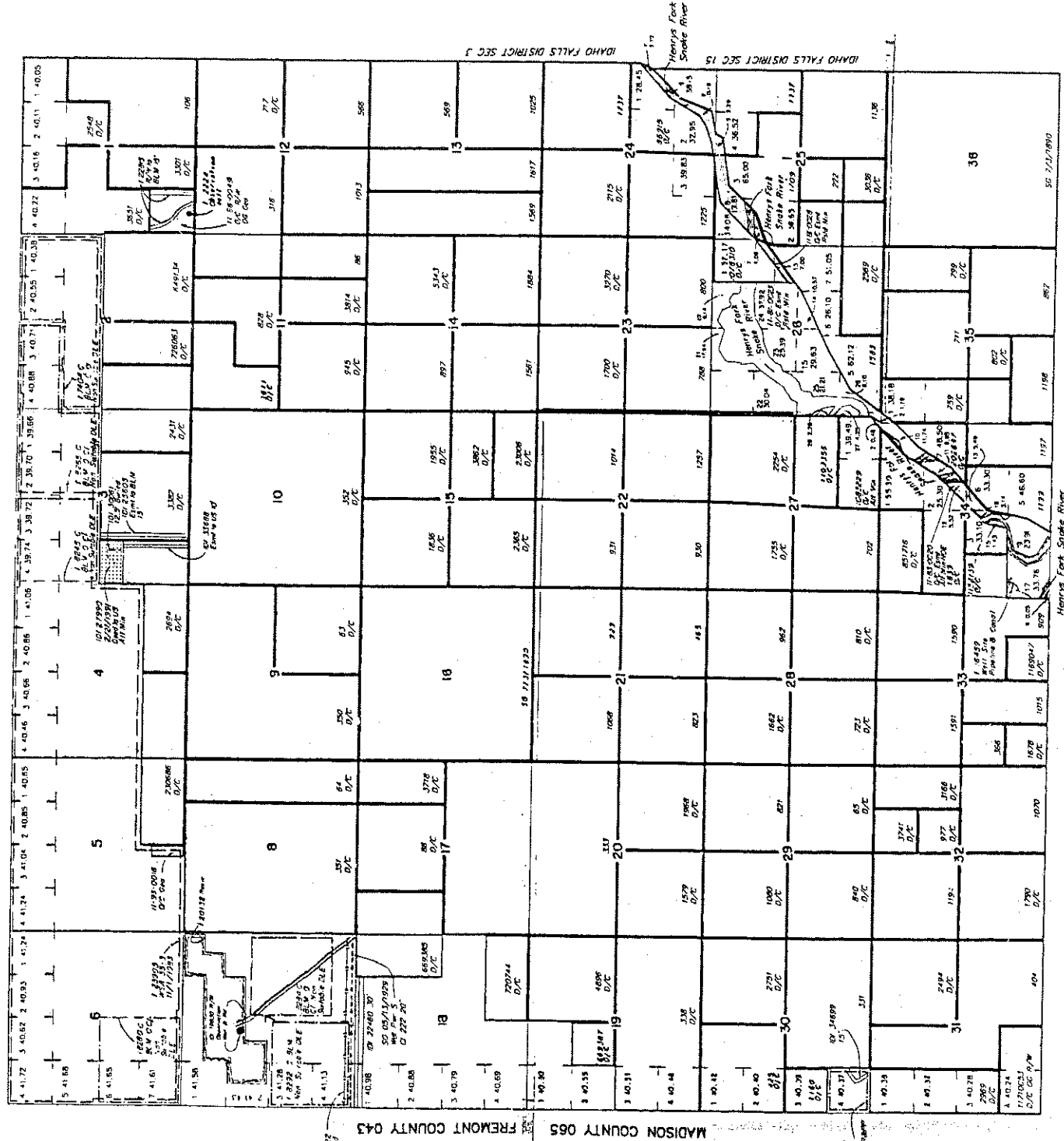
Sec 7, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40

Survey Group No. 1102 Suspended 07/12/2002

FOR ORDERS EFFECTING DISPOSAL OF USE OF UNDEVELOPED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
SEP 2 9 2004	

USE PLATS



MAPING STATEMENT
This map is the Surveyor's Record of Title, and should be kept
SCALE IN CHAINS
THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

