

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 21-12919
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Southeast Idaho Canal Co.
Address: P.O. Box 15; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

Name:
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The United States of America, through the Bureau of Land Management, is the owner of the land upon which a portion of the use is claimed. Use of Federal land is not authorized and the digital boundary should not include public land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

) ss.

County of ADA

)

Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

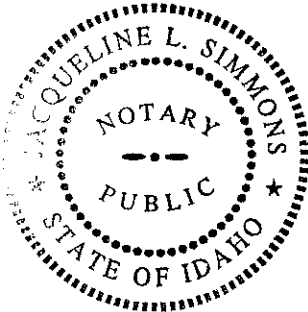
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Fredric W. Price
(Signature of person filing objection)

Larry A. Brown
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006

Jacqueline L. Simmons
Jacqueline L. Simmons



Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.**
You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on May 24, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: Southeast Idaho Canal Co.
Address: P.O. Box 15; St. Anthony, Idaho 83445

Name:
Address: ;

Name:
Address: ;

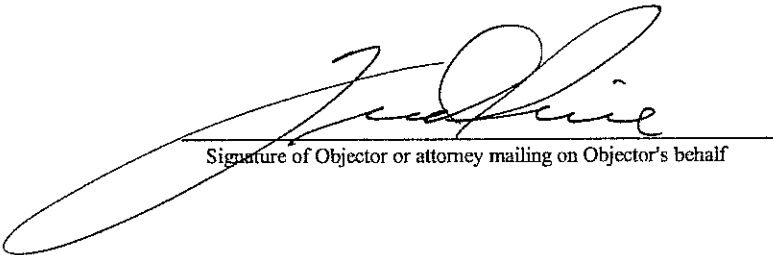
Name:
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney mailing on Objector's behalf

01/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-12919
NAME AND ADDRESS: SOUTHEAST IDAHO CANAL CO
PO BOX 15
ST ANTHONY ID 83445

POUs on BLM

SOURCE: HENRYS FORK TRIBUTARY: SNAKE RIVER

QUANTITY: 47.000 CFS

PRIORITY DATE: 01/22/1916

POINT OF
DIVERSION: T08N R41E S33 NWNE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	47.000 CFS

PLACE OF USE:

15649 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

RightID585400

Place(s) of use:

