

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 21-12922
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Egin Bench Canals, Inc.
Address: P.O. Box 15; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. Use of Federal land is not authorized and the digital boundary should not include public land.

F.

VERIFICATION (Must be Completed)

State of Idaho)

) ss.

County of ADA)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

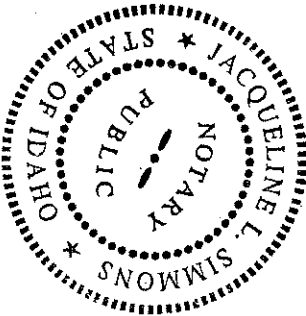
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006

Jacqueline L. Simmons
Jacqueline L. Simmons



Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on May 24, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

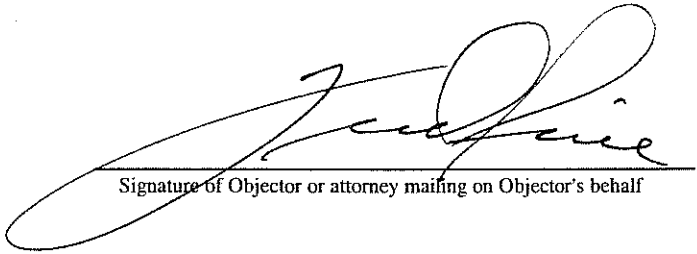
Name: Egin Bench Canals, Inc.
Address: P.O. Box 15; St. Anthony, Idaho 83445
Name:
Address: ;
Name:
Address: ;
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

01/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-12922
NAME AND ADDRESS: EGIN BENCH CANALS INC
PO BOX 15
ST ANTHONY ID 83445

POMs on BLM

SOURCE: HENRYS FORK TRIBUTARY: SNAKE RIVER

QUANTITY: 600.000 CFS

PRIORITY DATE: 06/21/1888

POINT OF
DIVERSION: T07N R40E S1 SENW Within FREMONT County
T08N R41E S33 NENW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	01/01 12/31	150.000 CFS
GROUND WATER RECHARGE	11/01 03/31	121.000 CFS
IRRIGATION	04/01 10/31	600.000 CFS

PLACE OF USE:

14596 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RightID585248

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
07N	39E	1		NENE	20		NWNE	10		SWNE	20		SENE	30
				SWNW	20		SENE	20						
				NESW	30		NWSW	23						
				NESE	33		NWSE	20		SWSE	12		SESE	40
			11	NESE	20		NWSE	34		SWSE	40		SESE	20
			12	SWNE	40		SENE	40						
				NESW	40		NWSW	31		SWSW	12		SESW	40
				NESE	40		NWSE	40		SWSE	40		SESE	38
			13	NENE	40		NWNE	24		SWNE	20		SENE	20
				NESW	40		SESW	40						
				NESE	40		NWSE	40		SWSE	40		SESE	40
			14	NENE	37		NWNE	38		SWNE	40		SENE	40
				NENW	40		NWNW	40		SWNW	24		SENE	24
			15	SWNE	40		SENE	40						
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESW	18		SWSW	30		SESW	40			
				NESE	40		NWSE	40		SWSE	40		SESE	40
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				NESE	40		NWSE	40		SWSE	40		SESE	40
			22	NENE	33		NWNE	32		SWNE	40			
				NENW	40		NWNW	40		SWNW	40		SENE	40
			27	NWNW	12		SWNW	13						
				NWSW	40									
			28	NENE	40		NWNE	38		SWNE	40		SENE	40
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESE	24		SWSE	24		SESE	40			
			33	NENE	40		NWNE	40		SWNE	40			
				NENW	40		NWNW	40		SWNW	40		SENE	40
				NESW	40		NWSW	36		SESW	35			
	40E	2		SWNE	40		SENE	40						
				SENE	40									
				NESW	40									
				NESE	35		NWSE	40		SWSE	15			
			3	SWSW	19		SESW	5						