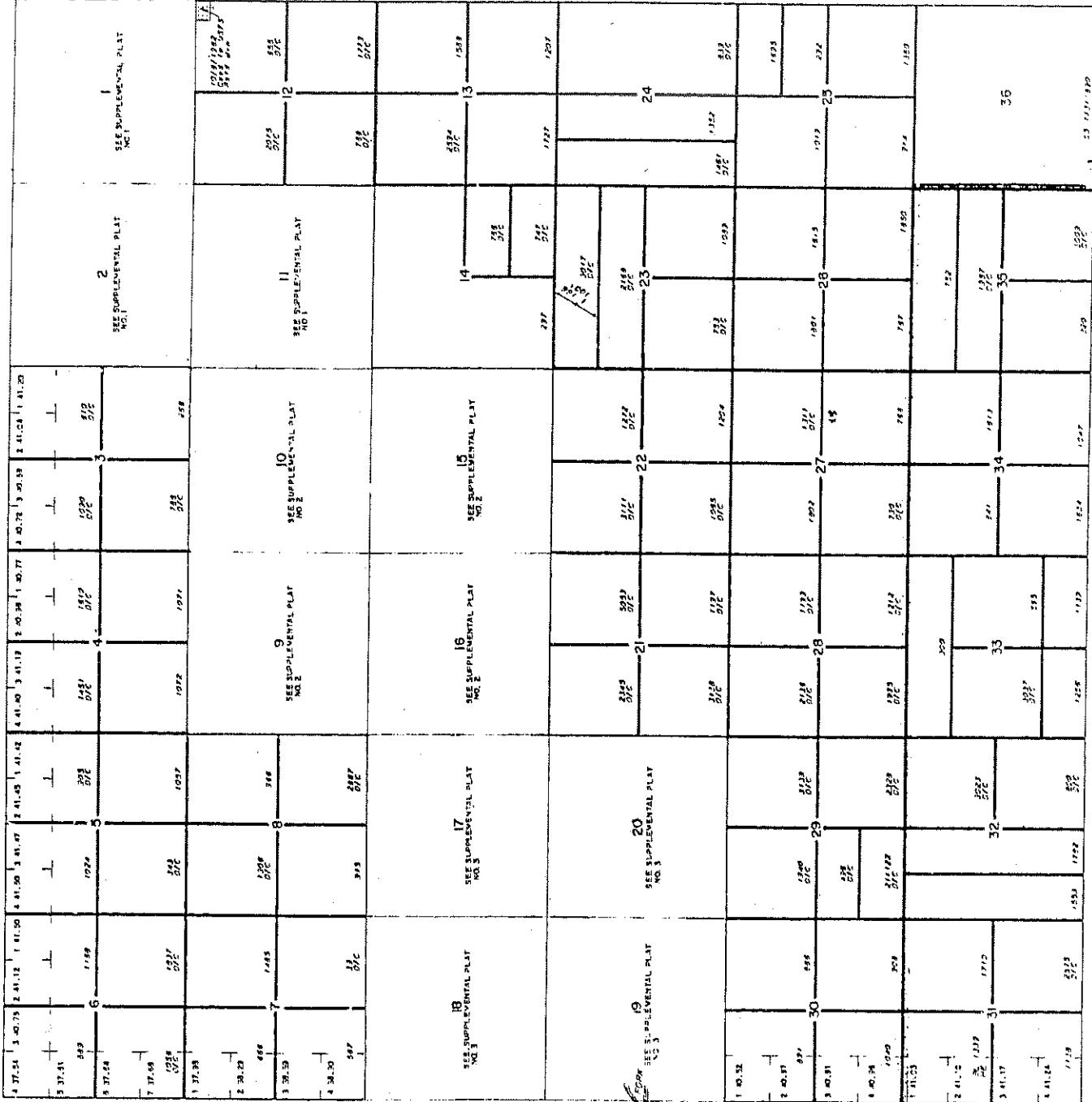
MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T	R	SEC
1	1	1	1
2	1	1	2
3	1	1	3
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36	1	1	36

1. 14810 Offer of Unimproved Lands to Preference Right
Clerks Office pursuant to Act of Cong. 9/31/1862
Sec 9: Lot 3
Sec 10: Lot 14 (portion)
NW 1/4 Sec 1 (portion)
Lot 23 (portion)
Sec 8 Lot 12
Lot 14 (portion)
Sec 17 Lot 7
Lot 12
Sec 18 Lot 8
Sec 19 Lots 10, 11, 12, 13, 14
1. 5564 Act of Congress
Sec 16 Lot 14 (portion) 1/3 Sec 16 1869 1/2 Sec 16
1/4 Sec 16 1872 1/2 Sec 16 1873 1/2 Sec 16
1/4 Sec 16 1874 1/2 Sec 16 1875 1/2 Sec 16

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

DATE	7/10/1964
CURRENT TO	
DATE	7/10/1964



MADESON COUNTY C65 FREMONT COUNTY C43

SCALE - 2500'

