

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA )

Case No. 39576 )

**A. Subcase** 21-12907  
(Insert water right number)

**STANDARD FORM 1  
OBJECTION**

Please fill in the following information:

**B. NAME AND ADDRESS OF PERSON OBJECTING**

Name: United States of America acting through the Department of Interior,  
Bureau of Land Management, Idaho State Office  
Address: 1387 South Vinnell Way  
Boise, Idaho 83709-1657  
Daytime Phone: see below  
Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax  
United States Department of Justice  
Environment and Natural Resource Division  
General Litigation Section  
550 West Fort Street, MSC 033  
Boise, Idaho 83724

**C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT**

Name: Southeast Idaho Canal Co.  
Address: P.O. Box 15; St. Anthony, Idaho 83445  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

**D.** I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**  
Should be:
2. ☐ **Source**  
Should be:
3. ☐ **Quantity**  
Should be:
4. ☐ **Priority Date**  
Should be:
5. ☐ **Point(s) of Diversion**  
Should be:
6. ☐ **Instream Flow Description**  
Should be:
7. ☐ **Purpose(s) of Use**  
Should be:
8. ☐ **Period of Year**  
Should be:
9. ☒ **Place of Use**  
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

**E. REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. Use of Federal land is not authorized and the digital boundary should not include public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:  
(Name of person filing objection)

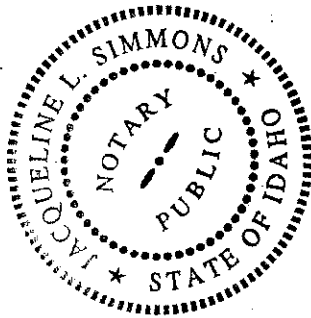
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price  
(Signature of person filing objection)

Larry G. Brown  
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006

Jacqueline L. Simmons  
Jacqueline L. Simmons



Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

## INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**  
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

### CERTIFICATE OF MAILING

I certify that on May 24, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

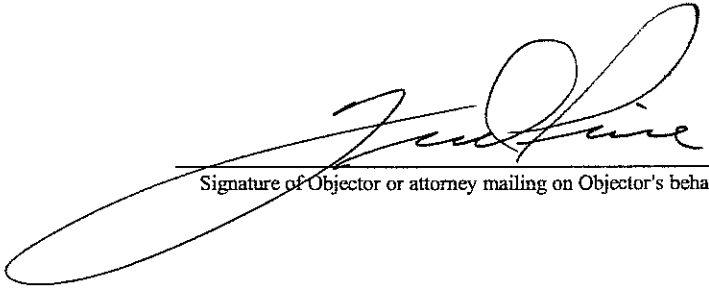
Name: Southeast Idaho Canal Co.  
Address: P.O. Box 15; St. Anthony, Idaho 83445  
Name:  
Address: ;  
Name:  
Address: ;  
Name:  
Address: ;

3. Copies to:

IDWR Document Depository  
P.O. Box 83720  
Boise, ID 83720-0098

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

  
\_\_\_\_\_  
Signature of Objector or attorney mailing on Objector's behalf

01/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-12907  
NAME AND ADDRESS: SOUTHEAST IDAHO CANAL CO  
PO BOX 15  
ST ANTHONY ID 83445

POUs on BLM

SOURCE: HENRYS FORK TRIBUTARY: SNAKE RIVER

QUANTITY: 220.000 CFS

PRIORITY DATE: 02/05/1902

POINT OF  
DIVERSION: T08N R41E S33 NWNE Within FREMONT County

Rights 21-12902, 21-12920, 21-12907, 21-12955, 21-12954 are diverted through the point(s) of diversion described above.

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE        | PERIOD OF USE | QUANTITY    |
|-----------------------|---------------|-------------|
| GROUND WATER RECHARGE | 11/01 04/01   | 32.000 CFS  |
| STOCKWATER            | 04/01 10/31   | 20.000 CFS  |
| IRRIGATION            | 04/01 10/31   | 220.000 CFS |

PLACE OF USE:

15649 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The remainder of this right was forfeited for non-use from 1950 to 1987.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RightID585392

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 06N      | 40E   | 12      |     | SWNE  |       |     | SENE  |       |     |       |       |     |       |       |
|          |       |         |     | NESW  |       |     | SESW  |       |     |       |       |     |       |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 13      |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENW  |       |
|          |       |         |     | NENE  |       | 2   | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       | 5       | 1   | NENE  |       | 2   | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         | 3   | NENW  |       | 4   | NWNW  |       |     | SWNW  |       |     | SENW  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       | 6       |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       |         | 1   | NENE  |       |     | SWNE  |       |     | SENE  |       |     | SESE  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       | 7       |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SESE  |       |
|          |       |         |     | NESW  |       | 3   | NWSW  |       | 4   | SWSW  |       |     | SESW  |       |
|          |       |         |     | NWSE  |       |     | SWSE  |       |     |       |       |     |       |       |
|          |       | 8       |     | NENE  |       |     | NWNE  |       |     |       |       |     |       |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     |       |       |     |       |       |
|          |       |         |     | NENW  |       | 1   | NWNW  |       | 2   | SWNW  |       |     |       |       |
| 07N      | 40E   | 1       | 7   | SWNE  |       |     |       |       |     |       |       |     |       |       |
|          |       |         | 6   | SENE  |       |     |       |       |     |       |       |     |       |       |
|          |       |         | 11  | NESW  |       | 16  | NESW  | Mix   | 17  | NWSW  | Mix   | 12  | SWSW  | Mix   |
|          |       | 9       |     | NESE  |       | 10  | NWSE  |       | 15  | NWSE  |       |     | SWSE  |       |
|          |       |         |     | SESE  |       |     |       |       |     |       |       |     |       |       |
|          |       |         |     | SESE  |       |     |       |       |     |       |       |     |       |       |
|          |       | 2       | 7   | SESE  |       |     |       |       |     |       |       |     |       |       |
|          |       |         |     | SENE  | BLM   | 12  | SENE  | BLM   |     |       |       |     |       |       |
|          |       |         |     | SESW  |       |     |       |       |     |       |       |     |       |       |
|          |       | 10      |     | NESE  | BLM   |     | NWSE  | Mix   |     | NWSE  | Mix   | 23  | SWSE  | Mix   |
|          |       |         |     | SWSE  |       | 6   | SESE  |       |     |       |       |     |       |       |
|          |       |         |     | SWSE  |       |     |       |       |     |       |       |     |       |       |
|          |       | 11      | 6   | NENE  |       | 5   | SWNE  |       |     | SENE  |       |     |       |       |
|          |       |         |     | SWNW  | BLM   | 4   | SENE  | Mix   |     |       |       |     |       |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       | 12      |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       |         |     | NENE  |       |     | NWNE  |       |     | SWNE  |       |     | SENE  |       |
|          |       |         |     | NENW  |       |     | NWNW  |       |     | SWNW  |       |     | SENW  |       |
|          |       |         |     | NESW  |       |     | NWSW  |       |     | SWSW  |       |     | SESW  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |
|          |       |         |     | NESE  |       |     | NWSE  |       |     | SWSE  |       |     | SESE  |       |

