

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 21-12934
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Egin Bench Canals, Inc.
Address: P.O. Box 15; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.
11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. Use of Federal land is not authorized and the digital boundary should not include public land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

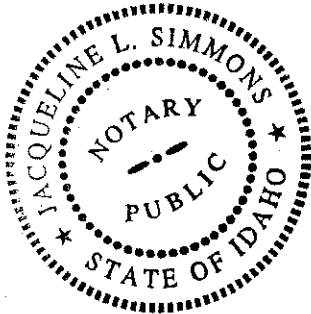
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006

Jacqueline L. Simmons
Jacqueline L. Simmons



Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on May 24, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

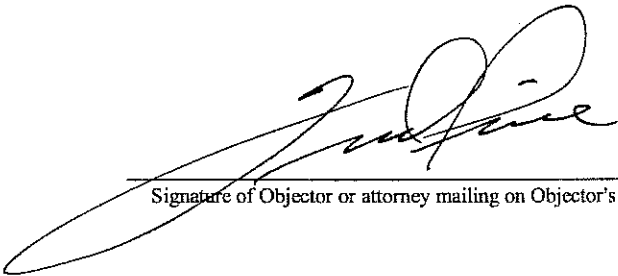
Name: Egin Bench Canals, Inc.
Address: P.O. Box 15; St. Anthony, Idaho 83445
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

01/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-12934
NAME AND ADDRESS: EGIN BENCH CANALS INC
PO BOX 15
ST ANTHONY ID 83445

POUs on BLM

SOURCE: HENRYS FORK TRIBUTARY: SNAKE RIVER
QUANTITY: 200.000 CFS
PRIORITY DATE: 03/01/1890

POINT OF
DIVERSION: T07N R40E S1 SENE Lot 8 Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	200.000 CFS

PLACE OF USE:

6103 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RightID585315

Place(s) of use:

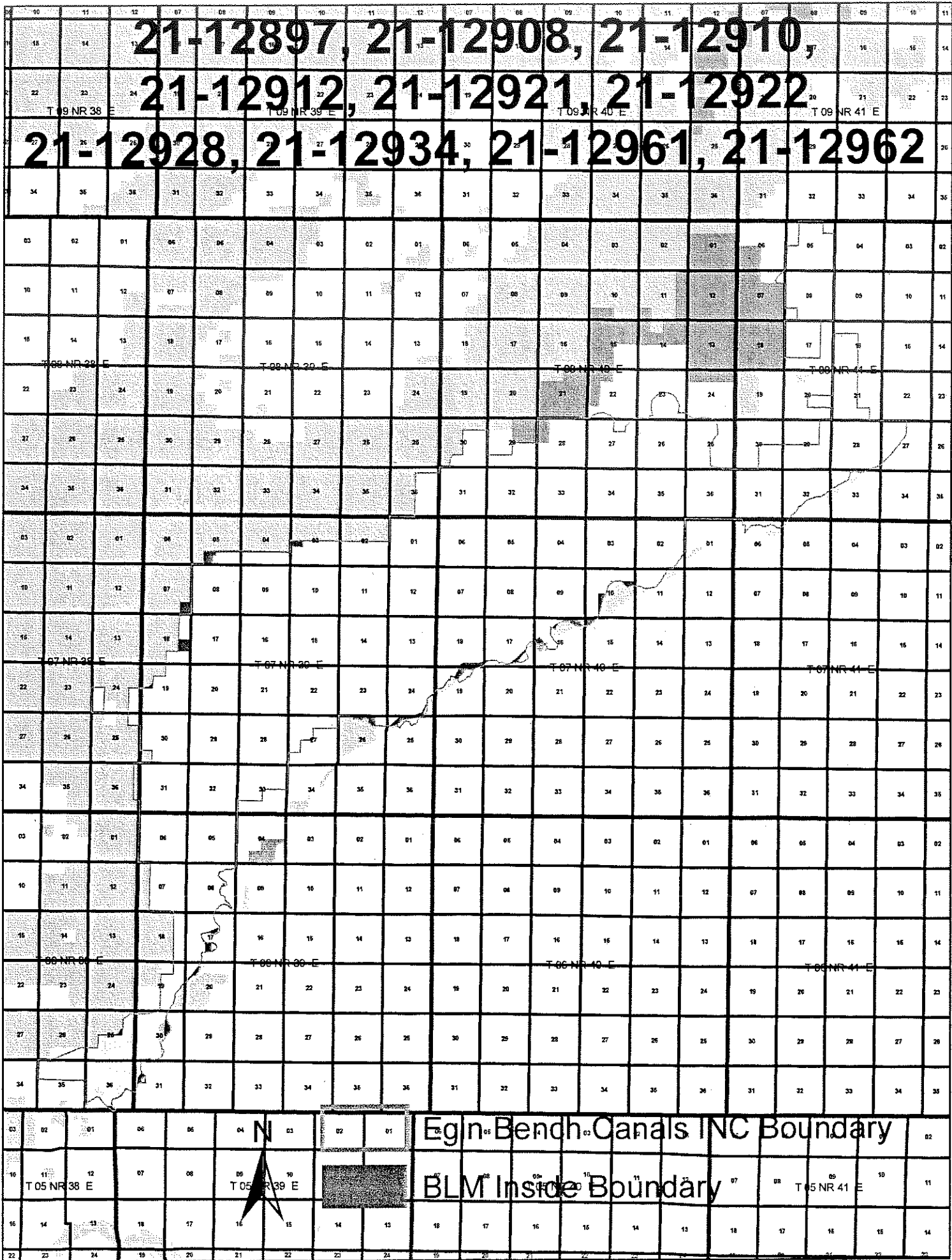
Place of Use Legal Description: IRRIGATION FREMONT County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	39E	1		NENE	20		NWNE	10		SWNE	20		SENE	30
				SWNW	20		SENE	20						
				NESW	30		NWSW	23						
		11		NESE	33		NWSE	20		SWSE	12		SESE	40
				NESE	20		NWSE	34		SWSE	40		SESE	20
				SWNE	40		SENE	40						
		12		NESW	40		NWSW	31		SWSW	12		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	38
				NENE	40		NWNE	24		SWNE	20		SENE	20
		13		NESW	40		SESW	40						
				NESE	40		NWSE	40		SWSE	40		SESE	40
				NENE	37		NWNE	38		SWNE	40		SENE	40
		14		NENW	40		NWNW	40		SWNW	24		SENE	24
				SWNE	40		SENE	40						
				NENW	40		NWNW	40		SWNW	40		SENE	40
		15		NESW	18		SWSW	30		SESW	40			
				NESE	40		NWSE	40		SWSE	40		SESE	40
				NENE	40		NWNE	40		SWNE	40		SENE	40
		21		NESW	40		NWSW	40		SWSW	40		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	40
				NENE	33		NWNE	32		SWNE	40			
		22		NENW	40		NWNW	40		SWNW	40		SENE	40
				NWNW	12		SWNW	13						
				NWSW	40									
		27		NENE	40		NWNE	38		SWNE	40		SENE	40
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESE	24		SWSE	24		SESE	40			
		28		NENE	40		NWNE	40		SWNE	40			
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESE	35		NWSE	40		SWSE	15			
		33		NESW	40		NWSW	36		SESW	35			
				SWNE	40		SENE	40						
				SENE	40									
		40E		NESW	40									
				NESE	35		NWSE	40		SWSE	15			
				SWSW	19		SESW	5						