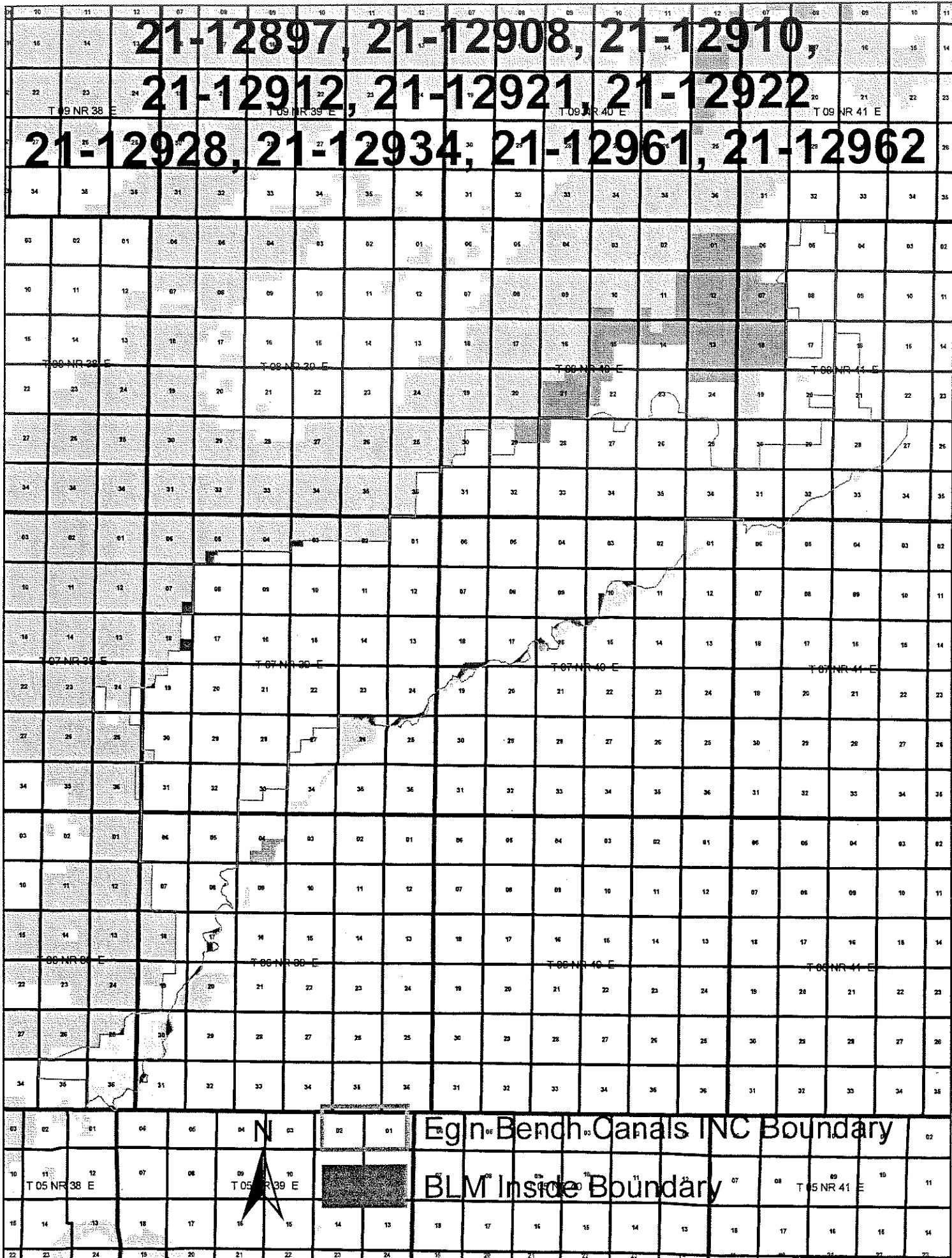
		4	NWNW	28	SWNW	2	SENE	5		
			SWSW	20	SESW	40				
			SESE	40						
		5	NENE	40	NWNE	40	SWNE	40	SENE	20
			NENW	40	NWNW	37	SWNW	14	SENE	14
			NWSW	9	SWSW	40	SESW	40		
			NESE	5	NWSE	40	SWSE	29	SESE	3
		6	NENE	40	NWNE	40	SWNE	40	SENE	40
			NESE	40	NWSE	40	SWSE	40	SESE	40
		7	NENE	40	NWNE	40	SWNE	40	SENE	40
			NENW	40	NWNW	40	SWNW	40	SENE	40
			NESW	40	NWSW	40	SWSW	33	SESE	37
			NESE	40	NWSE	40	SWSE	40	SESE	17
		8	NENE	40	NWNE	40	SWNE	40	SENE	40
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			NESE	40	NWSE	40				
		9	NWNE	40						
		10	NWNW	40	SWNW	40				
		18	NENE	3	NWNE	40	SWNE	30	SENE	5
			NENW	20	NWNW	40	SWNW	18	SENE	25
			NESW	16	NWSW	10				
			NWSE	23						
08N	46E	31	SESE	40						
		32	SESE	11						

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Place of Use Legal Description: GROUND WATER RECHARGE same as IRRIGATION