|     |  |    |   |                              |   |                              |     |                              |  |                              |
|-----|--|----|---|------------------------------|---|------------------------------|-----|------------------------------|--|------------------------------|
|     |  | 13 |   | NENE<br>NENW<br>NESW<br>NESE |   | NWNE<br>NWNW<br>NWSW<br>NWSE |     | SWNE<br>SWNW<br>SWSW<br>SWSE |  | SENE<br>SENW<br>SESW<br>SESE |
|     |  | 14 |   | NENE<br>NENW<br>NESW<br>NESE |   | NWNE<br>NWNW<br>NWSW<br>NWSE |     | SWNE<br>SWNW<br>SWSW<br>SWSE |  | SENE<br>SENW<br>SESW<br>SESE |
|     |  | 15 | 3 | NENE<br>NENW<br>NESW<br>NESE | 5 | NWNE<br>NWNW<br>NWSW<br>NWSE | BLM | SWNE<br>SWNW                 |  | SENE<br>SENW                 |
|     |  | 16 | 7 | SENE                         |   |                              |     |                              |  |                              |
|     |  | 22 |   | NENE<br>NESW<br>NESE         |   | SWNE<br>SWSW<br>NWSE         |     | SENE<br>SESW<br>SWSE         |  | SESE                         |
|     |  | 23 |   | NENE<br>NENW<br>NESW<br>NESE |   | NWNE<br>NWNW<br>NWSW<br>NWSE |     | SWNE<br>SWNW<br>SWSW<br>SWSE |  | SENE<br>SENW<br>SESW<br>SESE |
|     |  | 24 |   | NENE<br>NENW<br>NESW<br>NESE |   | NWNE<br>NWNW<br>NWSW<br>NWSE |     | SWNE<br>SWNW<br>SWSW         |  | SENE<br>SENW                 |
|     |  | 25 |   | NWNW                         |   |                              |     |                              |  |                              |
|     |  | 26 |   | NENE<br>NENW<br>NESW         |   | NWNE<br>NWNW<br>NWSW         |     | SWNE<br>SWNW<br>SWSW         |  | SENW<br>SESW                 |
|     |  | 27 |   | NENE<br>NENW<br>NWSW         |   | NWNE<br>NWNW<br>SWSW         |     | SWNW                         |  | SENW                         |
|     |  | 28 |   | NENE<br>NESE                 |   | SENE<br>SESE                 |     |                              |  |                              |
|     |  | 34 |   | NWNW                         |   |                              |     |                              |  |                              |
| 41E |  | 1  |   | SWNW                         |   | SENW                         |     |                              |  |                              |
|     |  | 2  |   | SWNE                         |   | SENE                         |     |                              |  |                              |
|     |  |    | 4 | NWNW<br>NESW                 |   | SWNW<br>NWSW                 |     | SENW                         |  |                              |
|     |  | 3  | 1 | NENE                         | 2 | NWNE                         |     | SWNE                         |  | SENE                         |
|     |  |    | 3 | NENW<br>NESW                 | 4 | NWNW<br>NWSW                 |     | SWNW<br>SWSW                 |  | SENW<br>SESW                 |

|    |    |          |  |      |      |      |          |      |          |
|----|----|----------|--|------|------|------|----------|------|----------|
|    |    | NESE     |  | NWSE |      | SWSE |          | SESE |          |
| 4  | 1  | NENE     |  | 2    | NWNE |      |          | SENE |          |
|    | 3  | NENW     |  | 4    | NWNW |      |          | SENW |          |
|    |    | NESW     |  |      | NWSW |      |          | SESW |          |
|    |    | NESE     |  |      | NWSE |      |          | SESE |          |
| 5  | 1  | NENE     |  | 2    | NWNE |      |          | SENE |          |
|    | 3  | NENW     |  | 4    | NWNW | 14   | NWNW Mix | 15   | NWNW Mix |
|    | 16 | NWNW Mix |  |      | SWNW |      |          |      |          |
|    |    | NESW     |  |      | NWSW |      |          |      | SESW     |
|    |    | NESE     |  |      | NWSE |      |          |      | SESE     |
| 6  | 2  | NWNE     |  | 8    | SWNE | 9    | SENE     |      |          |
|    | 3  | NENW     |  | 6    | SWNW | 7    | SENW     |      |          |
|    |    | NESW     |  | 10   | NWSW | 11   | SWSW     |      | SESW     |
|    |    | NESE     |  |      | NWSE |      | SWSE     |      | SESE     |
| 7  |    | NENE     |  |      | NWNE |      | SWNE     |      | SENE     |
|    |    | NENW     |  | 1    | NWNW | 2    | SWNW     |      | SENW     |
|    |    | NESW     |  | 3    | NWSW | 4    | SWSW     |      | SESW     |
|    |    | NESE     |  |      | NWSE |      | SWSE     |      | SESE     |
| 8  |    | NENE     |  |      | NWNE |      | SWNE     |      | SENE     |
|    |    | NENW     |  |      | NWNW |      | SWNW     |      | SENW     |
|    |    | NESW     |  |      | NWSW |      | SWSW     |      | SESW     |
|    |    | NESE     |  |      | NWSE |      | SWSE     |      | SESE     |
| 9  |    | NENE     |  |      | NWNE |      | SWNE     |      | SENE     |
|    |    | NENW     |  |      | NWNW |      | SWNW     |      | SENW     |
|    |    | NESW     |  |      | NWSW |      | SWSW     |      | SESW     |
|    |    | NESE     |  |      | NWSE |      | SWSE     |      | SESE     |
| 10 |    | NWNE     |  |      | NWNW |      | SWNW     |      | SENW     |
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|    |    | NESW     |  |      | SESE |      |          |      |          |
| 11 |    | SWNW     |  |      | SENW |      |          |      |          |
|    |    | NESW     |  |      | NWSW |      |          |      |          |
| 15 |    | NENW     |  |      | NWNW |      | SWNW     |      | SENW     |
|    |    | NWSW     |  |      | SWSW |      |          |      |          |
| 16 |    | NENE     |  |      | NWNE |      | SWNE     |      | SENE     |
|    |    | NENW     |  |      | NWNW |      | SWNW     |      | SENW     |
|    |    | NESW     |  |      | NWSW |      | SWSW     |      | SESW     |
|    |    | NESE     |  |      | NWSE |      | SWSE     |      | SESE     |
| 17 |    | NENE     |  |      | NWNE |      | SWNE     |      | SENE     |
|    |    | NENW     |  |      | NWNW |      | SWNW     |      | SENW     |
|    |    | NESW     |  |      | NWSW |      | SWSW     |      | SESW     |