		4	NWNW	28	SWNW	2	SENE	5		
			SWSW	20	SESW	40				
			SESE	40						
		5	NENE	40	NWNE	40	SWNE	40	SENE	20
			NENW	40	NWNW	37	SWNW	14	SENE	14
			NWSW	9	SWSW	40	SESW	40		
			NESE	5	NWSE	40	SWSE	29	SESE	3
		6	NENE	40	NWNE	40	SWNE	40	SENE	40
			NESE	40	NWSE	40	SWSE	40	SESE	40
		7	NENE	40	NWNE	40	SWNE	40	SENE	40
			NENW	40	NWNW	40	SWNW	40	SENE	40
			NESW	40	NWSW	40	SWSW	33	SESE	37
			NESE	40	NWSE	40	SWSE	40	SESE	17
		8	NENE	40	NWNE	40	SWNE	40	SENE	40
			NENW	40	NWNW	40	SWNW	40	SENE	40
			NESW	40	NWSW	40				
			NESE	40	NWSE	40				
		9	NWNE	40						
		10	NWNW	40	SWNW	40				
		18	NENE	3	NWNE	40	SWNE	30	SENE	5
			NENW	20	NWNW	40	SWNW	18	SENE	25
			NESW	16	NWSW	10				
			NWSE	23						
08N	46E	31	SESE	40						
		32	SESE	11						