Place of Use Legal Description: IRRIGATION MADISON County

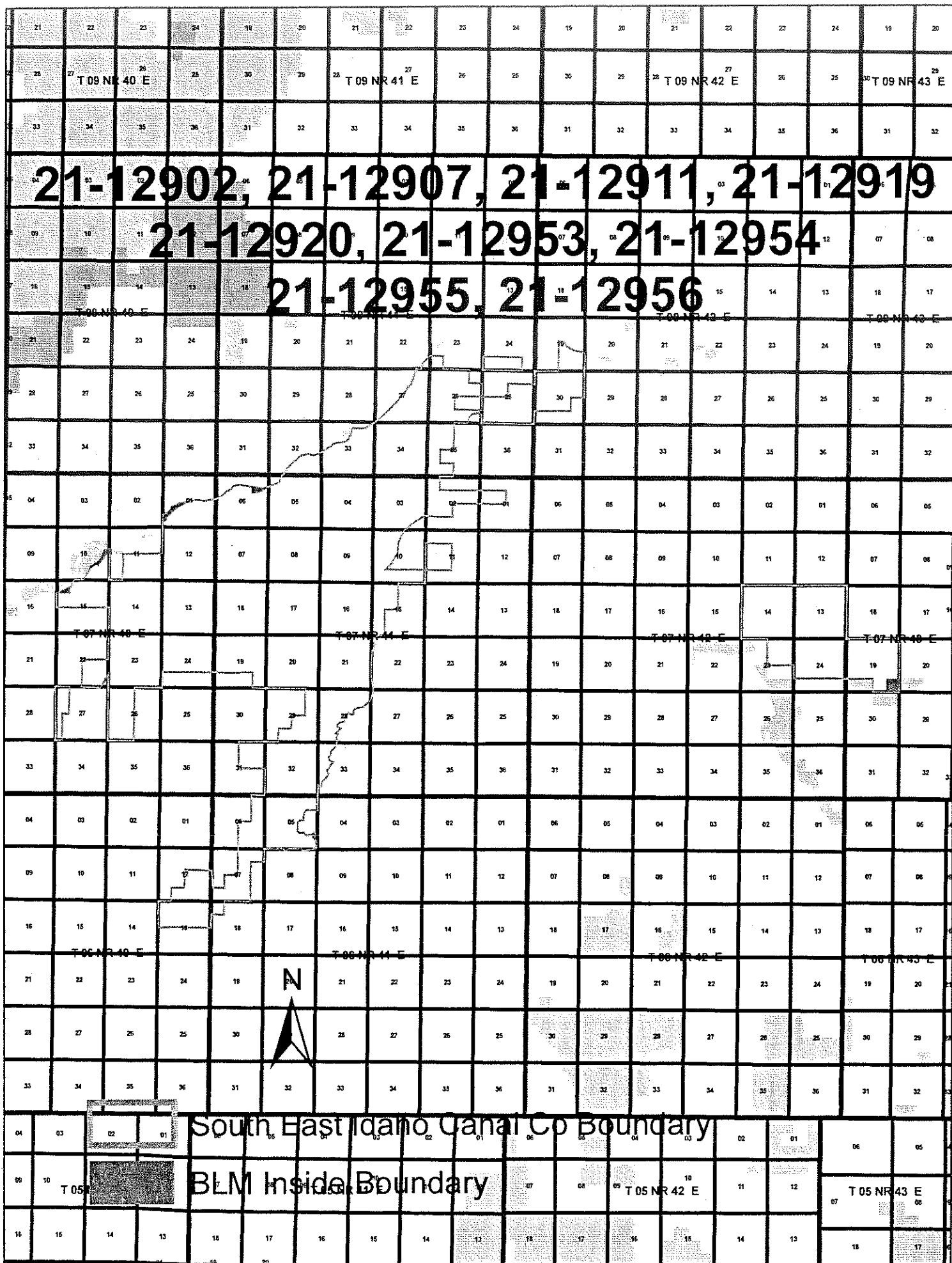
Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	40E	12		SWNE			SENE							
				NESW			SESW							
				NESE			NWSE			SWSE			SESE	
		13		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENE	
				NENE		2	NWNE			SWNE			SENE	
		5	1	NENE		2	NWNE			SWNE			SENE	
			3	NENW		4	NWNW			SWNW			SENE	
				NESW			NWSW			SWSW			SESW	
		6	1	NESE			NWSE			SWSE			SESE	
				NENE			SWNE			SENE			SESE	
				NESE			NWSE			SWSE			SESE	
		7		NENE			NWNE			SWNE			SESE	
				NESW		3	NWSW		4	SWSW			SESW	
				NWSE			SWSE							
		8		NENE			NWNE							
				NENW			NWNW							
				NENW		1	NWNW		2	SWNW				
07N	40E	18		NENW										
				NENW										
				NENW										
		1	7	SWNE										
			6	SENE										
			11	NESW		16	NESW	Mix	17	NWSW	Mix	12	SWSW	Mix
		9		NESE		10	NWSE		15	NWSE			SWSE	
				SESE										
				SESE										
		2	7	SESE										
				SESE										
				SESE										
		10		SENE	BLM	12	SENE	BLM						
				SESW										
				SESW										
		25		NESE	BLM		NWSE	Mix		NWSE	Mix	23	SWSE	Mix
				NESE										
				NESE										
		23		SWSE		6	SESE							
				SWSE										
				SWSE										
		6		NENE		5	SWNE			SENE				
				NENE										
				NENE										
		15		SWNW	BLM	4	SENE	Mix						
				SWNW										
				SWNW										
		12		NESW			NWSW			SWSW			SESW	
				NESW			NWSE			SWSE			SESE	
				NESW			NWNE			SWNE			SENE	
		12		NENW			NWNW			SWNW			SENE	
				NENW			NWSW			SWSW			SESW	
				NENW			NWSE			SWSE			SESE	

