

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS, DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER: 39576

Identification No. 75-14290

Date Received

Receipt Number C081000 CB

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) WILLIAM M & DEANNA F HARRISON Phone (707) 963 1701Mailing Address 1443 SILVERADO TRAIL / ST HELENA CA Zip 945742. Date of Priority (Only one per claim) OCTOBER 24 1916 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 25N Range 21ESection 33 SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of LEMMING

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. ONE WELL OF UNKNOWN DEPTH

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JANUARY 1 to DECEMBER 31 amount 0.04 (cfs)
(Both dates are inclusive)

For STOCKWATER purposes from JANUARY 1 to DECEMBER 31 amount 0.02

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD 1 HORSE 1 MULE

10. Place of use is: Township: 25N Range 21E
Section 33 SW 1/4 of NW 1/4, Govt. Lot _____, B.M. _____

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? LEMIHI

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or _____

14. Remarks: IRRIGATION WATER RIGHT FROM NORTH FORK SAMMON RIVER

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 75-458

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 11

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Deanna Harris

Date

4/13/06

Date

4-13-06

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of ~~Idaho~~ or CALIFORNIA)

) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

County of NAPA)

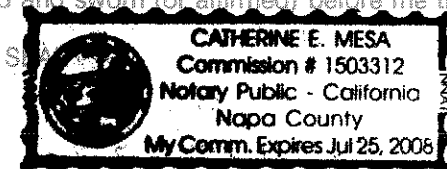
Subscribed and sworn (or affirmed) before me this

13th

day of

APRIL

2006



Notary Public

CATHERINE E MESA

Residing at

1001 ADAMS ST, ST HELENA, CA

My Commission Expires

7/25/08

Last Name

Harrison

Ident No.

Catherine E. Mesa

Copies: White-State, Yellow-Claimant

75-14290

LIST OF ATTACHMENTS

MAP OF PROPERTY

INSTRUMENT	NO 17510	DATED	10/24/1916
"	" 20717	"	10/21/1918
"	" 24146	"	10/19/1920
INDENTURE (NO INST NO.)	"	"	3/30/1921
WARRENTY DEED	"	"	3/5/1962
"	" (2 PAGES)	"	9/3/1974
"	"	"	6/15/1973
"	" (2 PAGES)	"	8/16/1979
"	"	"	2/14/2002
AFFIDAVIT	"	"	2/14/2006
WATER RIGHT REPORT	75-4158		

Harrison

~~75-4158~~ 75-14290

SCANNED
MAR 22 2006

RJ SWTH
ASSOR



LEWIS

RP 26N 21E 33 48 01A

2378 W 48 N
NORTHFAC ID 88946

AND

HWY 93

CLARK

WELL
75-1428



Instrument No. 17510

BILL OF SALE.

This indenture and bill of sale made and entered into this 7th., day of September, A. D. 1916, by and between Charles H. Johnson, and Emma Johnson, his wife, both Gibbonsville, Lemhi County, State of Idaho, parties of the first part, and Charles H. Reynolds, of Sarnen Idaho, party of the second part, WITNESSETH:

That for and in consideration of the sum of fifteen dollars, lawful money of the United States, to them in hand paid, the receipt whereof is hereby acknowledged the said parties of the first part hereby sell, transfer, deliver and assign unto the said party of the second part the following described personal property, situated in Gibbonsville, Idaho, and particularly described as follows, to-wit: -

That certain Spalding buggy, colored black, and with a covered top, which said buggy was the property of and belonged to Charles H. Johnson, and was used by him and around Gibbonsville, Idaho. To have and to hold by the said Charles Reynolds, forever.

IN WITNESS WHEREOF the said parties have hereunto set their hands this 7th., day of September, 1916.

T. J. Davis Witness
W. C. Smith Witness

Charles H. Johnson
Emma Johnson
Parties of the first part.

Recorded at the request of Charles Reynolds Oct. 23, 1916, at 30 minutes past 4 o'clock P. M., in Book Y of Deeds page 108, Records of Lemhi County, Idaho.

BY W. W. Dimmoud
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

Instrument No. 17514.

Hailey 05833.

4-1040.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Gilbert Hull has been established and duly consummated, in conformity to law, for the H. E. Survey No. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the corner of Sections four and five in Township twenty-four north and Sections thirty-two and thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2; thence east four and ninety-nine-hundredths chains to corner No. 3; thence north fifteen chains to corner No. 4; thence east four and ninety-eight-hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1, the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTIETH day of MARCH in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTIETH.