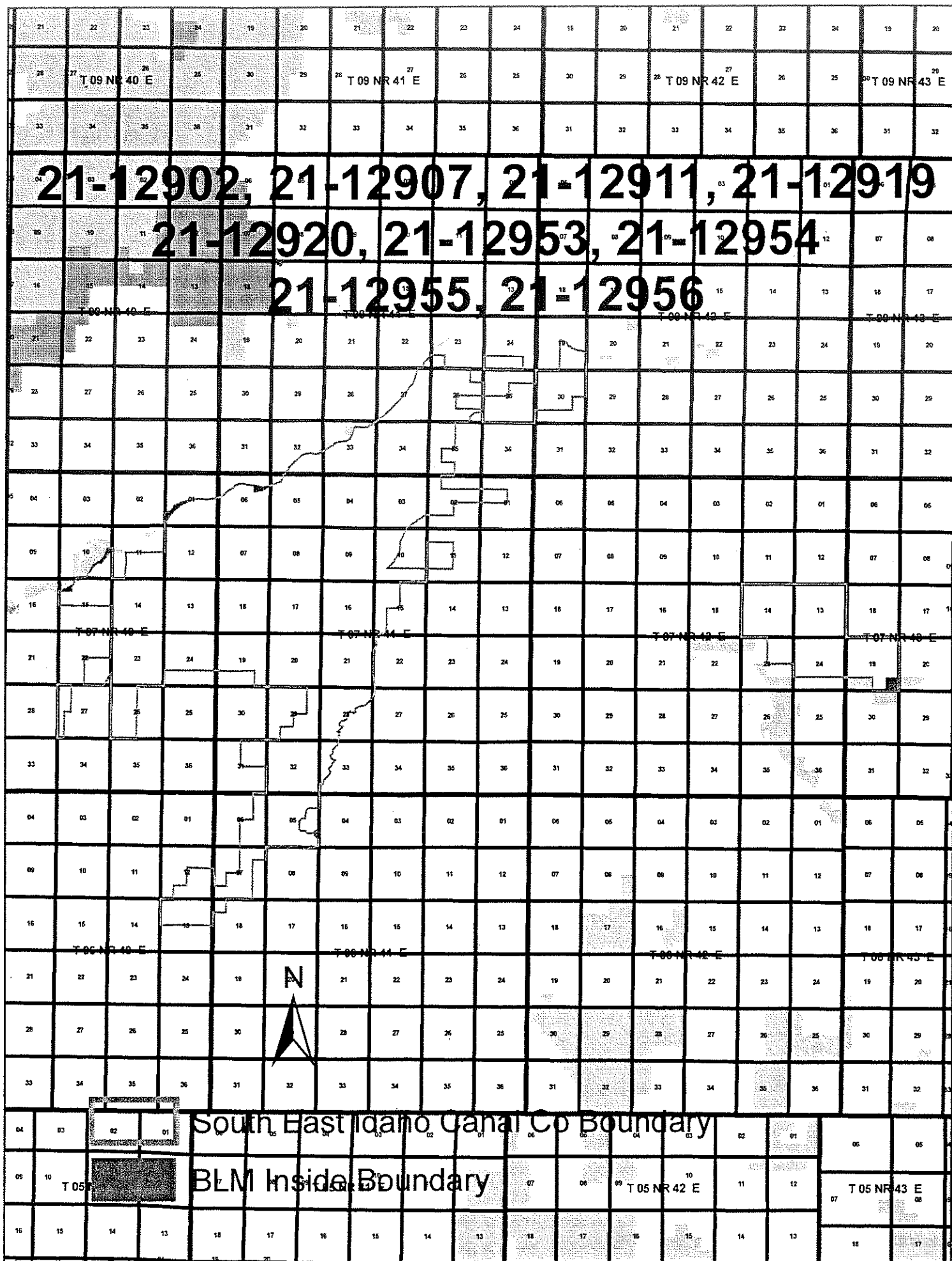
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|     |     |    |   |      |    |      |   |      |   |      |
|-----|-----|----|---|------|----|------|---|------|---|------|
| 08N | 43E | 23 | 1 | NESE | 1  | NWSE | 2 | SWSE | 2 | SESE |
|     |     | 24 |   | NENE |    | NWNE |   | SWNE |   | SENE |
|     |     |    |   | NENE |    | NWNE |   | SWNE |   | SENE |
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|     |     |    |   | NESE |    | NWSE |   |      |   | SENE |
|     |     | 19 |   | NENE |    | NWNE |   | SWNE |   | SENE |
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|     |     |    |   | NESE |    | NWSE |   |      |   | SENE |
|     | 41E | 22 | 1 | SESE | 3  |      | 2 | SWSE | 2 | SESE |
|     |     | 23 |   | SWSW |    |      |   |      |   |      |
|     |     | 24 |   | SWSW |    | SESW |   |      |   |      |
|     |     |    |   | SWSE |    |      |   |      |   |      |
|     |     | 25 |   | SWNE |    | SENE |   |      |   |      |
|     |     |    |   | NESW |    | NWSW |   | SWSW |   | SESW |
|     |     |    |   | NESE |    | NWSE |   | SWSE |   | SESE |
|     |     | 26 |   | NWNE |    | SWNE |   | SENE |   |      |
|     |     |    |   | NENW |    | NWNW |   | SWNW |   | SENE |
|     |     |    |   | NESW |    | NWSW |   | SWSW |   | SENE |
|     |     |    |   | SWSE |    | SESE |   |      |   |      |
|     | 42E | 27 | 1 |      | 3  | NENE | 3 | SENE | 2 | NESW |
|     |     |    |   | SWSW |    | SESW |   |      |   |      |
|     |     |    |   | NESE |    | NWSE |   | SWSE |   | SESE |
|     |     | 32 |   | SESW |    |      |   |      |   |      |
|     |     |    |   | NESE |    | SWSE |   | SESE |   |      |
|     |     | 33 |   |      |    | NENE |   | SWNE |   | SENE |
|     |     |    |   | SENW |    |      |   |      |   |      |
|     |     |    |   | NESW |    | NWSW |   | SWSW |   | SESW |
|     |     |    |   | NESE |    | NWSE |   | SWSE |   | SESE |
|     |     | 34 |   | NENE |    | NWNE |   | SWNE |   | SENE |
|     | 42E |    | 5 | NENW | 12 | NWNW | 2 | SWNW | 2 | SENE |
|     |     |    |   | NESW |    | NWSW |   | SWSW |   | SENE |
|     |     |    |   | NESE |    | NWSE |   | SWSE |   | SENE |
|     |     |    |   | NENE |    | NWNE |   | SWNE |   | SENE |
|     |     |    |   | NENW |    | NWNW |   | SWNW |   | SENE |
|     |     |    |   | NESW |    | NWSW |   | SWSW |   | SENE |
|     |     |    |   | NESE |    | NWSE |   | SWSE |   | SENE |
|     |     | 35 |   | NENW |    | NWNW |   | SWNW |   | SENE |
|     |     |    |   | NWSW |    | SWSW |   | SWSE |   | SENE |
|     |     | 19 |   | NESE |    | NWSE |   | SWNE |   | SENE |
|     |     | 30 |   | NENE |    | NWNE |   | SWNE |   | SENE |
|     |     |    |   | NENW | 1  | NWNW |   | SWNW |   | SENE |
|     |     |    |   | NESW | 3  | NWSW |   |      |   | SENE |
|     |     |    |   | NWSE |    |      |   |      |   | SENE |