		13		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		14		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		15		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
			3	NENE NENW NESW NESE	5	NWNW	BLM	SWNE SWNW SWSW SWSE		SENE SESW SESE
		16	7	SENE NENE NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		22		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		23		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		24		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		25		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		26		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		27		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		28		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
		34		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
41E		1		NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
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			4	NENE NENW NESW NESE		NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE
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			3	NENE NENW NESW NESE	4	NWNE NWNW NWSW NWSE		SWNE SWNW SWSW SWSE		SENE SESW SESE

		NESE		NWSE		SWSE		SESE
4	1	NENE		2	NWNE			SENE
	3	NENW		4	NWNW			SENW
		NESW			NWSW			SESW
		NESE			NWSE			SESE
5	1	NENE		2	NWNE			SENE
	3	NENW		4	NWNW	14	NWNW	Mix
	16	NWNW	Mix		SWNW			
		NESW			NWSW			SESW
		NESE			NWSE			SESE
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	3	NENW		6	SWNW	7	SENW	
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		NESW		3	NWSW	4	SWSW	SESW
		NESE			NWSE		SWSE	SESE
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		NESW			NWSW		SWSW	SESW

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		NESE		NWSE		SWSE		SESE
	19	NENE		NWNE		SWNE		SENE
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		NESW	3	NWSW				
		NESE		NWSE		SWSE		SESE
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		NESW		NWSW		SWSW		SESW
		NESE		NWSE		SWSE		SESE
	21	NENE		NWNE		SWNE		SENE
		NENW		NWNW		SWNW		SENW
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			NWSE						SENE		



TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

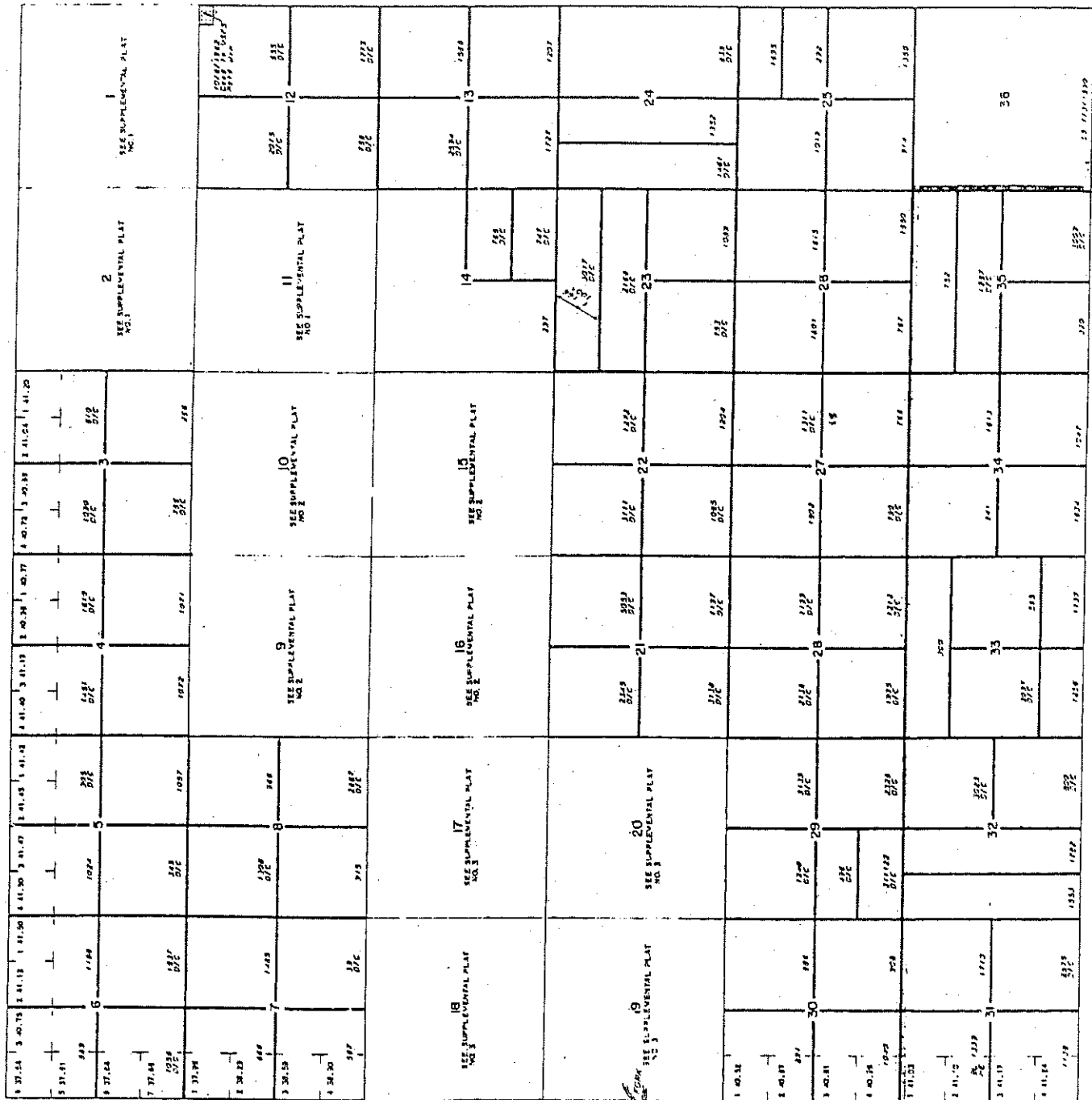
MT PLAT

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I HEREBY Offer of Unimproved Lands to Preference Right
Claims pursuant to Act of Cong. 5/31/1902
Sec 9: Lot 3
Sec 10: Lot 14 (portion)
Sec 11: Sec 1 (portion)
Sec 12: Lot 12 (portion)
Sec 13: Lot 14 (portion)
Sec 14: Lot 15
Sec 15: Lot 16
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Sec 17: Lot 18
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Sec 89: Lot 90
Sec 90: Lot 91
Sec 91: Lot 92
Sec 92: Lot 93
Sec 93: Lot 94
Sec 94: Lot 95
Sec 95: Lot 96
Sec 96: Lot 97
Sec 97: Lot 98
Sec 98: Lot 99
Sec 99: Lot 100