Total Acres: 6103

Outside of shapefile



STATUS OF PUBLIC DOMAIN LAND AND MINERAL TITLES AND ACQUIRED LANDS

MT PLAT

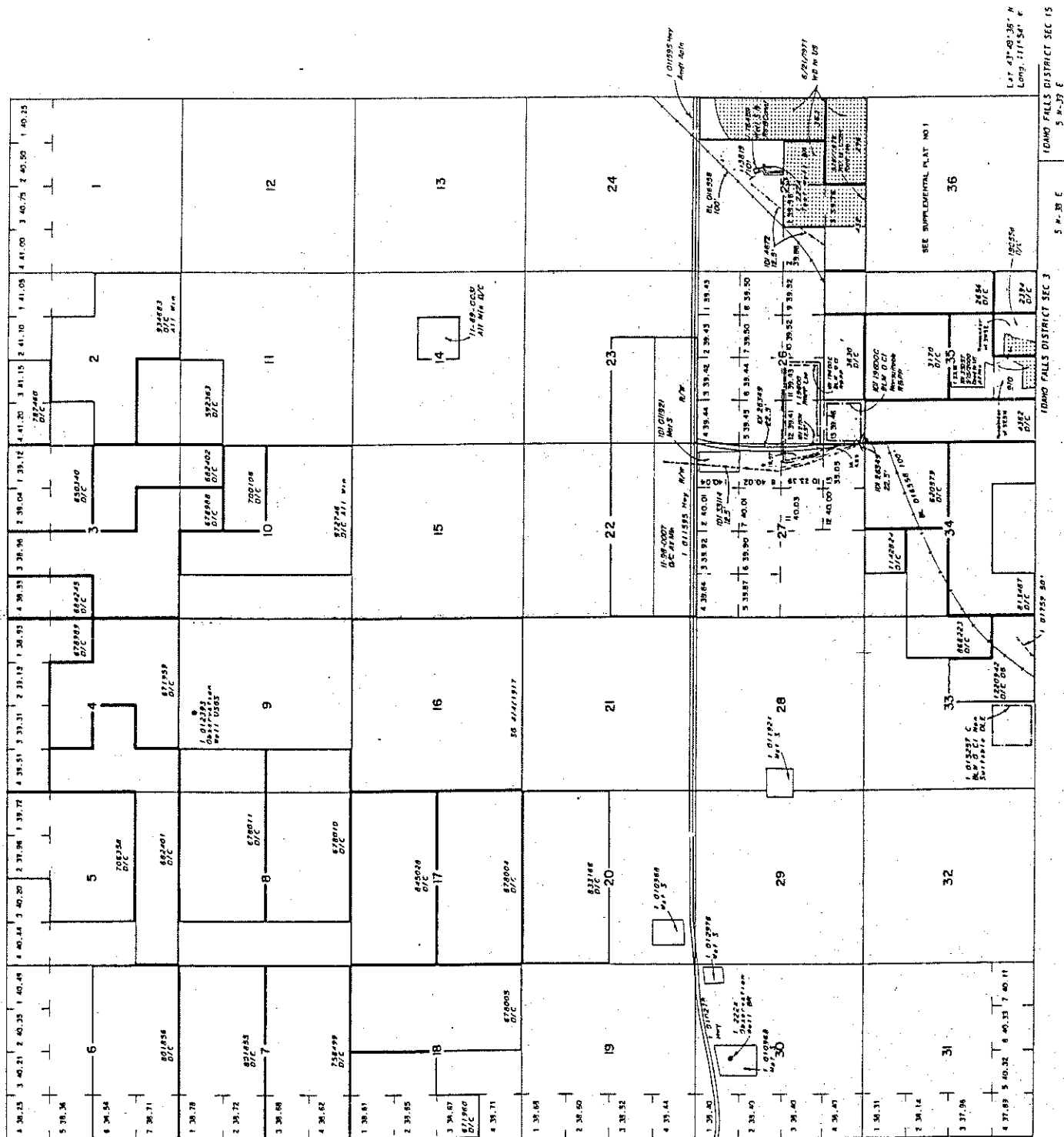
[illegible]

115382 Sites Act 2/7/1979
All PRL in TP Excl
Sec 34: SESW5WSE

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
MAY 20 1953	

USE PLATS:

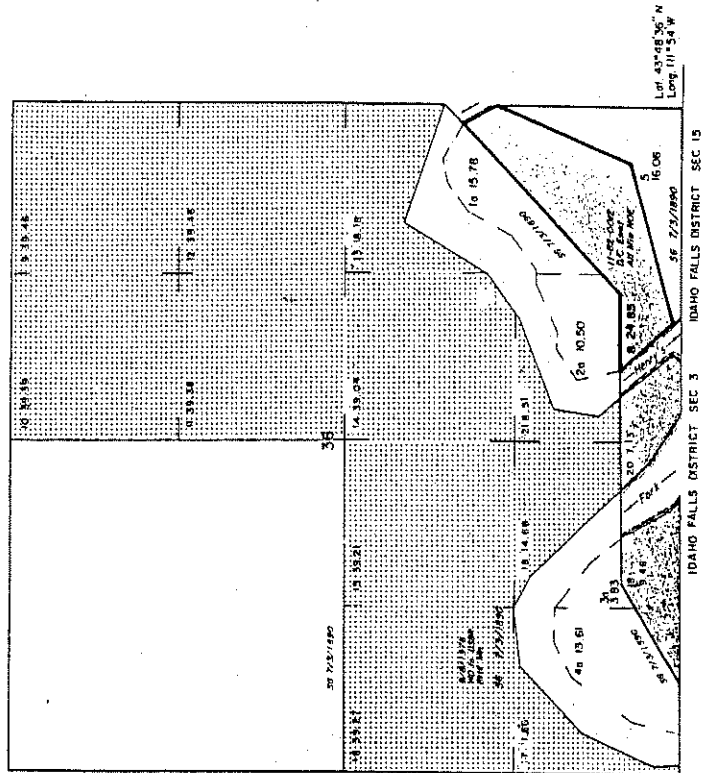


SCALE in Chains

MADISON COUNTY 065

NO. 1
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL **Sec 36**
AND ACQUIRED LANDS

[illegible]

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

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USE PLATS:

SCALE in Chains
5 0 5 10

WASHINGTON STATEMENT

Boeing May
- 6.11

MADISON COUNTY 065

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS					
RECORDING	SECTION	T	Q	SEC.	DATE
TRAC-103					1-8-57

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE #	001-000000000000000000	BY	6/1
COMMENTS	1000000000000000000000	DATE	6/1/2006
APP. CREATED	6/1/2006	BY	6/1
STATUS	EO	STATUS	00000000
PRIORITY TO PUBLIC RECORDS BY			
PUBLIC AND SLAVE SYSTEMS			
B.A.G.000000000000000000			
OTHER			
PRIORITY TO RECORDS SYSTEM: JUN 2006 TO MAR 2007			
NOTES			
SEE PAGE 15			

333-4412721

007-612821
1987 \$ Yearly Base Rate

NORTH

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361
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13