BLM

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Place of Use Legal Description: GROUND WATER RECHARGE same as IRRIGATION



# TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

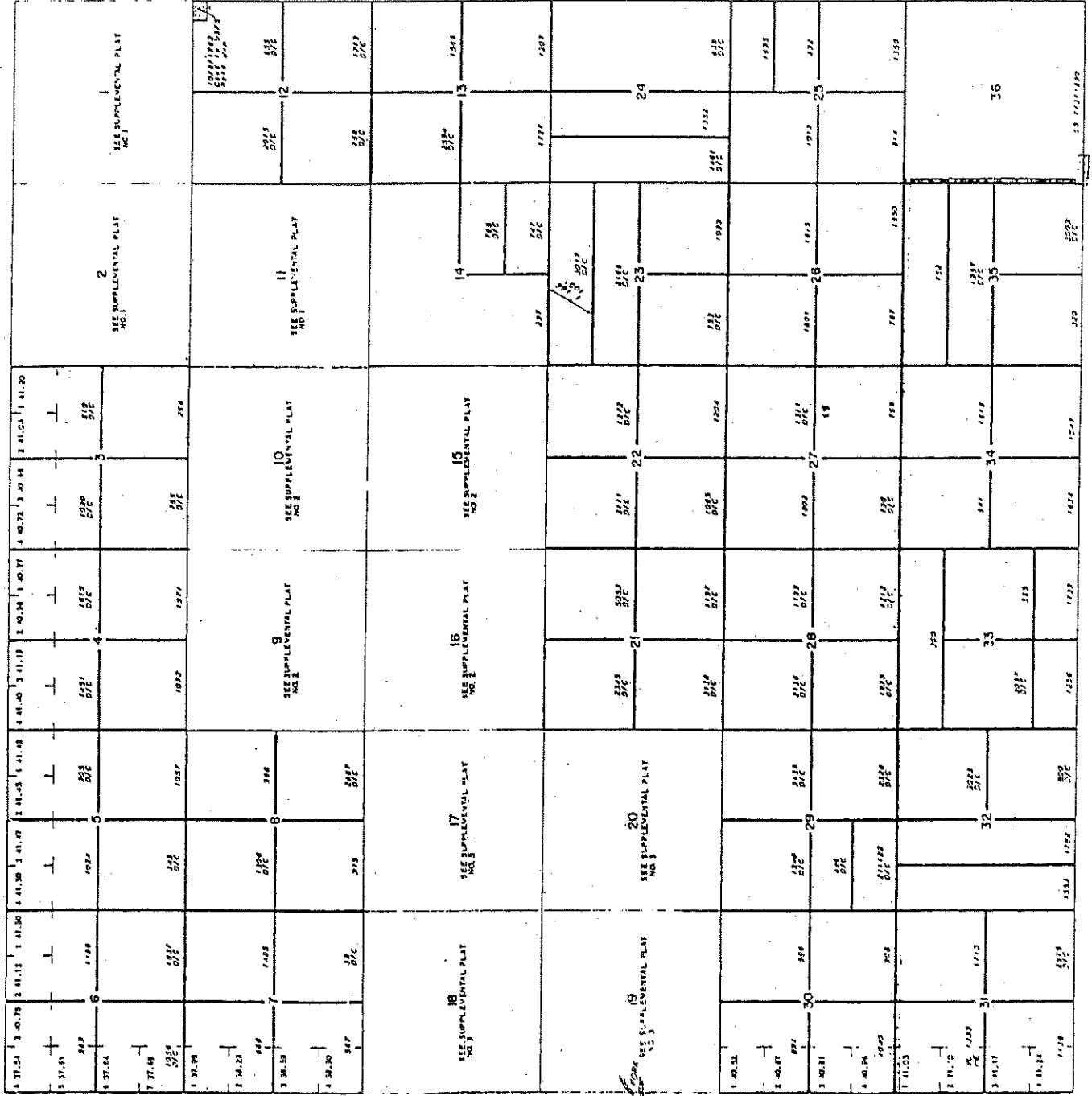
## MT PLAT

| INDEX TO SEGREGATED TRACTS |   |   |      |
|----------------------------|---|---|------|
| TRACT NO.                  | T | R | SEC. |
| 1                          |   |   |      |
| 2                          |   |   |      |
| 3                          |   |   |      |
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1. 14610 Offer of Unimproved Lands to Preference Right  
Ordinance Pursuant to Act of Cong. 3/31/1962  
Sec 9 Lot 3  
Sec 10 Lot 14 (portion)  
NW 1/4 Sec 7 (portion)  
Lot 23 (portion)  
Sec 8 Lot 12  
Lot 14 (portion)  
Lot 15  
Sec 17 Lot 7  
Lot 12  
Sec 18 Lot 9  
Sec 19 Lot 10, 11, 12, 13, 14  
1. 2524 Act of Cong. 3/31/1962  
Sec 10 Lot 14 (portion) 1/2 Acre more or less  
NW 1/4 Sec 10 (portion) 2 Acre more or less  
Lot 23 (portion) 1/2 Acre more or less  
Lot 15 (portion) 1/2 Acre more or less

FOR CORRECTIONS EFFECTIVE DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS

|                        |         |
|------------------------|---------|
| DATE TO<br>JUL 10 1964 | DATE TO |
| FILE NO.               |         |



MADISON COUNTY 665 FREMONT COUNTY 643

FREMONT COUNTY 043

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LANDS

MTP  
SUPPL Sec 1,2,11

[illegible]

11/22/1983 CNA 1 76 125  
Amended judgement awarding certain lands to  
plaintiffs within

Sec 1: That portion of land north of Tols  
9 & 10 to the left bank of the river

Acq 17/08/1938 Deed to US

Sec 1: Lot 17, N4th Blk J6  
City of St Anthony

QV 34615 OGD from USFS  
Sec 1: That portion of the Town Site of

St Anthony described as Block 36,  
Lots 15-20, less the west 7 1/2  
feet of Lot 16

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1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

2. Next, it is essential to gather relevant information and data. This can be done through research, consultation with experts, or by analyzing existing resources.