FOR GRADERS EFFECTING DISPOSAL OR USE OF
UNIMPROVED LANDS REFER TO MAPS OF
UNIMPROVED DOCUMENTS

DATE	DATE
JUL 3 1904	JUL 3 1904
MT PLAT	MT PLAT



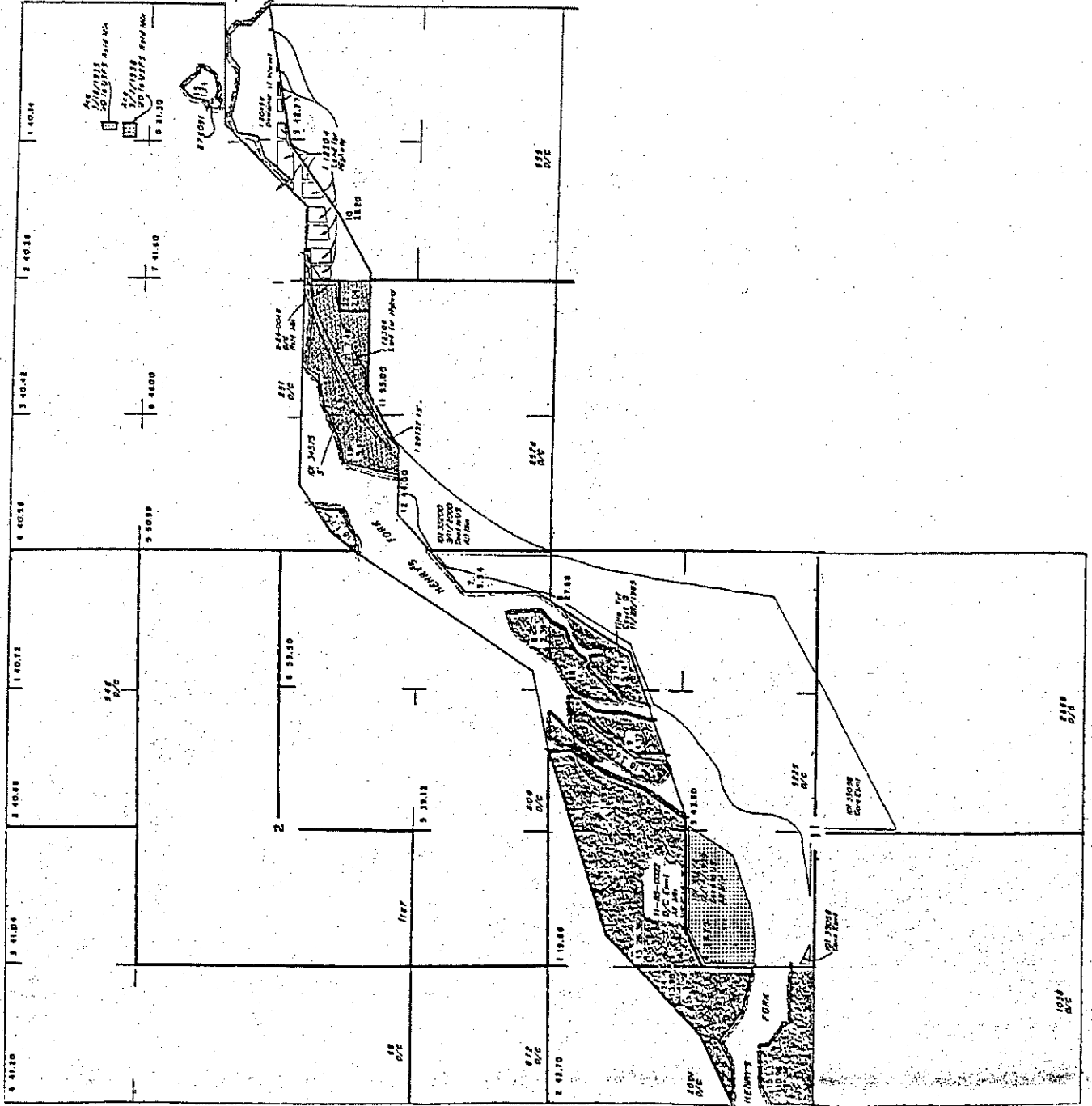
MADISON COUNTY 265 FREMONT COUNTY 043

TOWNSHIP 7 NORTH RANGE 40 EAST OF THE BOISE MERIDIAN, IDAHO

FREMONT COUNTY 04-3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS

MTP
SUPPL Sec 1,2,11



SCALE in Feet
0 10 20

WARNING STATEMENT

State of

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96	7	40	11
97	7	40	11
98	7	40	11
99	7	40	11
100	7	40	11

11/23/1983 Cir 1 76 125
Amended Judgement awarding certain lands to
Plaintiffs within
Sec 1: That portion of land north of lots
9 & 10 to the left bank of the river
Area 12/08/1918 Dated to US
Sec 1: Lot 17, 14th Bk 36
City of St Anthony
10/16/1918 Dated to US
Sec 1: That portion of the town site of
St Anthony described as Block 36,
Lots 16-20, less the west 7 1/2
feet of Lot 16

FOR ORDERS EFFECTING DISPOSAL OF USE OF
UNRECORDED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

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USE PLATS

NO 3
STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LAND

[illegible]

Sect 17 Lot 7

Sec 18: Lot 6

Sec 19: Lot 10, 11, 12, 14, 16

Figure 1

(A) Schematic representation of the experimental design. The study was divided into two main parts: a pre-test phase and a main test phase. The pre-test phase involved a familiarization session followed by three practice trials. The main test phase consisted of four blocks of trials, each containing 10 trials. The first block was a baseline condition, and the subsequent three blocks were experimental conditions. The dependent variable was the time taken to complete the task.