NO. 10 STATE

THIS MAP IS FOR INFORMATION ONLY AND DOES NOT REPRESENT THE FACT

5000' N

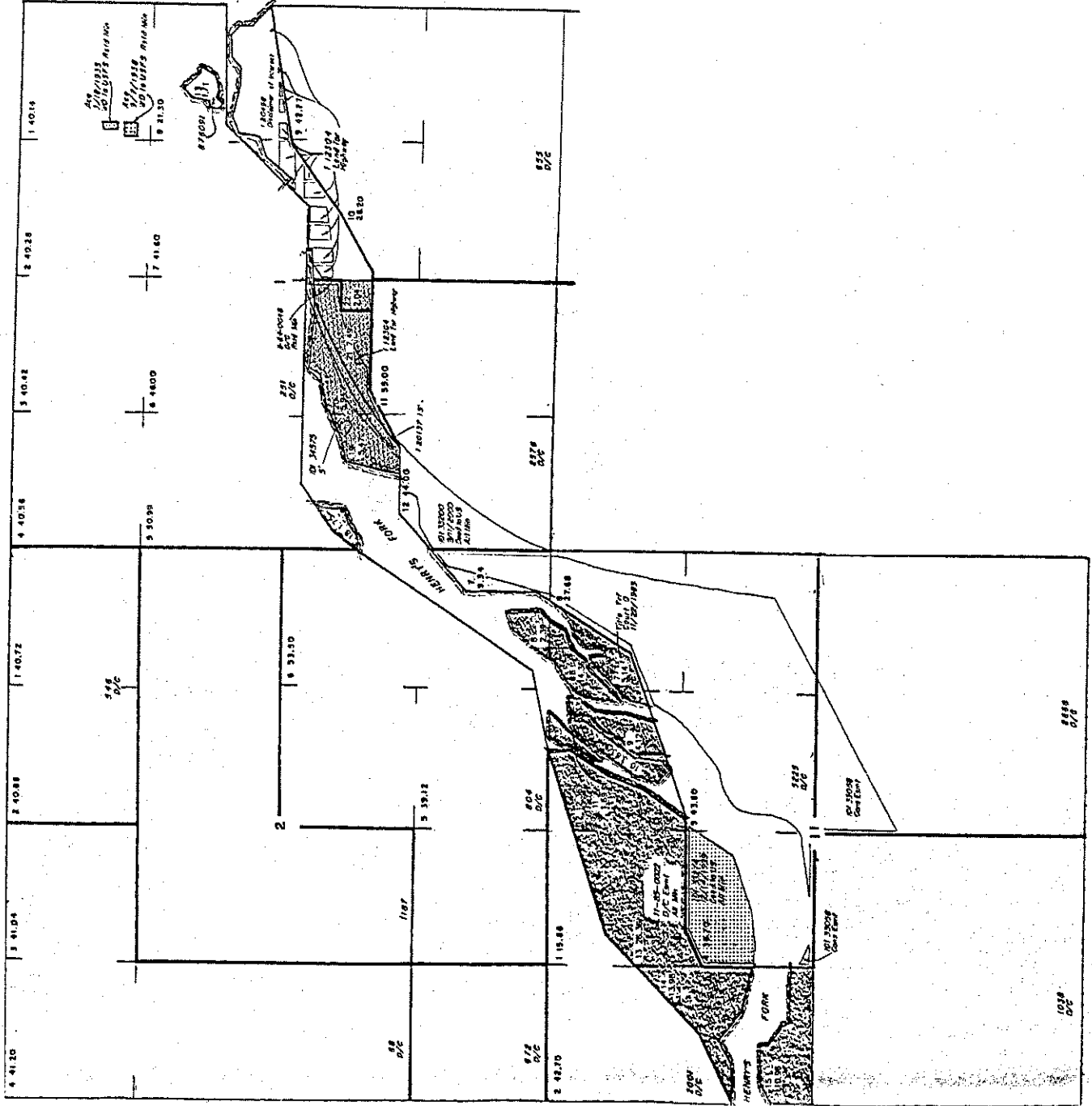
TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

FREMONT COUNTY 043

No 1

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL Sec 1,2,11



INDEX TO SEGREGATED TRACTS			
TRACT NO	T	R	SEC
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11/22/1983 Civ 1 76 125
Amended Judgment awarding certain lands to
Plaintiffs within
Sec 1: That portion of land north of the river
9 & 10 to the left bank of the river

Agc 12/08/1938 Deed to US
Sec 1: Lot 17, M&B Bk 16
City of St Anthony

10/31/65 OGD from USFS
Sec 1: That portion of the Town Site of
St Anthony described as Block 15
Lots 15-20 less the west 7 1/2
feet of Lot 15

FOR ORDERS EFFECTING DISPOSAL OF USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
JUL 30 2001	

USE PLAYS

Scale Var.