Total Acres: 6103

Outside of shapefile

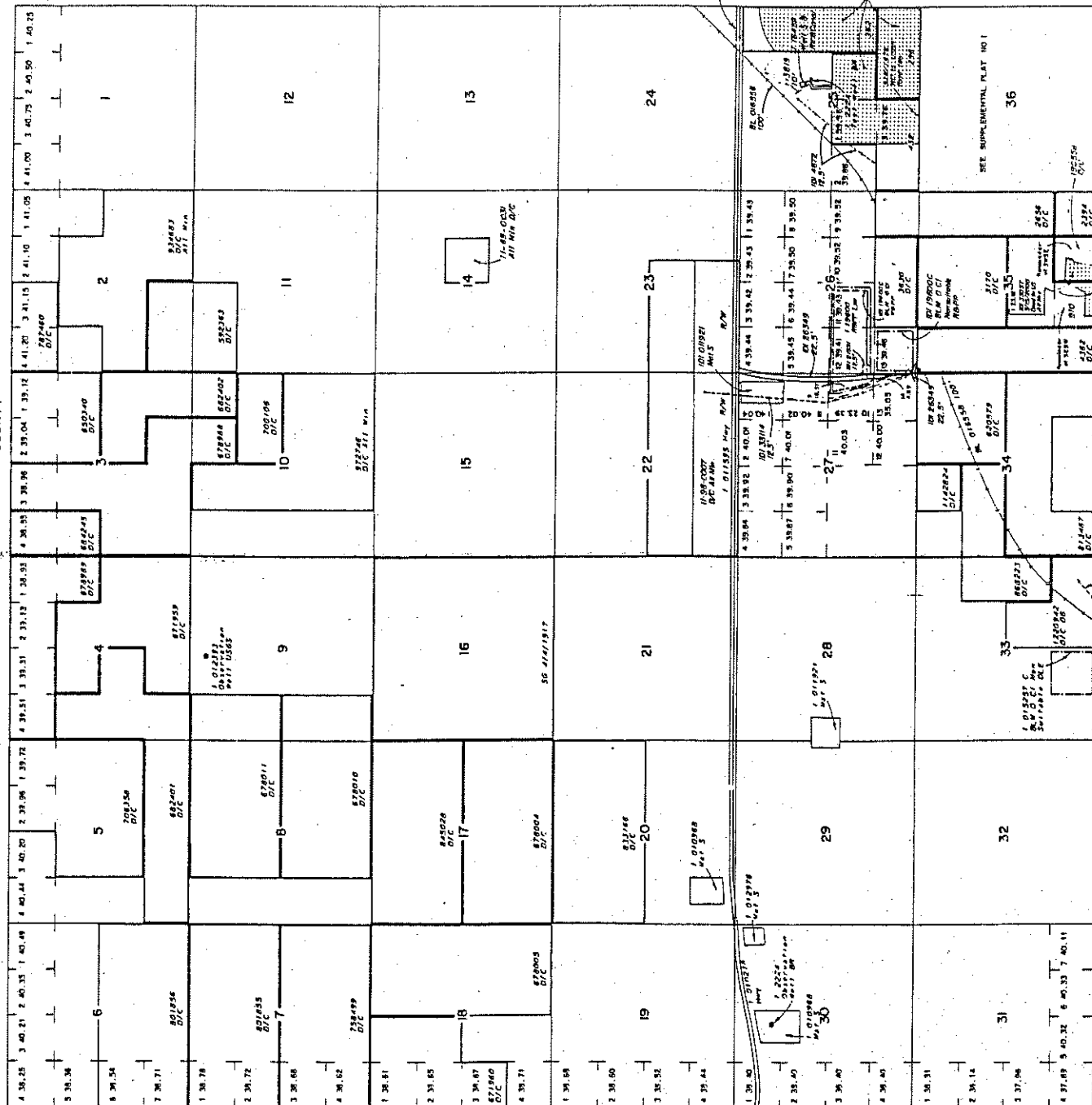


TOWNSHIP 6 NORTH RANGE 38 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MT PLAT

JEFFERSON COUNTY MADISON COUNTY



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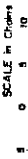
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MADISON COUNTY 055