3. Once the information is gathered, the next step is to analyze it and identify the key factors that influence the outcome. This involves breaking down the problem into smaller, manageable parts.

4. After analysis, the next step is to develop a plan or strategy to address the problem. This plan should outline the steps to be taken and the resources required.

5. The final step is to implement the plan and monitor the progress. This involves executing the tasks and evaluating the results to ensure that the problem is effectively solved.

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD). The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD). The subjects were divided into two groups: the control group (n = 10) and the experimental group (n = 10). The control group received a standard diet (SD) and the experimental group received a high-fat diet (HFD).

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1. The first step in the process of identifying a problem is to define the problem. This involves identifying the symptoms of the problem and determining the scope of the problem. Once the problem has been defined, the next step is to identify the causes of the problem. This involves identifying the factors that are contributing to the problem and determining the underlying causes. Once the causes have been identified, the next step is to develop a plan of action. This involves identifying the steps that need to be taken to solve the problem and determining the resources that will be needed to implement the plan. Once a plan of action has been developed, the next step is to implement the plan. This involves carrying out the steps that have been identified in the plan and monitoring the progress of the implementation. Finally, the last step in the process is to evaluate the results of the implementation. This involves determining whether the problem has been solved and whether the resources have been used effectively.

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[illegible]

1. The first step in the process of identifying a problem is to recognize that a problem exists. This involves gathering information about the situation and identifying the specific issue that needs to be addressed.

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1. The first step is to identify the key components of the system. This involves understanding the hardware, software, and data involved. For example, in a web application, this might include the server, the database, and the user interface.

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1. The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document. The title is "The first part of the document is a title page. It contains the title of the document, the author's name, and the date of the document." The author's name is "The author's name is the name of the person who wrote the document." The date of the document is "The date of the document is the date when the document was written." The title page is the first page of the document and it is used to provide information about the document to the reader.

Figure 1. Schematic representation of the experimental design. The first part of the study was a pretest in which the effect of the number of items on the recognition of the items was tested. The second part of the study was a main experiment in which the effect of the number of items on the recognition of the items was tested. The third part of the study was a posttest in which the effect of the number of items on the recognition of the items was tested.

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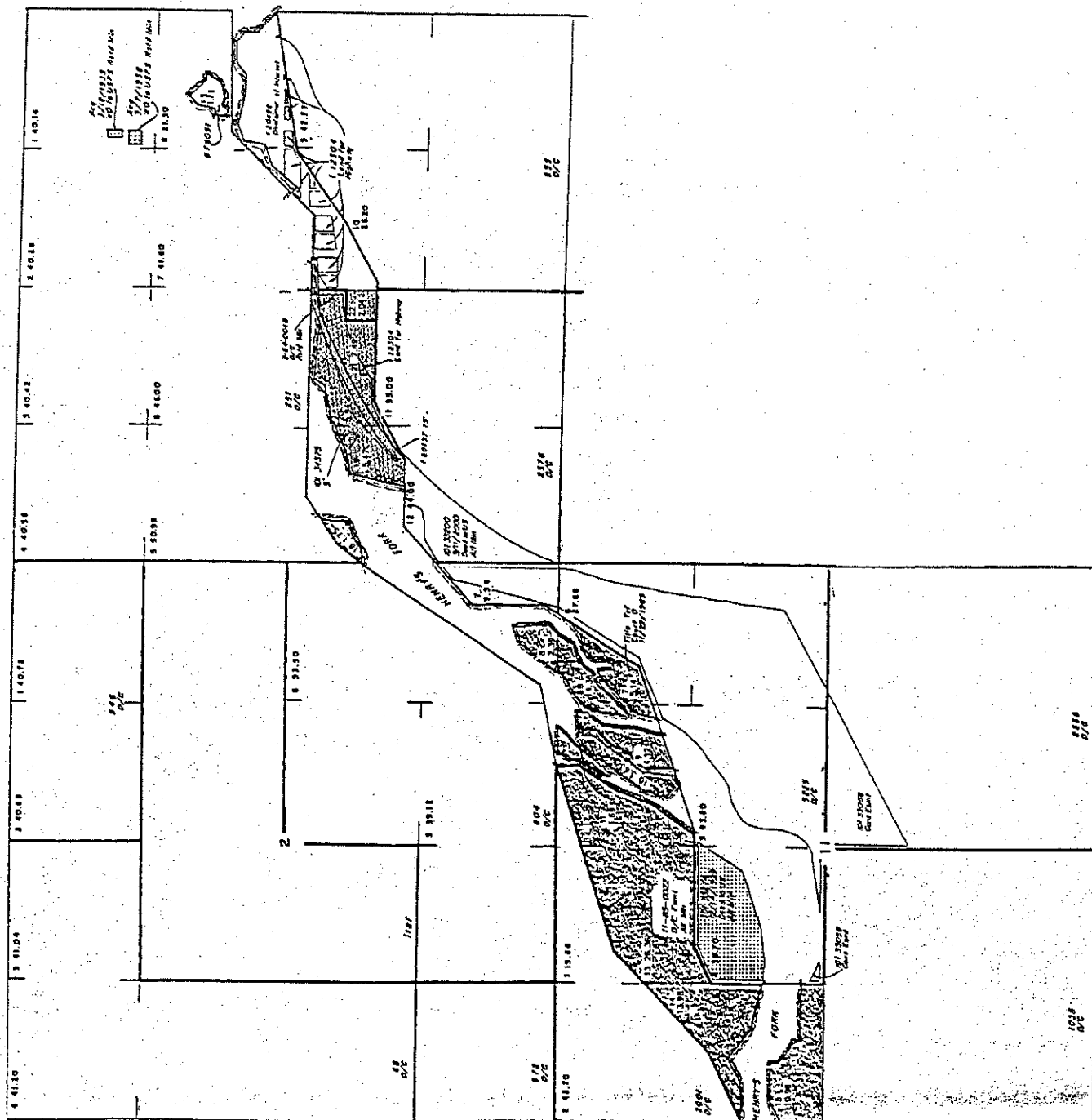
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Page 3



## MARKING STATEMENT

Boyle ver.