SEAL.

RECORDED: Patent Number 522236

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary,
L. Q. C. Lamar,
Recorder of the General Land Office.

Recorded at the request of Gilbert Hull Oct. 24, 1916, at 2 minutes past 9 o'clock A. M., in Book Y of Deeds page 108, records of Lemhi County, Idaho.

BY W. W. Dimmoud
Deputy

J. L. Kirtley, Jr.,
County Recorder.

SCANNED

MAR 22 2006

75-14290
75-4158

WARRANTY DEED

Instrument No. 20717

This Indenture, Made this 11th day of October in the year of our Lord one thousand nine hundred and eighteen between Gilbert Hull and Clara Hull, husband and wife, of the County of Lemhi, State of Idaho, the parties of the first part, and Thomas P. Carnes, of Salmon, County of Lemhi, State of Idaho,

the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

NINE THOUSAND DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all

the H. E. Survey No. 93 embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the cor. of Sections four and five in Township twenty-four north and Sections Thirty-two and Thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2 thence east four and ninety-nine-hundredths chains to corner No. 3 thence north fifteen chains to corner No. 4; thence east four and ninety-eight hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1 the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General, situated in the County of Lemhi, State of Idaho.

Together with all ditches, conduits, water, and water rights situated thereon, or used in connection with the said premises.

Revenue stamps \$9.00 A. S. H., 10/21/18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said party of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Gilbert Hull (SEAL)

Clara Hull (SEAL)

(SEAL)

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

On this 21st day of October in the year 1918 before me, Enoch W. Whitcomb and State a Notary Public in and for the said County/personally appeared Gilbert Hull and Clara Hull known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Enoch W. Whitcomb

MAR 22 2006

Notary Public Residing at Salmon, Idaho

Recorded at request of Thomas P. Carnes at 1 minutes past 9 o'clock

A. M., October 22nd, 1918 in Book X of Deeds, on page 330 Records of

SCANNED
2006

15-
H150
14290

THIS INDENTURE, made this 19th day of October in the year of our Lord onethousand ninehundred and twenty between THOMAS P. CARNES and GLADYS CARNES, his wife, of Northfork, Lemhi County, Idaho, the parties of the first part and E.S. EDWARDS, of Salmon, Lemhi County, Idaho, the party of the second part.

Documentary stamp 2¢ ; 10/19/20; T.P.C.

Witnesseth, that the said party of the first part, for and in consideration of ONE & NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situated, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to-wit:-

East half of the West half of the Southwest quarter of the Northwest quarter, the East half of the Southwest quarter of the Northwest quarter, the west half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and Lots Six and Seven of Section Four in Township Twenty-Four, North of Range Twenty-one East of the Boise Meridian, and Homestead Survey NO. 92, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at Corner No. 1, from which the North Quarter Corner of said Section Four bears East four and ninety-nine hundredths chains distant; thence North ten chains to Corner No. 2; thence West fourteen and ninety-five hundredths chains to Corner No. 3; thence South ten chains to Corner No. 4; thence East fourteen and nine-five hundredths chains to Corner No. 1, the place of beginning, containing in the aggregate one hundred twenty-seven and fifty-eight hundredths acres, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor General; Situated in Lemhi County, State of Idaho;

Also, H.E. Survey NO. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:-

Beginning at Corner NO. 1, identical with Cor. of Sections four and five in Township twenty four North and Sections thirty-two and thirty-three in Township twenty-five North, all in Range twenty-one East of the Boise Meridian; thence North ten chains to Corner NO. 2; thence East four and nine-ty nine hundredths chains to Corner to Corner NO. 3; thence North fifteen chains to Corner NO. 4; thence East four and ninety-eight hundredths chains to Corner NO. 5; thence North eighteen and five tenths chains to Corner NO. 6; thence South eighty-eight degrees, nine minutes East fourteen and ninety-six hundredths chains to Corner NO. 7; thence South eight and two hundredths chains to Corner NO. 8; thence East four and ninety-nine hundredths chains to Corner NO. 9; thence South twenty-five chains to Corner NO. 10; thence West nine and ninety-seven hundredths chains to Corner NO. 11; thence South ten chains to Corner NO. 12; thence West nineteen and ninety-four hundredths chains to Corner NO. 1, the place of beginning, containing eighty-nine and sixty-one hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General, situated in Lemhi County, State of Idaho, together with all ditches, conduits, water, and water rights situated thereon, crused in connection with said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as inequity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)
STATE OF IDAHO,) SS.
COUNTY OF LEMHI)

Thomas P. Carnes (Seal)
Gladys Carnes (Seal)

On this 19th day of October in the year 1920 before me W.W. Simmonds a Clerk of the District Court in and for the said County personally appeared Thomas P. Carnes and Gladys Carnes, his wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

W.W. Simmonds
Clerk of the District Court.
By Francis R. Hall Deputy.