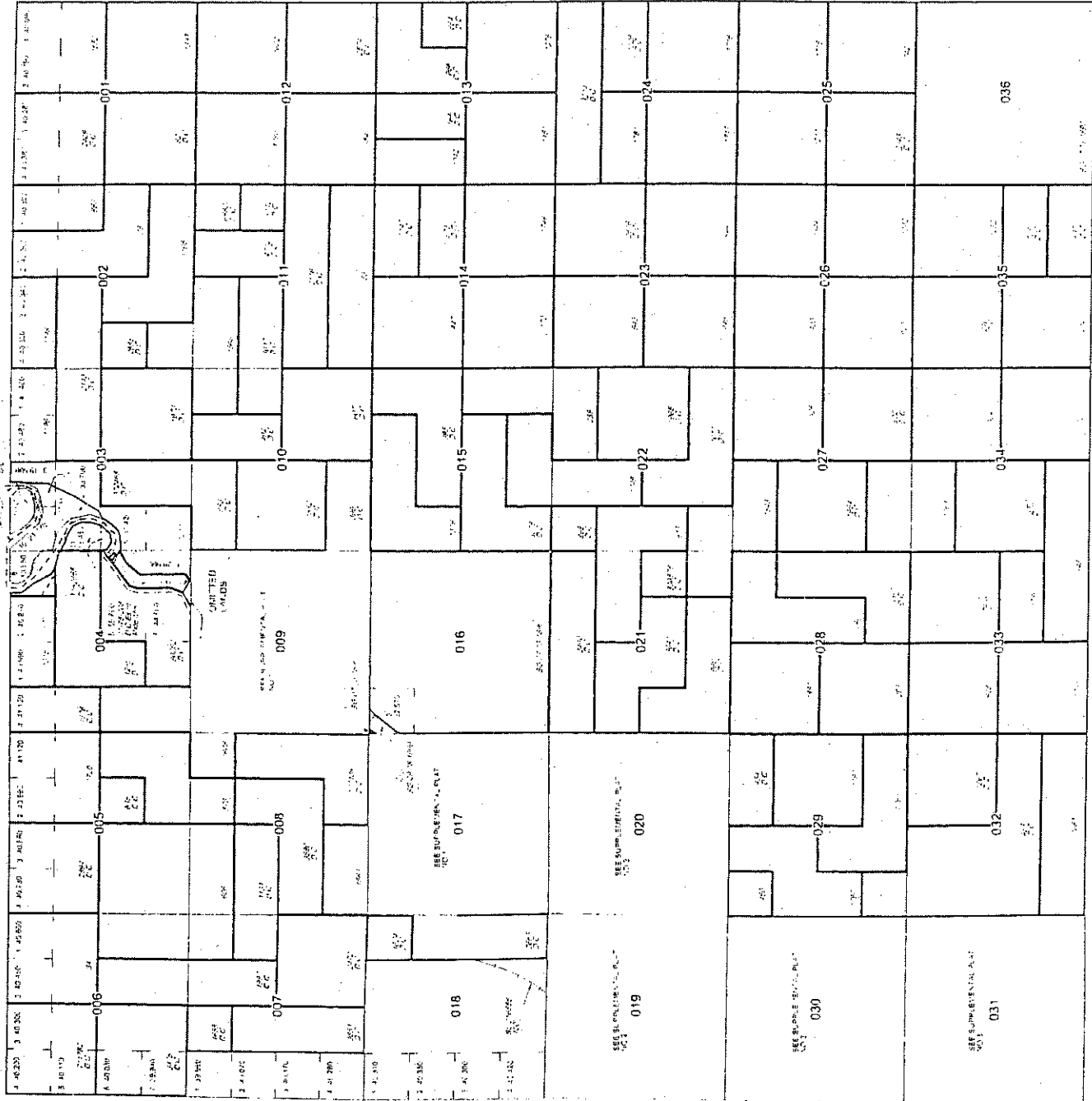
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

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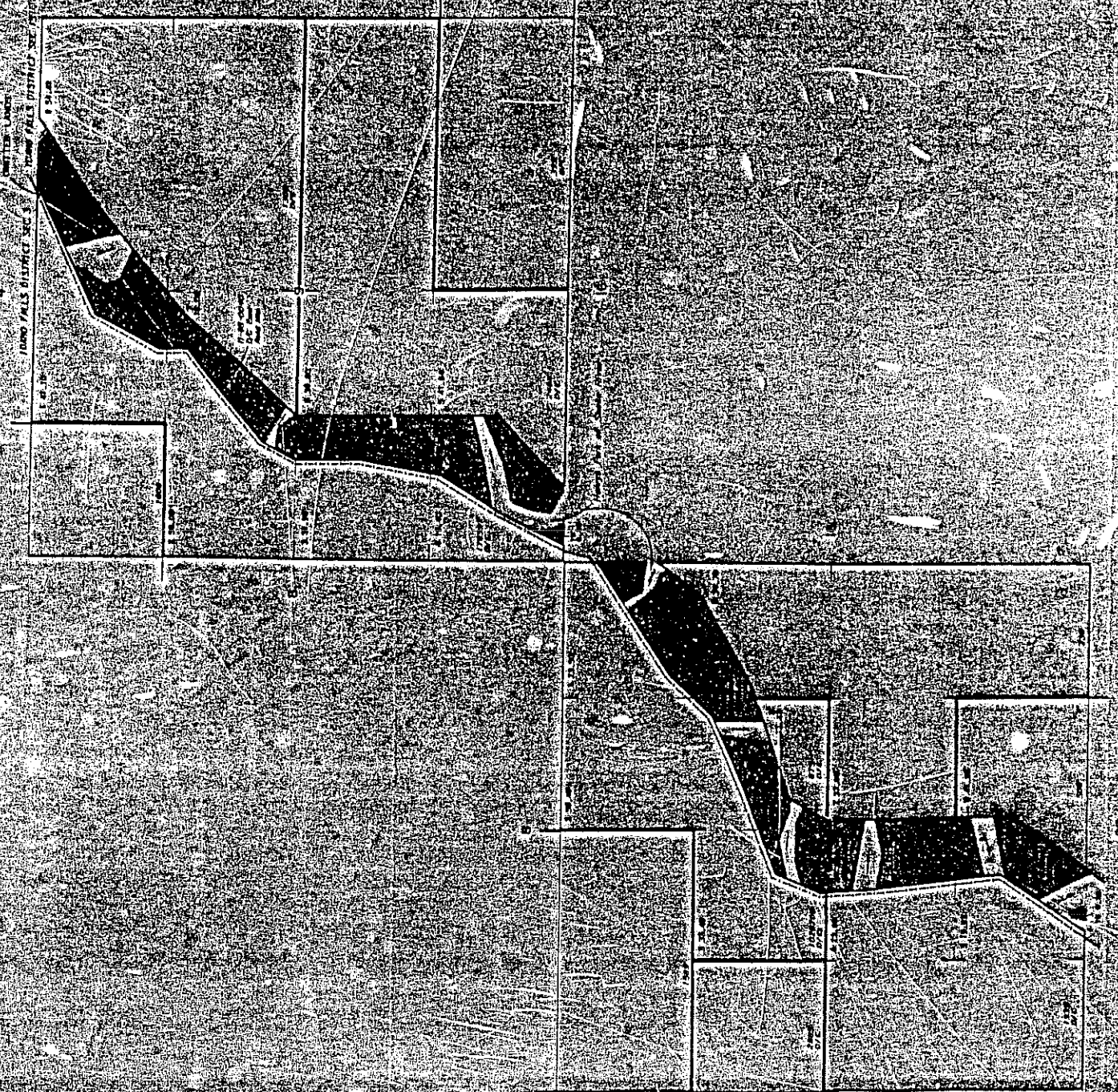
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COOPER, J. W.	APR 19 1966	SPRINGFIELD, MA
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COOPER, J. W.	APR 19 1966	SPRINGFIELD, MA