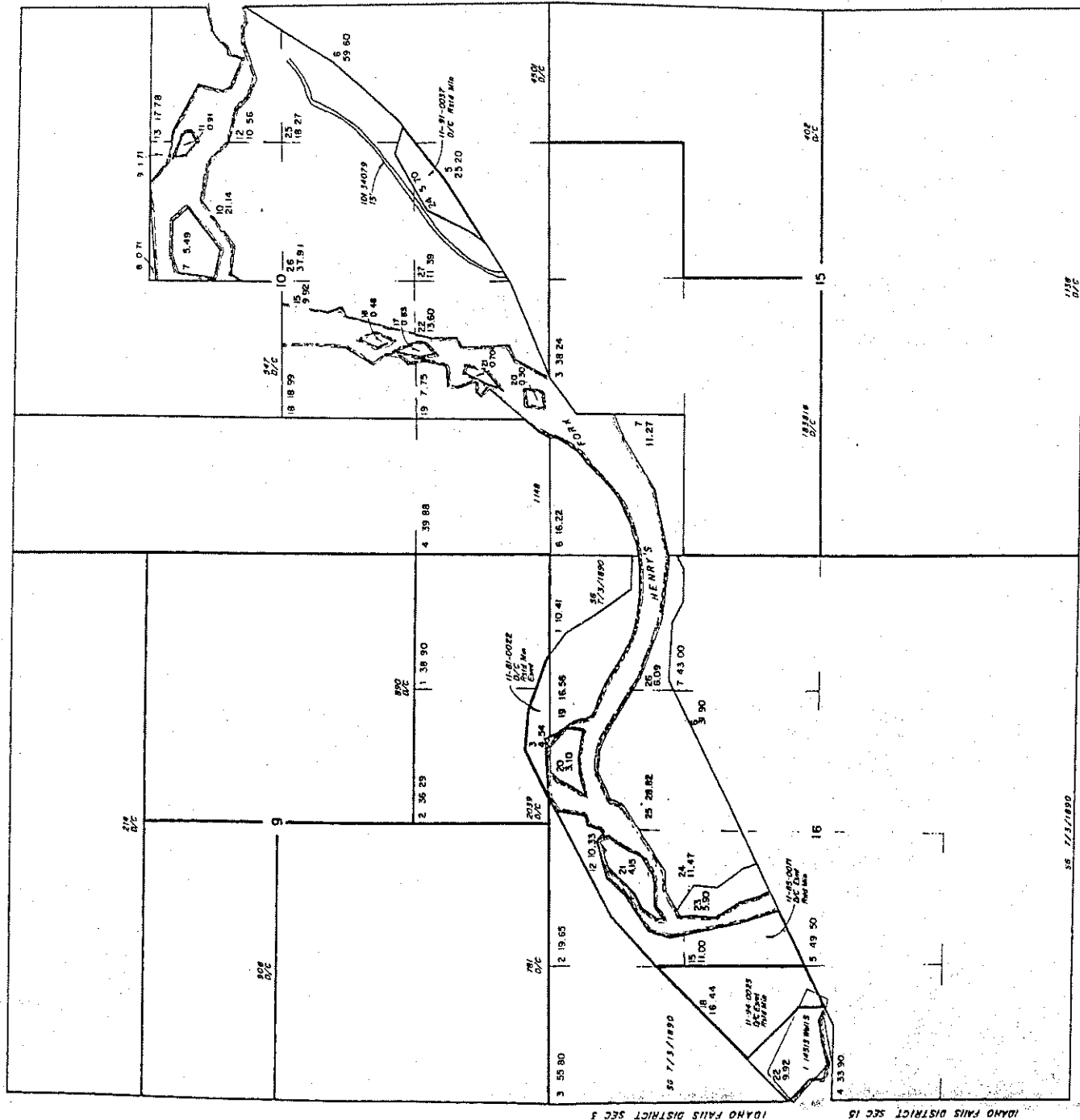
WARNING STATEMENT



FREMONT COUNTY 043

NO 2
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP
SUPPL Sec 9,10,16,15



FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT 19 JUL 30 2004
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USE PLAYS™