(B) Results showing the mean time taken to complete the task across different conditions. The y-axis represents Time (s), ranging from 0 to 100. The x-axis shows the conditions: Baseline, Condition 1, Condition 2, and Condition 3. Error bars represent standard error.

(C) Individual subject data showing the time taken to complete the task for each subject across the four blocks of trials. The y-axis represents Time (s), ranging from 0 to 100. The x-axis shows the blocks of trials: Block 1, Block 2, Block 3, and Block 4. Each line represents an individual subject's performance over time.

1. The first step is to identify the problem or question that needs to be addressed. This involves understanding the context and the specific requirements of the task.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. *Phylogenetic relationships*—The phylogenetic relationships among the 10 species of *Phrynosoma* were inferred using a Bayesian approach. The analysis was performed using the software package MrBayes 3.2.2 (Ronquist and Huelsenbeck 2003). The nucleotide substitution model was selected using jModelTest 2.1.10 (Darriba et al. 2012). The analysis was run for 10,000,000 generations, with a burn-in of 1,000,000 generations. The posterior probability (PP) was calculated for each node. The tree was rooted with *Phrynosoma* *toro* as the outgroup. The tree was rooted with *Phrynosoma* *toro* as the outgroup. The tree was rooted with *Phrynosoma* *toro* as the outgroup.

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1. The first part of the document is a title page. It contains the title "The Role of the State in the Development of the Economy" and the author's name "John Doe".

2. The second part of the document is an abstract. It provides a brief summary of the main points of the paper.

3. The third part of the document is the introduction. It discusses the importance of the state in the development of the economy and the role of the state in the development of the economy.

4. The fourth part of the document is the main body of the paper. It is divided into several sections, each discussing a different aspect of the role of the state in the development of the economy.

5. The fifth part of the document is the conclusion. It summarizes the main findings of the paper and discusses the implications of the findings.

6. The sixth part of the document is the bibliography. It lists the sources used in the paper.

7. The seventh part of the document is the appendix. It contains additional information that is not included in the main body of the paper.

8. The eighth part of the document is the index. It provides a list of the topics covered in the paper.

9. The ninth part of the document is the table of contents. It provides a list of the pages in the paper.

10. The tenth part of the document is the back cover. It contains the title and author's name.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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$\mathcal{A} = \{A_1, A_2, \dots, A_n\}$ is a family of subsets of X . Let $\mathcal{B} = \{B_1, B_2, \dots, B_m\}$ be another family of subsets of X . Define $\mathcal{C} = \{C_1, C_2, \dots, C_k\}$ as the family of subsets of X such that $C_i = A_j \cap B_l$ for some $j \in \{1, 2, \dots, n\}$ and $l \in \{1, 2, \dots, m\}$. Then $\mathcal{C}$ is a family of subsets of X .

1. The first part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$. It is shown that the solutions of the system (1) are bounded and tend to zero as $t \rightarrow \infty$ if the matrix A is stable. The second part of the paper is devoted to the study of the asymptotic behavior of the solutions of the system (1) as $t \rightarrow \infty$ if the matrix A is not stable. It is shown that the solutions of the system (1) are unbounded and tend to infinity as $t \rightarrow \infty$ if the matrix A is not stable.