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TOWNSHIP 6 NORTH RANGE 39 EAST OF THE BOISE MERIDIAN, IDAHO

MADISON COUNTY 065



LAND FALS DISTRICT SEC 5 TOWNSHIP 6 NORTH RANGE 39 EAST

SECTION 5

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLE

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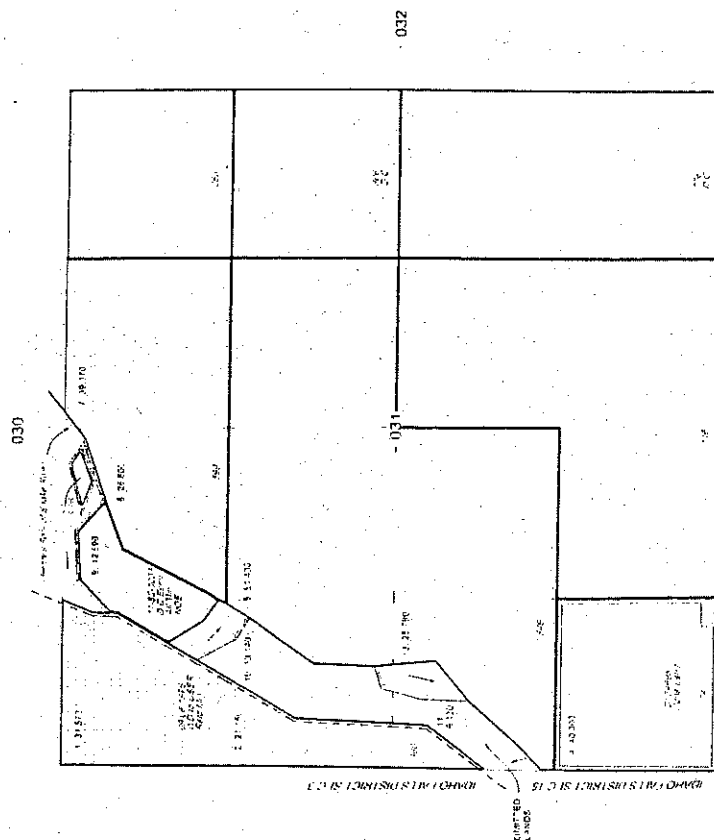
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FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED AND REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

FILE #	00000000000000000000	BY: L777
CONVERTED TRF	23 10 2005	BY: L777
LAST UPDATED	11 11 2005	BY:
LAST SAVED		
POSTED TO PUBLIC RECORDS		
PUBLIC LAND SURVEY - SYSTEM FULL		
BANKS ACQUIRED	01 11 2005	
USFS 57% ACQUIRED		34.4
PROJECTED COORDINATE SYSTEM		
UTM ZONE 17N MAG 1983		
NOTES		

USE PLATE

10. 11. 1954
T. G. N.
R. G. N.
M. G. N.



1. 1940年10月，日本帝国主义侵略军占领了上海，上海各界人士纷纷组织救亡团体，开展抗日救亡运动。

NORTH

U.S. Bureau of Land Management • Idaho State Office
: 1397 S. Vinnell Way, Boise, Idaho 83701
• 2031 373-6000

2004-05-15 22:00:00

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL ~~RESOURCES~~
AND ACQUIRED LANDS

[illegible]

DOI 14910 Offer of Omitted Lands to Preference
Right Claimants pursuant to Act u.' Cong
05/31/1962

Sec 24: lots 5,6
Sec 25: lots 5,6,7
Sec 26: lot 13
Sec 34: lots 11 thru 14, 16 (portion)