SEALING IN CHOLERA

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2-25-14 21:23:11

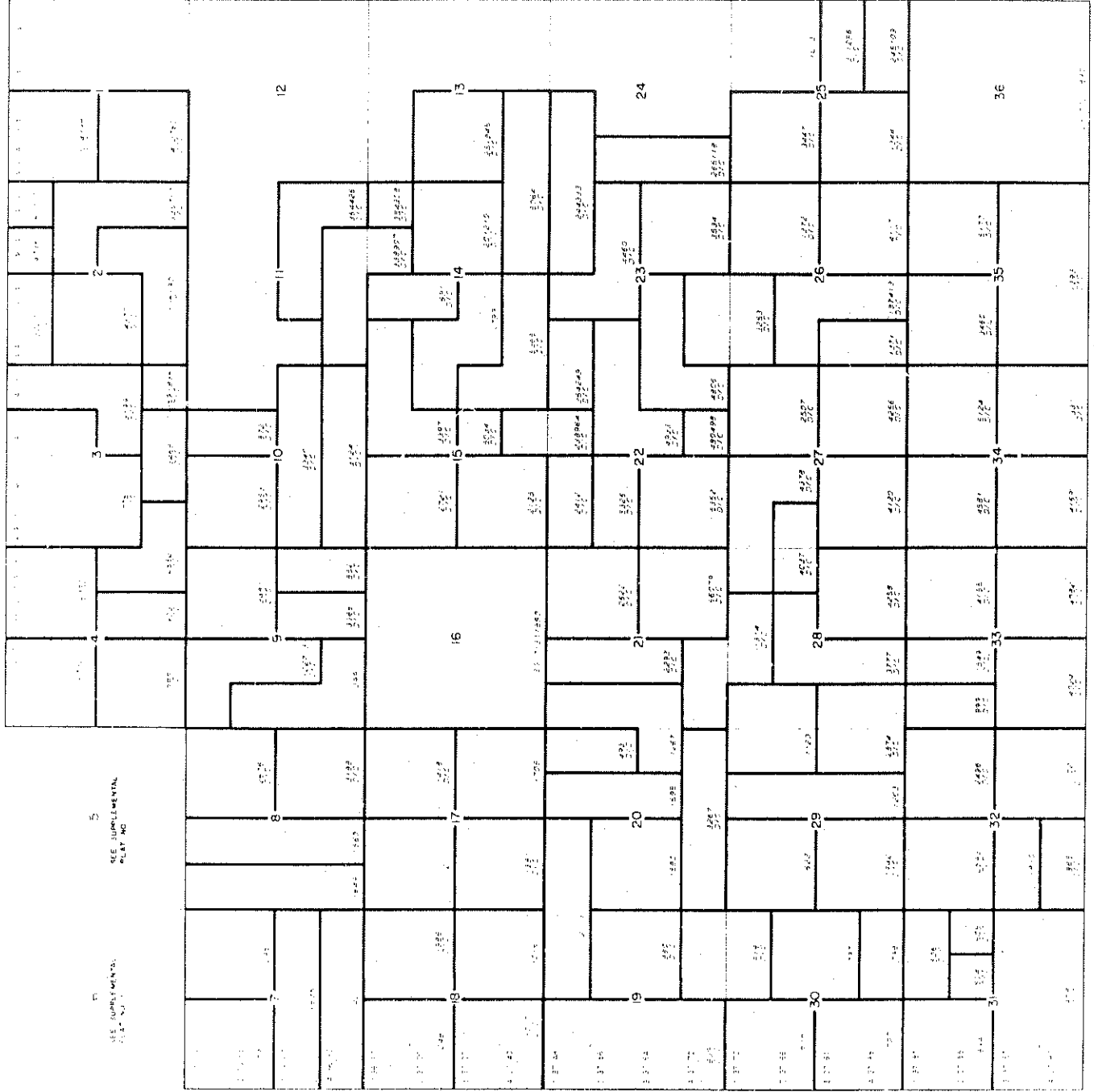
Boise Mar 7

TOWNSHIP 7 NORTH RANGE 41 EAST OF THE BOISE MERIDIAN, IDAHO

BREWSTER COUNTY 343
1440 ACRES 28.5 AC SEC 5

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS

TRACT NO.	ACRES	ORIGINAL SURVEY	SUBDIVISION
1	1.00	1.00	1.00
2	1.00	1.00	1.00
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31	1.00	1.00	1.00
32	1.00	1.00	1.00
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36	1.00	1.00	1.00

AP 8083-100 FIPS Per Prod Well Prop
Spec 311 RAB

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO

CURRENT TO

THE NOTATION SHOWN ON MINOR WALLS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE SEE

WARNING STATEMENT

SCALE IN FEET

Page 401