## FREMONT COUNTY 043

NO 2  
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

MTP  
SUPPL Sec 9, 10, 16, 15

[illegible]

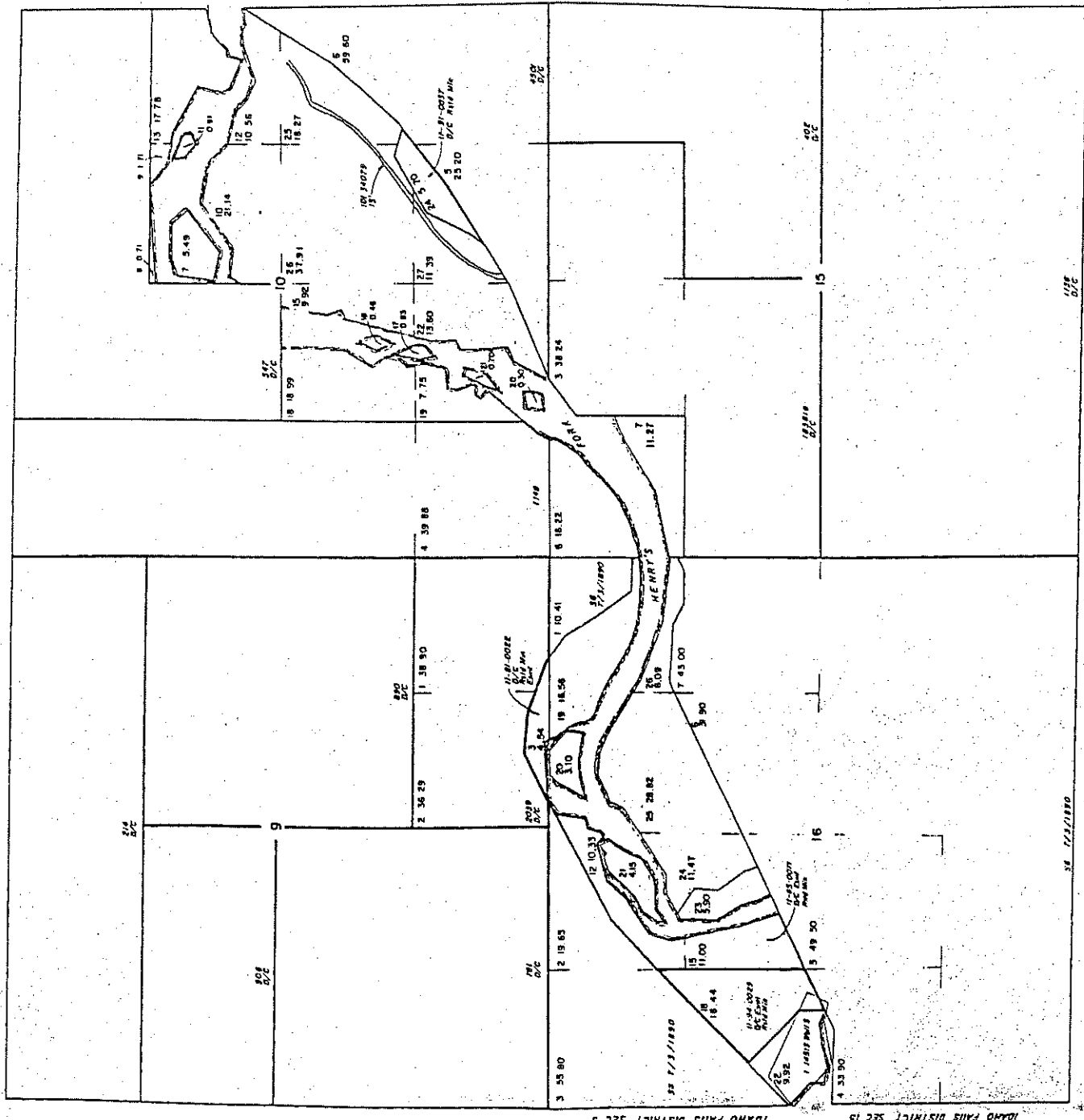
ON 14510 Offer of Omitted Lands to Preference Right  
Claimants pursuant to Act of Cong

Sec 9: Lot 3

Sec 10: Lot 14 (portion), Lot 23 (portion),

NWSE (portion)

Sec 16: Lots 12, 13, 14



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**RESEARCH DESIGN**

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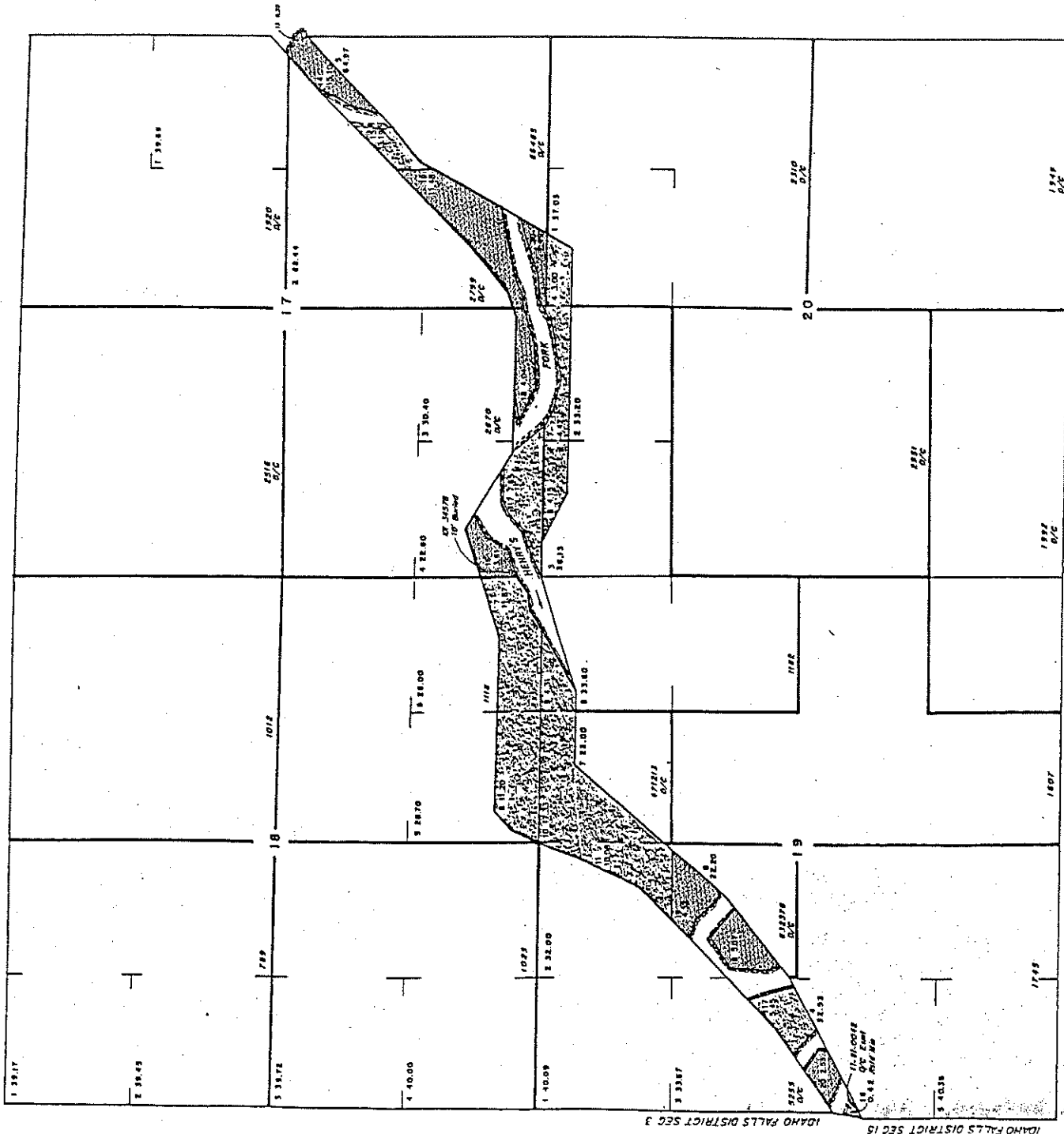
ATTACHMENT TO