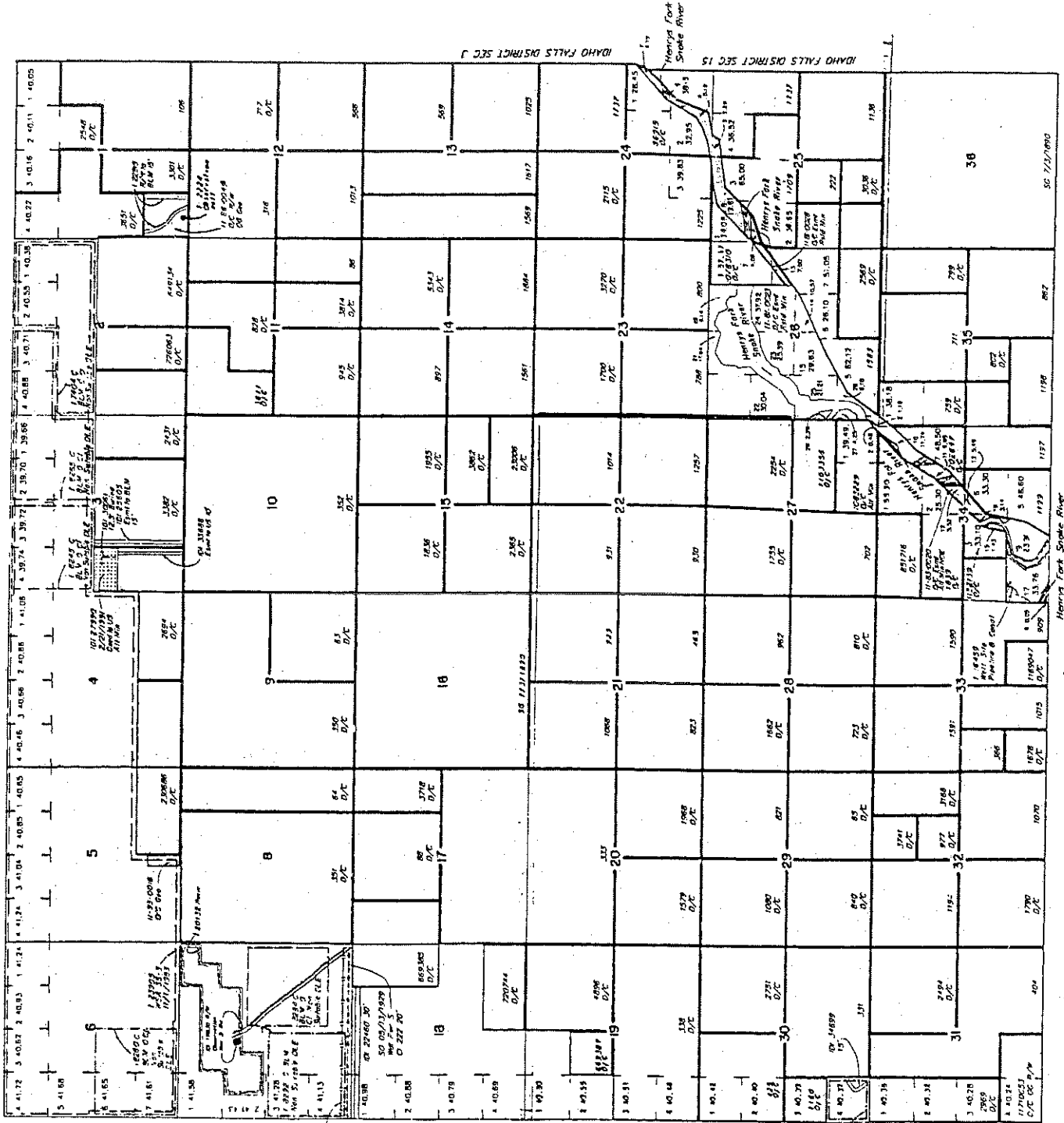
104 15382 SHERS Act 02/07/1979
 Sec 2: Lots 1,2,3,4,5,2N2
 Sec 3: Lots 1,2,3,4,5,2N2
 Sec 4: Lots 1,2,3,4, N2S2, 5,2N2
 Sec 5: Lots 1,2,3,4, SW, N2SE, 5,2N2
 Sec 6: Lots 1,2,3,4,5,6,7 N2SE, 4,5,2N2, 5,2NE, 5,2NE, 5,2NE
 Sec 7: Lots 1,2,3,4, E2, E2W2
 SENEW

Survey Group No. 1102 Suspended 07/12/2002

FOR ORDERS EFFECTING DISPOSAL OF USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
SEP 29 2006	

USE PLATE



WAPP, INC. STATEMENT

Page 40 of 104 and 111 to pages 4, 72-74 and 8, 10-16 respectively.

0-9

ਉਤੀਕਾ ਮਦਰ.

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

FREMONT COUNTY 043

No. 1

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL Sec 1,2,11

[illegible]

11/22/1983 CIV 1 76 125
Amended Judgement awarding certain lands to
plaintiffs within

Sec 1: That portion of land north of lots 9 & 10 to the left bank of the river

Acq 12/08/1938 Deed to US
Sec 1: Lot 17, NAB Bk 35

Sec 1: That portion of the Town Site of
S1 Anthony described as Block 38,
Lots 15-20, less the west 7 1/2
feet of Lot 16

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

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Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (CG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG). The CG was divided into two subgroups: the control group (CG) and the control group (CG). The EG was divided into two subgroups: the experimental group (EG) and the experimental group (EG).