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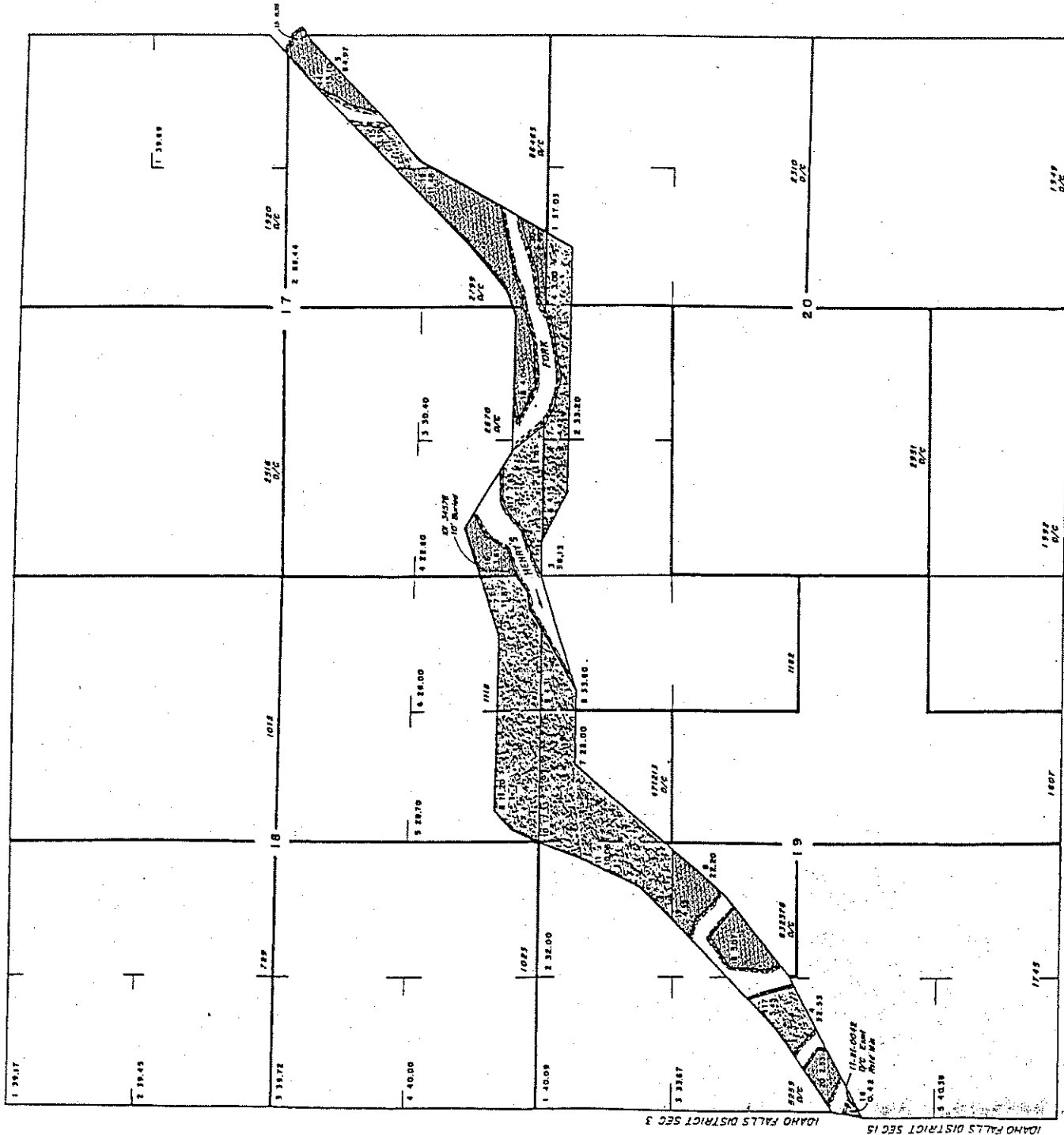
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WARNING STATEMENT

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SCALE IN CHARGE

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STATUS OF PUBLIC DOMAIN
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DEWONT COUNTY GAS
CO-OPERATIVE INC.