TOWNSHIP 6 NORTH RANGE 39 EAST OF THE BOISE MERIDIAN, IDAHO

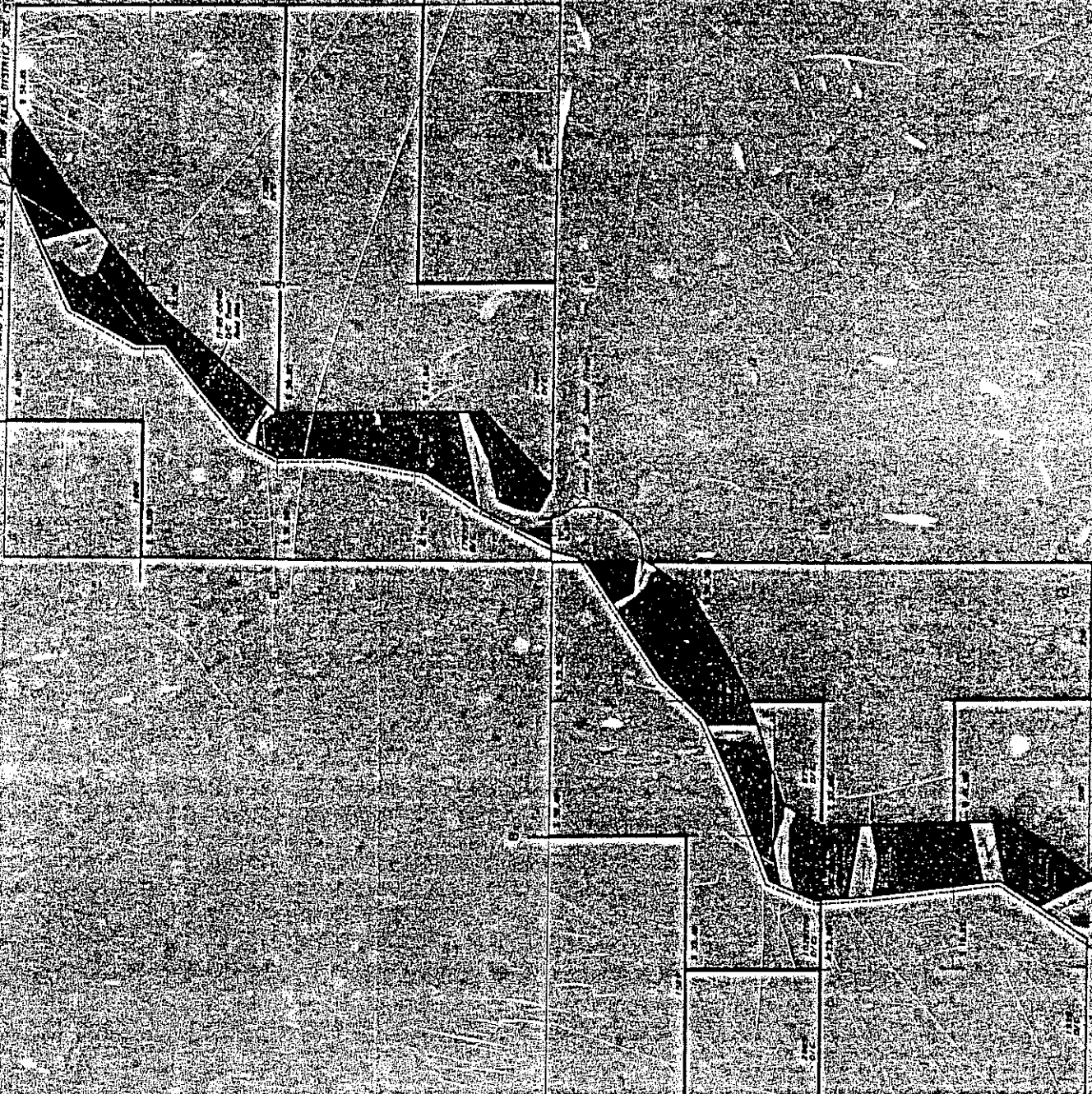
MADISON COUNTY 065

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL RIGHTS

IDAHO FALLS DISTRICT SEC. 3
SHEPHERD LAKES

MIP
SUPPL. SEC. 9, 17

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT



SCALE 1/4 MILE

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL Sec 19, 20, 30

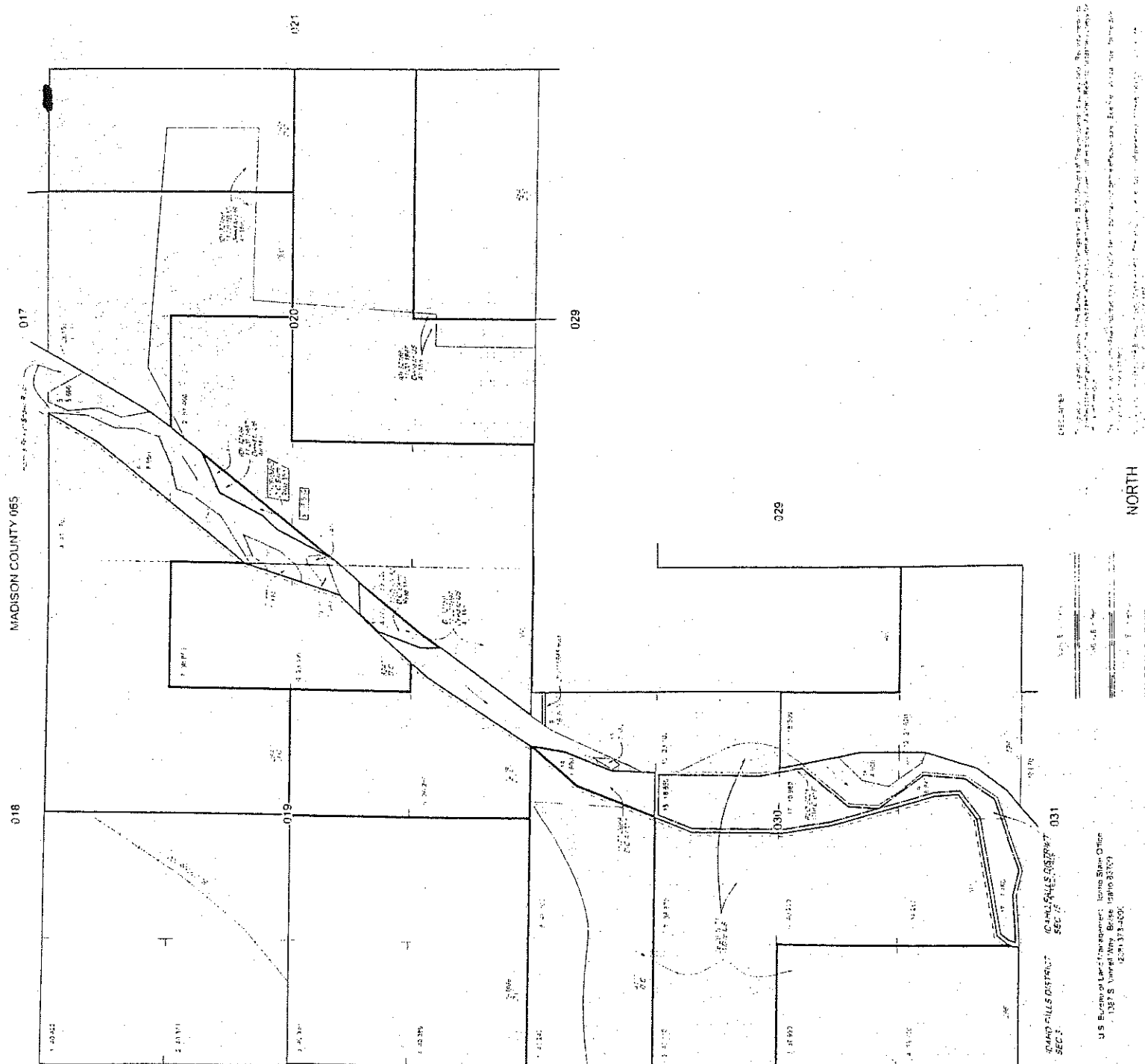
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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

[illegible]

USE PLATE

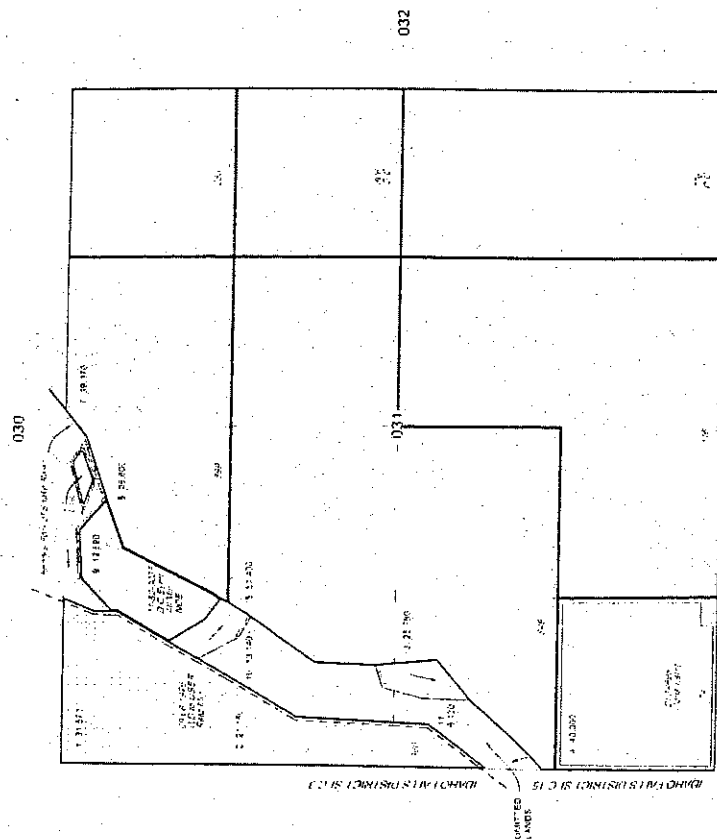
T. B. N.
R. 29 E.