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[illegible]

Journal of Management Inquiry 18(6) 709-724
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Journal of Management Education 36(8) 907-921
© The Author(s) 2012
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Figure 1 is a line graph illustrating the percentage of the total sample for each age group across different years. The y-axis represents the percentage of the total sample, ranging from 0 to 100. The x-axis represents the years, with labels for 1970, 1980, 1990, 2000, 2010, and 2020. The age groups are represented by different line styles: 0-14 (solid line), 15-24 (dashed line), 25-34 (dotted line), 35-44 (dash-dot line), 45-54 (long dashed line), 55-64 (short dashed line), 65-74 (dash-dot-dot line), and 75+ (solid line with markers). The graph shows a clear trend of aging, with the 0-14 group decreasing from about 25% in 1970 to about 10% in 2020, and the 65-74 group increasing from about 10% in 1970 to about 25% in 2020.

[illegible]

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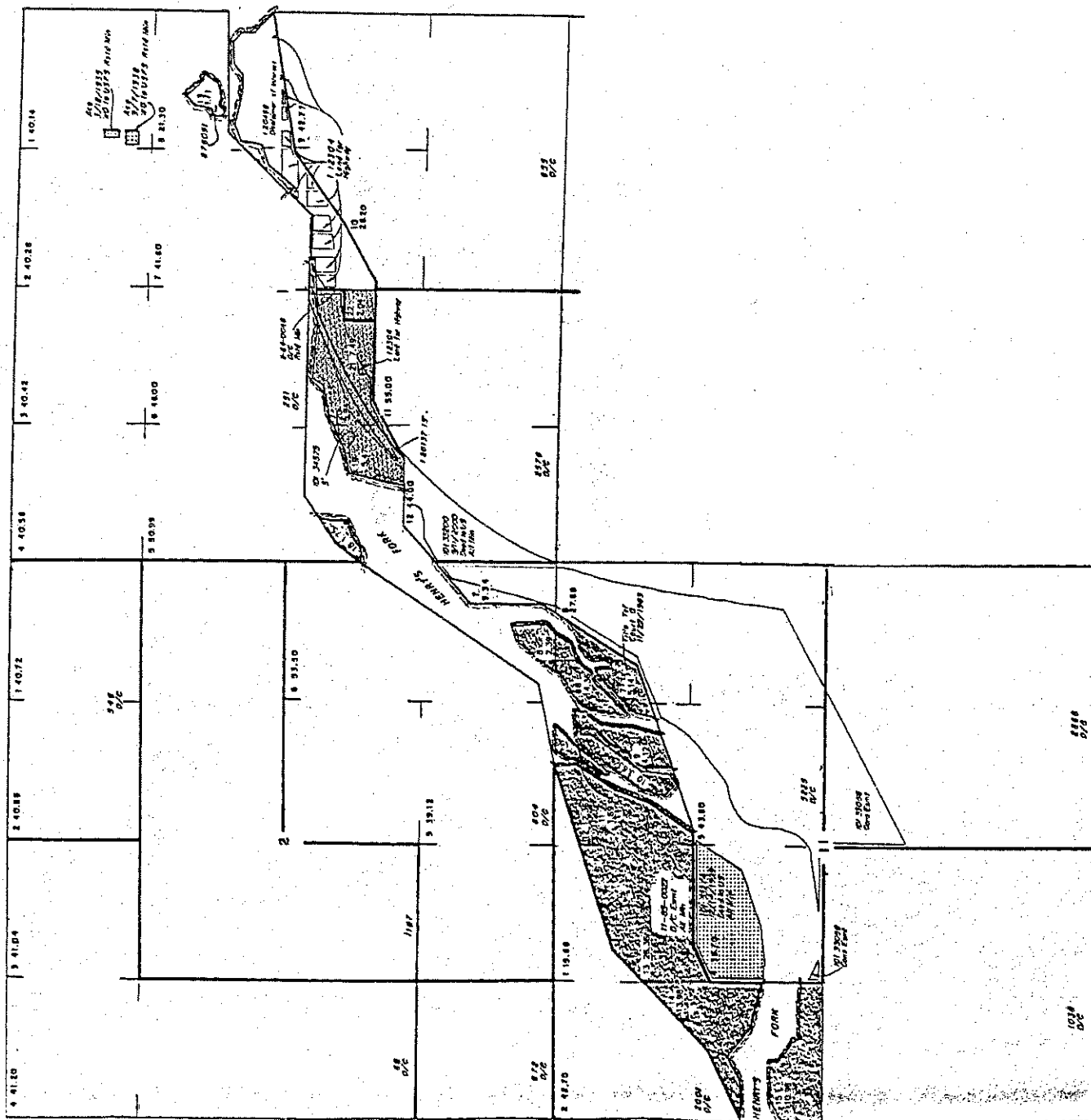
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