MT PLAT

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See 31: 1110
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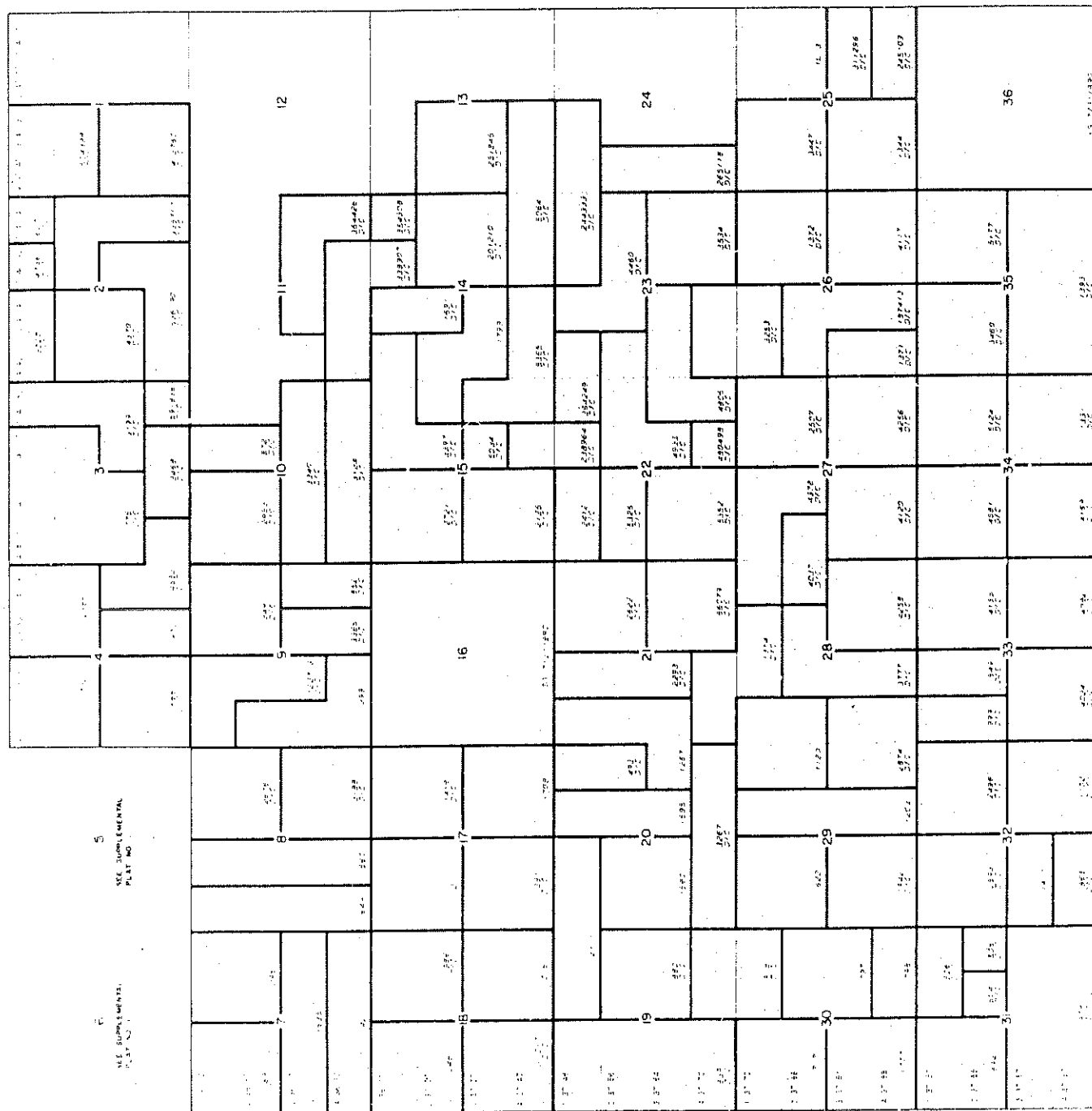
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