NORTH

031
SEC 15
104425475 057947
04425475 057947
SEC 15

603 E 37th St
New York, NY 10016
Tel: 212 373-7300

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS.MTP
SUPPL Sec 31[illegible][illegible]

U S Bureau of Land Management - State Office
: 1397 S. Venable Way Boise, Idaho 83709
208 333-5000

NORTH

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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LAND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE #	00000000000000000000
CONVERSE TYP	00000000
LAST UPDATED	10/10/2006
LAST SAVED	BY: 08/08/2006
POSTED TO PUBLIC RECORDS	
PUBLIC LAND SURVEY SYSTEM (PLS)	
BUN CDB# ACQUIRED	00100000
USFS JFE ACQUIRED	00000000
PROJECTED COORDINATE SYSTEM	UTM ZONE 18N MAG 1983
NOTES	

2010

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL INTERESTS
AND ACQUIRED LANDS

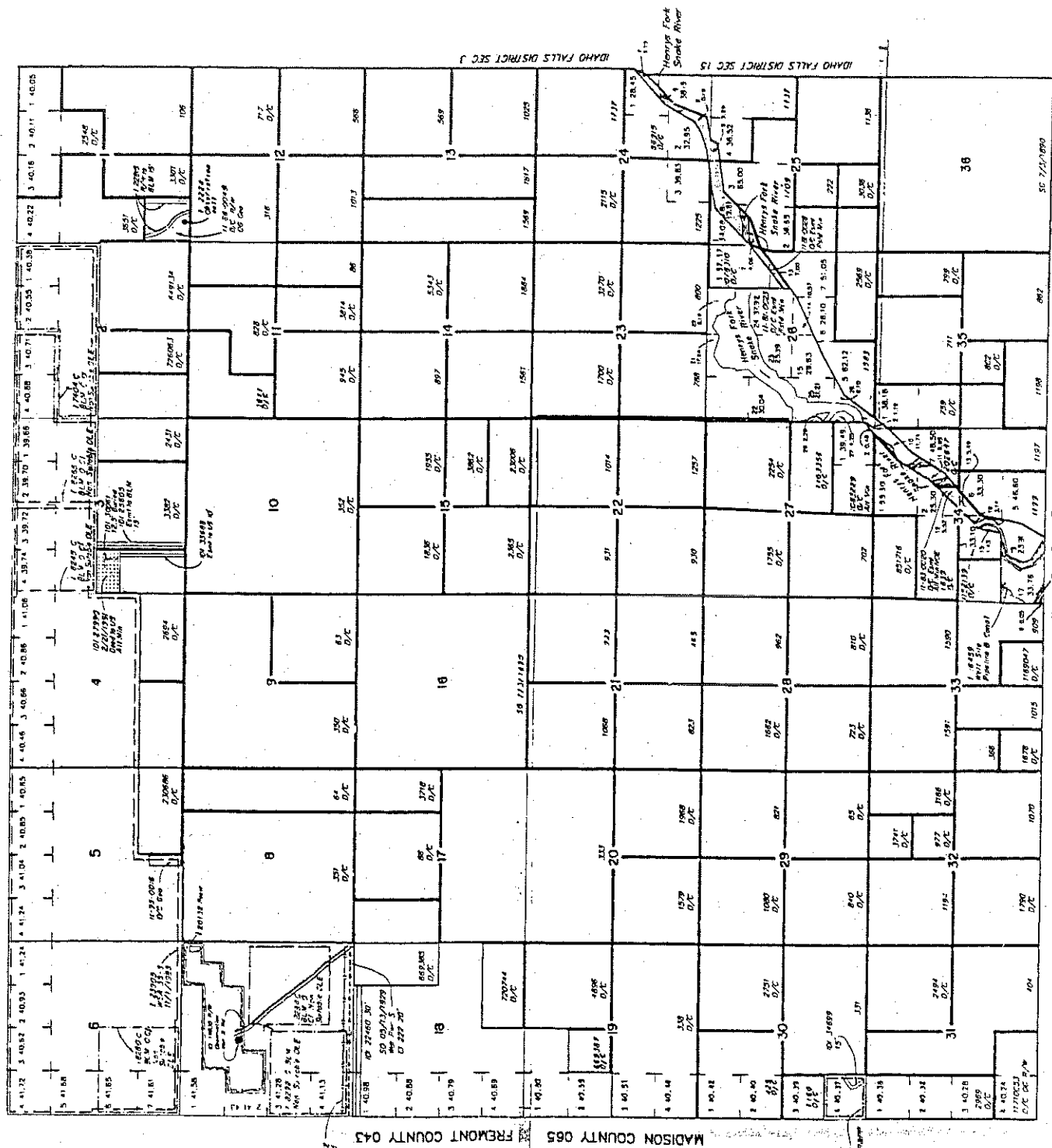
[illegible]

101 14810 Offer of Diminished Lands to Preference
 High-Status Community pursuant to Act of Cong
 05/31/1982
 Sec 24: Lots 3,6
 Sec 25: Lots 5,6,7
 Sec 26: Lot 13
 Sec 34: Lots 11 thru 14, 16 (portion)
 101 13102 Sales Act 02/02/1979
 Sec 1: Lots 1,2,14,32W2
 Sec 4: Lots 1,2,14,32W2
 Sec 4: Lots 1,2,14, 14,32, 32W2
 Sec 5: Lots 1,2,14, 3, 5W, 14,32, 32W2
 Sec 6: Lots 1,2,14, 3, 5, 7, 14,32, 32W2, 32W2E, 32W2NE, 32W2NW
 Sec 7: Lots 1,2,14, 3, 4, 5, 7, 14,32, 32W2E, 32W2NE, 32W2NW
 Survey Group No. 1102 Suspended 07/12/2002

FOR ORDERS EFFECTING DISPOSAL OF USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
SEP 29 2006	