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
MISCELLANEOUS DOCUMENTS.

TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO  
FREMONT COUNTY

NO. 3  
STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES  
AND ACQUIRED LAND

MTP  
SUPPL Sec 17, 18, 19, 20



| INDEX TO SEGREGATED TRACTS |   |   |      |
|----------------------------|---|---|------|
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1. 18610. Office of Damaged Lands in Eastern Idaho.  
Damaged parcels by Act of Cong. 5/31/1962

Sec 17, Lot 7

Sec 18, Lot 8

Sec 19, Lots 9, 11, 12, 14, 16

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THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST  
APPROVED TOWNSHIP SURVEY MAP

WARNING: STATEMENT  
This plat is the Bureau's record of title, and should be used  
only as a guide to the location of the land. It does not

SCALE In Chains  
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B-144 Map

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL-TITLES-

FREMONT COUNTY D-43  
D-40-68-157-158-159

MT PLAT

[illegible]

AP 8092-00C FERC Per Proj Nel Prop  
Sec 31: h88

Sec 31: b4b

FOR ORDERS EFFECTING DISPOSAL OR USE OF  
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## PLAYS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST

### TRAINING STATEMENT

2004

STATUS OF PUBLIC DOMAIN  
LAND AND MINERAL TITLES

MT PLAT

[illegible]

7 6986 Mission to US MCE David Osterhagen

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|-------------|-----|-----|----|----|
| Sac 1: SE   | SW  | MAB | NE | SE |
| Sac 12: NW  | MAB | S   | SW |    |
| Sac 13: SE  | SE  | MAB | NW | SW |
| Sac 14: S   | MAB |     |    |    |
| Sac 16: E   | E   |     |    |    |
| Sac 19: S   | SW  | SE  |    |    |
| Sac 20: MAB |     |     |    |    |
| Sac 21: NW  | NW  | MAB | NE |    |
| Sac 24: NE  | NE  |     |    |    |
| Sac 30: N   | NE  |     |    |    |

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3.  $\frac{1}{6} \times \frac{1}{7} = \frac{1}{42}$

4.  $\frac{1}{8} \times \frac{1}{9} = \frac{1}{72}$

5.  $\frac{1}{10} \times \frac{1}{11} = \frac{1}{110}$

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7.  $\frac{1}{14} \times \frac{1}{15} = \frac{1}{210}$

8.  $\frac{1}{16} \times \frac{1}{17} = \frac{1}{272}$

9.  $\frac{1}{18} \times \frac{1}{19} = \frac{1}{342}$

10.  $\frac{1}{20} \times \frac{1}{21} = \frac{1}{420}$

11.  $\frac{1}{22} \times \frac{1}{23} = \frac{1}{506}$

12.  $\frac{1}{24} \times \frac{1}{25} = \frac{1}{600}$

13.  $\frac{1}{26} \times \frac{1}{27} = \frac{1}{702}$

14.  $\frac{1}{28} \times \frac{1}{29} = \frac{1}{812}$

15.  $\frac{1}{30} \times \frac{1}{31} = \frac{1}{930}$

16.  $\frac{1}{32} \times \frac{1}{33} = \frac{1}{1056}$

17.  $\frac{1}{34} \times \frac{1}{35} = \frac{1}{1190}$

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22.  $\frac{1}{44} \times \frac{1}{45} = \frac{1}{1980}$

23.  $\frac{1}{46} \times \frac{1}{47} = \frac{1}{2162}$

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26.  $\frac{1}{52} \times \frac{1}{53} = \frac{1}{2756}$

27.  $\frac{1}{54} \times \frac{1}{55} = \frac{1}{2970}$

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30.  $\frac{1}{60} \times \frac{1}{61} = \frac{1}{3660}$

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34.  $\frac{1}{68} \times \frac{1}{69} = \frac{1}{4692}$

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36.  $\frac{1}{72} \times \frac{1}{73} = \frac{1}{5256}$