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USE PLATE:

Figure 1



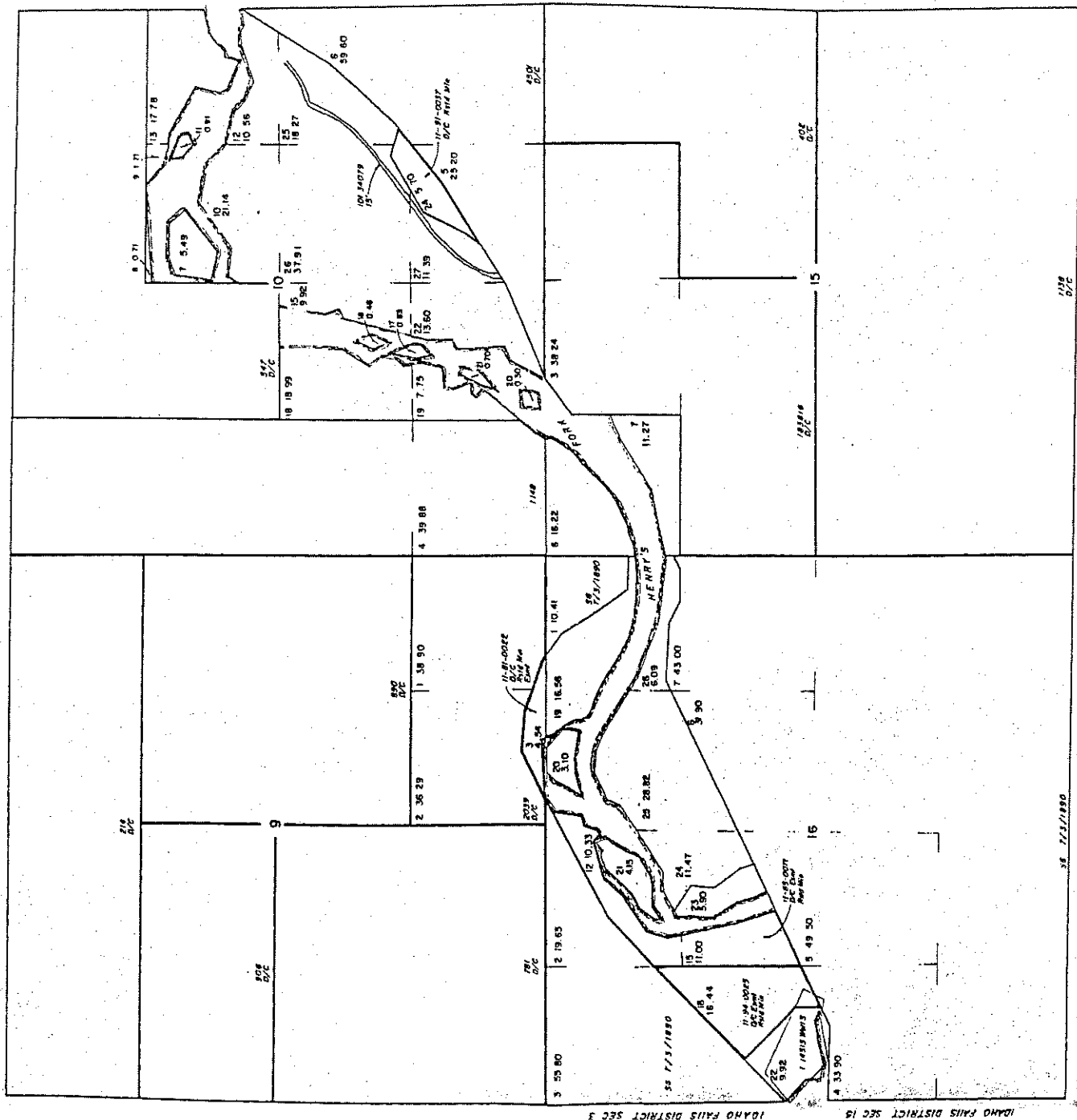
WARNING STATEMENT

Mo:98 Ver.

FREMONT COUNTY 043

NO 2
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MTP
SUPPL Sec 9,10,16,15



WRITING STATEMENT

Boyle, 1989

I

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

Summary

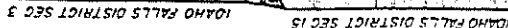
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NO 3
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LAND

SUPPL Sec 17,18,19,20

[illegible]

14910 Offer of Omited Land to Preference Right

Set 17: Vol 7

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Seal: 2015 10 17 14 18 16

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO	CURRENT TO
JUL 30 2004	

USE PLAYS:

This plot is the Bureau's Record of VIIa, and should be used only as a graphic display of the township survey data. Rec-

SCALE IN CHAINS

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U.S. AIR FORCE
COLUMBIA, MISSOURI

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

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Sec 311: MIB

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USE PLANTS

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

THE NOTATION SHOWN ON WITHDRAWS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL.

LEARNING OBJECTIVES

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SCALE in CHAINS

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