USE PLATE 2



W480, INC. STATEMENT

	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251	2252	2253	2254	2255	2256	2257	2258	2259	2260	2261	2262	2263	2264	2265	2266	2267	2268	2269	2270	2271	2272	2273	2274	2275	2276	2277	2278	2279	2280	2281	2282	2283	2284	2285	2286	2287	2288	2289	2290	2291	2292	2293	2294	2295	2296	2297	2298	2299	2300	2301	2302	2303	2304	2305	2306	2307	2308	2309	2310	2311	2312	2313	2314	2315	2316	2317	2318	2319	2320	2321	2322	2323	2324	2325	2326	2327	2328	2329	2330	2331	2332	2333	2334	2335	2336	2337	2338	2339	2340	2341	2342	2343	2344	2345	2346	2347	2348	2349	2350	2351	2352	2353	2354	2355	2356	2357	2358	2359	2360	2361	2362	2363	2364	2365	2366	2367	2368	2369	2370	2371	2372	2373	2374	2375	2376	2377	2378	2379	2380	2381	2382	2383	2384	2385	2386	2387	2388	2389	2390	2391	2392	2393	2394	2395	2396	2397	2398	2399	2400	2401	2402	2403	2404	2405	2406	2407	2408	2409	2410	2411	2412	2413	2414	2415	2416	2417	2418	2419	2420	2421	2422	2423	2424	2425	2426	2427	2428	2429	2430	2431	2432	2
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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

Boise, Wyo.

TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

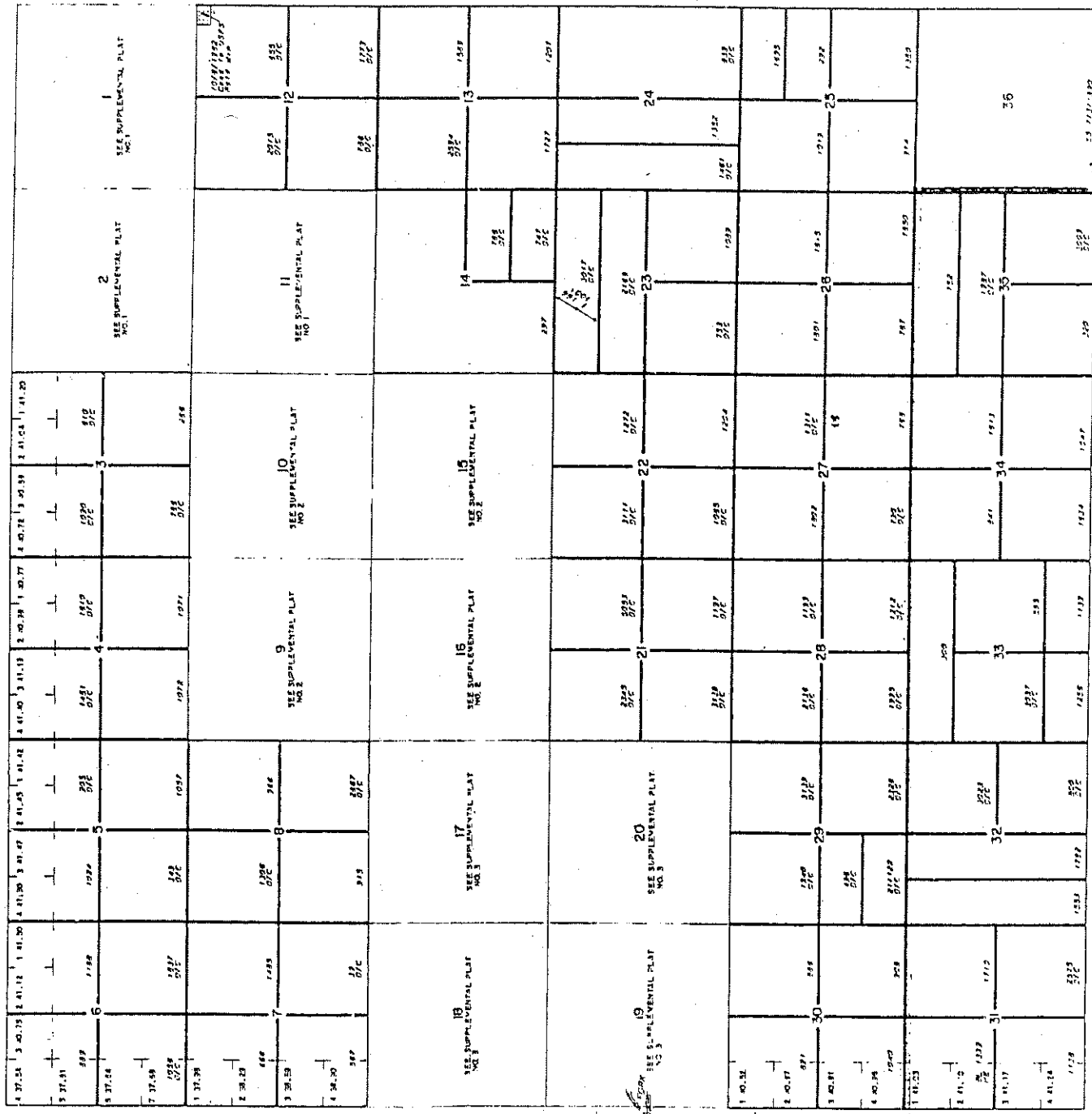
MT PLAT

INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	SEC.
1	37	34	3
2	37	34	4
3	37	34	5
4	37	34	6
5	37	34	7
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89	37	34	91
90	37	34	92
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92	37	34	94
93	37	34	95
94	37	34	96
95	37	34	97
96	37	34	98
97	37	34	99
98	37	34	100