37.  $\frac{1}{74} \times \frac{1}{75} = \frac{1}{5550}$

38.  $\frac{1}{76} \times \frac{1}{77} = \frac{1}{5852}$

39.  $\frac{1}{78} \times \frac{1}{79} = \frac{1}{6162}$

40.  $\frac{1}{80} \times \frac{1}{81} = \frac{1}{6480}$

41.  $\frac{1}{82} \times \frac{1}{83} = \frac{1}{6806}$

42.  $\frac{1}{84} \times \frac{1}{85} = \frac{1}{7140}$

43.  $\frac{1}{86} \times \frac{1}{87} = \frac{1}{7482}$

44.  $\frac{1}{88} \times \frac{1}{89} = \frac{1}{7832}$

45.  $\frac{1}{90} \times \frac{1}{91} = \frac{1}{8190}$

46.  $\frac{1}{92} \times \frac{1}{93} = \frac{1}{8556}$

47.  $\frac{1}{94} \times \frac{1}{95} = \frac{1}{8930}$

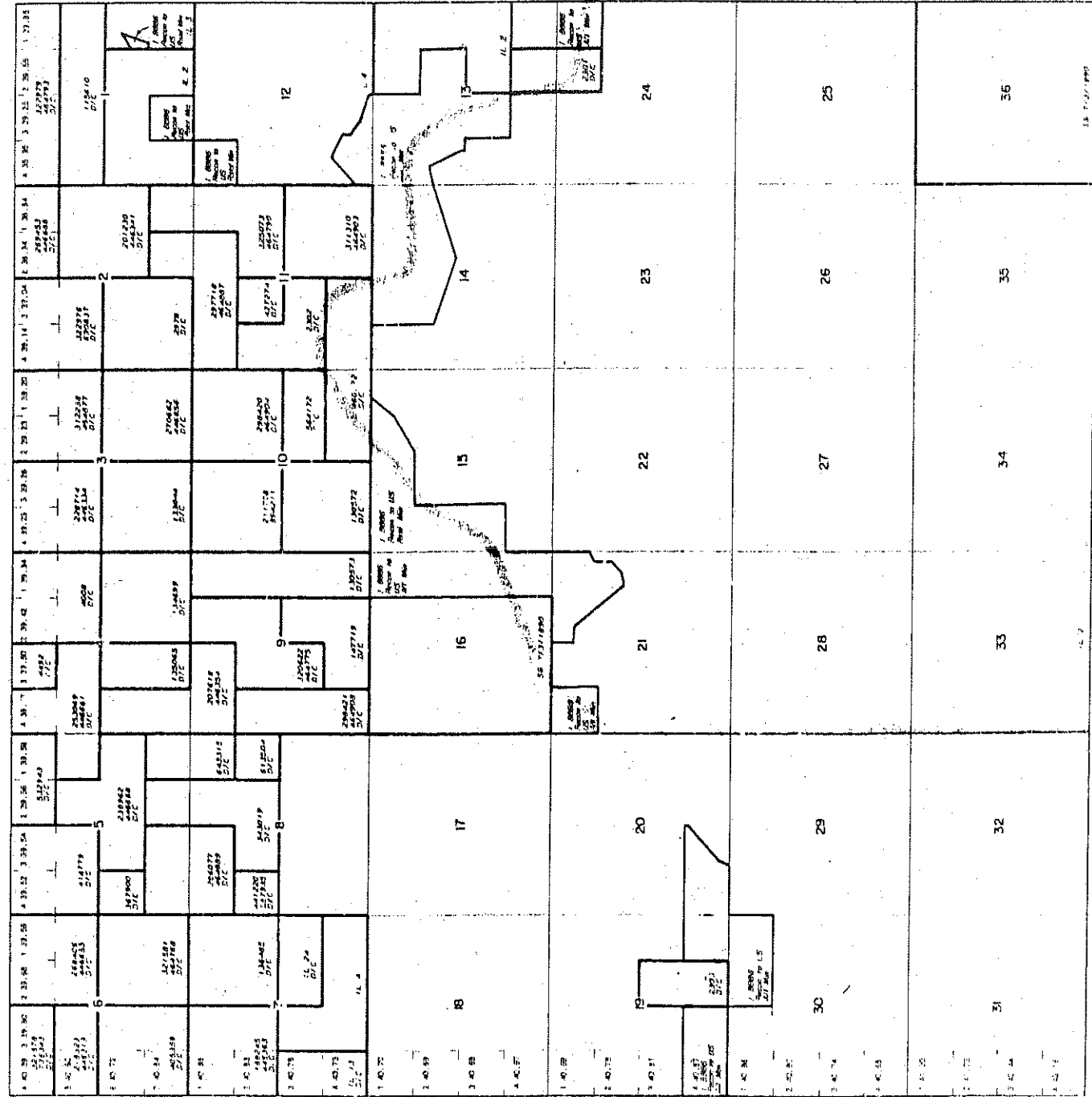
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 11.  $\frac{1}{22} \times \frac{1}{23} = \frac{1}{506}$   
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 13.  $\frac{1}{26} \times \frac{1}{27} = \frac{1}{702}$   
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 22.  $\frac{1}{44} \times \frac{1}{45} = \frac{1}{1980}$   
 23.  $\frac{1}{46} \times \frac{1}{47} = \frac{1}{2162}$   
 24.  $\frac{1}{48} \times \frac{1}{49} = \frac{1}{2352}$   
 25.  $\frac{1}{50} \times \frac{1}{51} = \frac{1}{2550}$   
 26.  $\frac{1}{52} \times \frac{1}{53} = \frac{1}{2756}$   
 27.  $\frac{1}{54} \times \frac{1}{55} = \frac{1}{2970}$   
 28.  $\frac{1}{56} \times \frac{1}{57} = \frac{1}{3192}$   
 29.  $\frac{1}{58} \times \frac{1}{59} = \frac{1}{3422}$   
 30.  $\frac{1}{60} \times \frac{1}{61} = \frac{1}{3660}$   
 31.  $\frac{1}{62} \times \frac{1}{63} = \frac{1}{3906}$   
 32.  $\frac{1}{64} \times \frac{1}{65} = \frac{1}{4160}$   
 33.  $\frac{1}{66} \times \frac{1}{67} = \frac{1}{4422}$   
 34.  $\frac{1}{68} \times \frac{1}{69} = \frac{1}{4692}$   
 35.  $\frac{1}{70} \times \frac{1}{71} = \frac{1}{4970}$   
 36.  $\frac{1}{72} \times \frac{1}{73} = \frac{1}{5256}$   
 37.  $\frac{1}{74} \times \frac{1}{75} = \frac{1}{5550}$   
 38.  $\frac{1}{76} \times \frac{1}{77} = \frac{1}{5852}$   
 39.  $\frac{1}{78} \times \frac{1}{79} = \frac{1}{6162}$   
 40.  $\frac{1}{80} \times \frac{1}{81} = \frac{1}{6480}$   
 41.  $\frac{1}{82} \times \frac{1}{83} = \frac{1}{6786}$   
 42.  $\frac{1}{84} \times \frac{1}{85} = \frac{1}{7140}$   
 43.  $\frac{1}{86} \times \frac{1}{87} = \frac{1}{7498}$   
 44.  $\frac{1}{88} \times \frac{1}{89} = \frac{1}{7872}$   
 45.  $\frac{1}{90} \times \frac{1}{91} = \frac{1}{8190}$   
 46.  $\frac{1}{92} \times \frac{1}{93} = \frac{1}{8556}$   
 47.  $\frac{1}{94} \times \frac{1}{95} = \frac{1}{8910}$   
 48.  $\frac{1}{96} \times \frac{1}{97} = \frac{1}{9272}$   
 49.  $\frac{1}{98} \times \frac{1}{99} = \frac{1}{9702}$   
 50.  $\frac{1}{100} \times \frac{1}{101} = \frac{1}{10100}$

FOR OWNERS EFFECTING DISPOSAL ON USE OF  
UNIDENTIFIED LANDS REFER TO INDEX OF  
INCIDENTAL DOCUMENTS

[illegible]

THE MOTION SHOWN ON INDICATORS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH.

[illegible]