I 14910 Offer of Unimproved Lands to Preference Right
Ordinance pursuant to Act of Cong. 5/31/1962
Sec 9: Lot 3
Sec 10: Lot 14 (portion)
NW 1/4 Sec 7 (portion)
Lot 23 (portion)
Sec 6: Lot 12
Lot 14 (portion)
Lot 15
Sec 17: Lot 7
Lot 12
Sec 18: Lot 9
Sec 19: Lot 10 (portion)
I 15004 Lot 2 of Cont 244
Sec 10: Lot 14 (portion) 2 2075 1003 3 405
NW 1/4 Sec 14 portion 2 2075 1003 3 405
Lot 23 portion 5 2075 1003 3 405

FOR DEEDS EFFECTING DISPOSAL OR USE OF
UNIMPROVED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

DATE OF JUL 30 2004	CURRENT TO
SEE PLAT	



MADISON COUNTY 065 FREMONT COUNTY 043

THE NOTATION SHOWN ON THIS MAP REPRESENTS THE LAST

SCALE 1" = 10' 30"

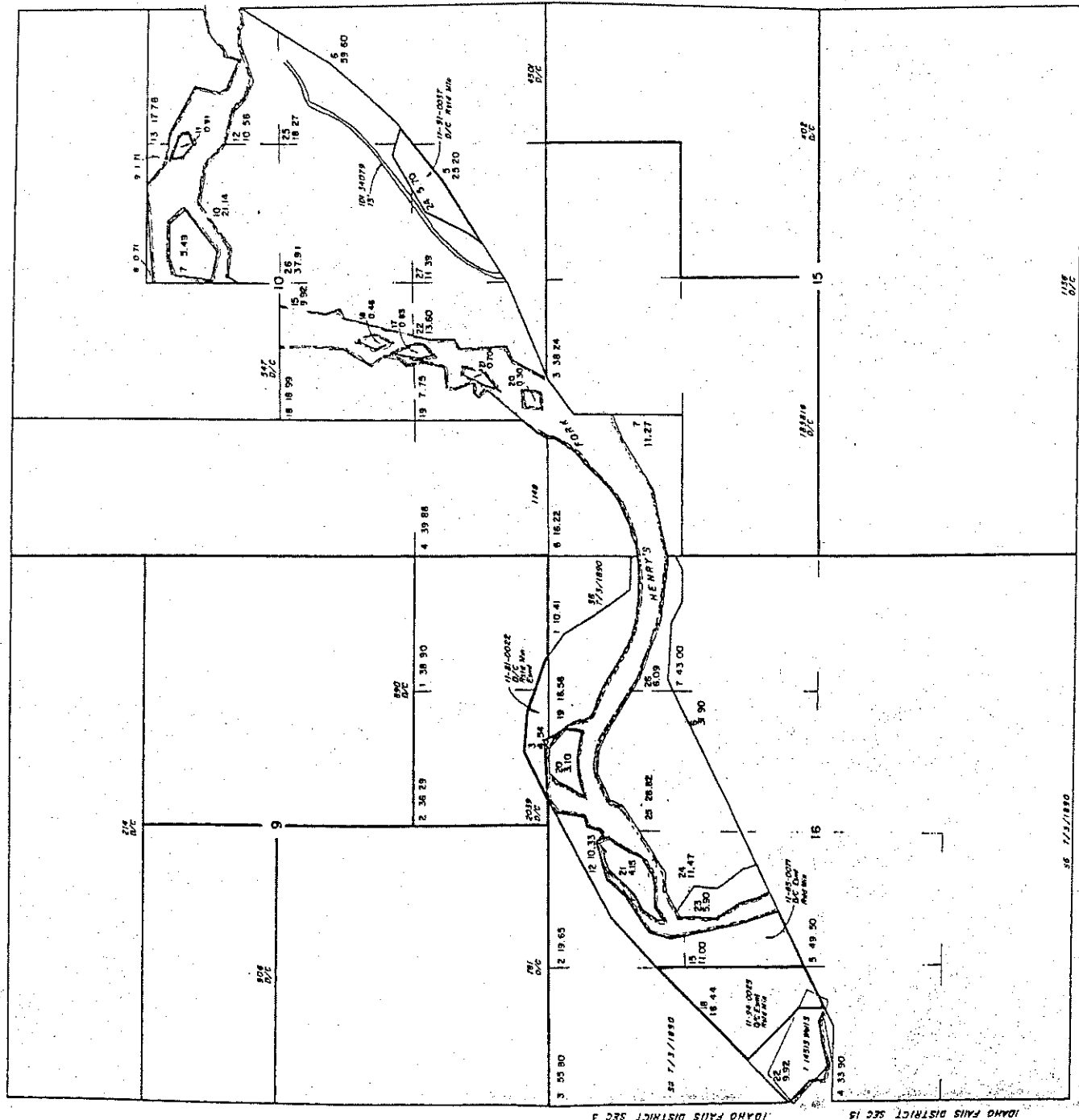
DATE 7/31/2004

5444

FREMONT COUNTY 043

NO 2
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP
SUPPL Sec 9,10,16,15



SEAL IN DIAL

ADMINISTRATIVE STATEMENT

Boys' War

• 392 •