Recorded at request of E.S. Edwards at 20 minutes past 2 o'clock P.M., October 19th 1920 in Book Z of Deeds, on page 446 Records of Lemhi County, Idaho.

SCANNED
MAR 22 2006

75-4158
14290

THIS INDENTURE, made this 30th day of March in the year of our Lord one thousand nine hundred and twenty-one between E.S. Edwards and Susan Edwards husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and Ettie E. Suydam of North Fork, County of Lemhi, State of Idaho, the party of the second part.

Witnesseth, that the said parties of the first part, for and in consideration of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED And SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all those certain lots, pieces or parcels of land situate lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

The East Half of the West Half of the Southwest quarter of the Northwest quarter, the East Half of the Southwest quarter of the Northwest quarter, the West Half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and the Lots Numbered Six and Seven of Section Four, in Township Twenty-four North, Range Twenty-one East of the Boise Meridian, and the land embraced in Homestead Survey Number Ninety-two (92) embracing a portion of the unsurveyed public domain more particularly described as follows:- Beginning at Corner No.1, from which the North quarter corner of said Section Four bears East 4.99 chains distant; thence North ten chains to corner No.2, thence West 14.95 chains to corner No.3; thence South 10 chains to corner No.4; thence East 14.95 chains to Cor. No.1, the place of beginning, containing in the aggregate 127.58 acres,

Also that certain Homestead Entry Survey No.93 embracing a portion of the unsurveyed public domain more particularly bounded and described as follows,

Beginning at corner No.1, identical with the corner of Sections Four and Five Township Twenty-four North, and Sections Thirty-two and Thirty-three, Township Twenty-five North, all in Range Twenty-one East of the Boise Meridian, thence North 10 chains, to Cor. No.2; thence East 4.99 chains to corner No.3; thence North 15 chains to Cor. No.4; thence East 4.98 chains to corner No.5; thence North 18.5 chains to corner No.6; thence South 88° 9' East 14.96 chains to corner No.7; thence South 8.02 chains to corner No.8; thence East 4.99 chains to corner No.9; thence South 25 chains to corner No.10; thence West 9.97 chains to corner No.11, thence South 10 chains to corner No.12; thence West 19.94 chains to corner No.1 the place of beginning, containing 89.61 acres of land,

Together with all the ditches, water and water rights belonging to said premises, or any part thereof, or used in the irrigation of any or all of said above described premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the said shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)

E. S. Edwards (SEAL)
Susan Edwards (SEAL)

STATE OF IDAHO,) ss.
COUNTY OF LEMHI,)

On this 30th day of March in the year 1921 before me, Allen C. Merritt a Notary Public in and for the said County, personally appeared E.S. Edwards and Susan Edwards husband and wife known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

Allen C. Merritt
Notary Public of the State of Idaho
Residing at Salmon, Lemhi County, Idaho.

Recorded at request of E.S. Edwards at -- minutes past 4 o'clock P.M. March 30th 1921 in Book Z of Deeds, on page 537, Records of Lemhi County, Idaho.

BY

Deputy

County Recorder

SCANNED

MAR 22 2006

WARRANTY DEED

THIS INDENTURE, Made this 5th day of March
in the year of our Lord one thousand nine hundred and sixty-two, between
ETTIE E. SUYDAM, a widow

of Northfork, County of Lemhi, State of Idaho,
the parties of the first part, and

ALBERT SCHULTZ and MARIE SCHULTZ, husband and wife,
of Carmen, County of Lemhi, State of Idaho,
the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of FORTY-FIVE THOUSAND and NO/100 (\$45,000.00)-----DOLLARS,
lawful money of the United States of America

to her in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, has granted, bar-
gained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the
said parties of the second part, and to their heirs and assigns forever, all of the following
described real estate, situated in the County of Lemhi, State
of Idaho, to-wit:

The East Half of the West Half of the Southwest Quarter of the Northwest
Quarter; the East Half of the Southwest Quarter of the Northwest Quarter;
the West Half of the Southeast Quarter of the Northwest Quarter; the
Northwest Quarter of the Northeast Quarter of the Southeast Quarter of
the Northwest Quarter; and the Lots Numbered Six and Seven; Section Four,
in Township Twenty-four North, Range Twenty-one East of the Boise Meridian;

ALSO the land embraced in Homestead Survey Number Ninety-two (92)
embracing a portion of the unsurveyed public domain more particularly
described as follows: Beginning at corner No. 1 from which the north
quarter corner of said Section Four bears east 4.99 chains distant;
thence North ten chains to corner No. 2, thence West 14.95 chains to
corner No. 3; thence South 10 chains to corner No. 4; thence East 14.95
chains to corner No. 1, the place of beginning, containing the aggregate
127.58 acres;

Also that certain homestead Entry Survey No. 93 embracing a portion of the
unsurveyed public domain more particularly bounded and described as follows,
Beginning at corner No. 1, identical with the corner of Sections Four and
Five, Township Twenty-four North, and Sections Thirty-two and thirty-three,
Township Twenty-five North, all in Range Twenty-one East of the Boise
Meridian, thence North 15 chains to corner No. 2; thence East 1.90 chains
to corner No. 3; thence North 15 chains to corner No. 4; thence East 1.95
chains to corner No. 5; thence North 15.7 chains to corner No. 6; thence
South 89° 01' East 14.96 chains to corner No. 7; thence South 8.02 chains
to corner No. 8; thence East 1.29 chains to corner No. 9; thence South 2.1
chains to corner No. 10; thence West 9.17 chains to corner No. 11; thence
South 10 chains to corner No. 12; thence West 19.11 chains to corner No. 1,
the place of beginning, containing 29.6 acres of land;

Together with all ditches and ditch rights, water and water rights, mine
and mine rights appertaining or hereafter to be used in connection
therewith.

RESERVING AND RESERVING TO THE UNITED STATES these certain parcels of
herebefore deeded to the State of Idaho, County of Lemhi, Idaho, for
highway purposes.

FURTHER EXCEPTING AND RESERVING FURTHER, that certain easement hereto-
fore deeded to the Idaho Fish and Game Department, for the purpose of
erecting and maintaining fish screens upon the hereinbefore described
premises.

and assigns, against the said party of the first part, and their heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

SCANNED

MAR 22 2006

SCANNED

MAR 22 20

75-415-81429

HARRISON

SNOOK & SNOOK
Attorneys at Law
Box 1227
Salmon, Idaho 83467
Phone: 756-2714

WARRANTY DEED

1 ALBERT SCHULTZ, a married man but dealing with his sole and
2 separate property, GRANTOR of the County of Lemhi, State of Idaho,
3 hereby CONVEYS, GRANTS and WARRANTS to CLIFFORD O. CUMMINGS and
4 NANCY M. CUMMINGS, husband and wife, GRANTEEES of the County of Lemhi,
5 State of Idaho, for the sum of SIXTY THOUSAND & NO/100 (\$60,000.00)
6 DOLLARS, the following described tract of land in Lemhi County,
7 Idaho, to wit:

8
9 The East Half of the West Half of the Southwest Quarter of the
10 Northwest Quarter; the East Half of the Southwest Quarter of the
11 Northwest Quarter; the West Half of the Southeast Quarter of the
12 Northwest Quarter; the Northwest Quarter of the Northeast Quarter of
13 the Southeast Quarter of the Northwest Quarter; and the Lots Numbered
14 Six and Seven; Section Four in Township Twenty-four North, Range
15 Twenty-one East of the Boise Meridian;

16 ALSO the land embraced in Homestead Survey Number Ninety-two
17 (92) embracing a portion of the unsurveyed public domain more part-
18 icularly described as follows: Beginning at Corner No. 1 from which
19 the North quarter corner of said Section Four bears East 4.99 chains
20 distant; thence North ten chains to corner No. 2, thence West 14.95
21 chains to Corner No. 3; thence South 10 chains to Corner No. 4;
22 thence East 14.95 chains to corner No. 1, the place of beginning,
23 containing the aggregate 127.58 acres;

24 ALSO that certain Homestead Entry Survey No. 93 embracing a
25 portion of the unsurveyed public domain more particularly bounded
26 and described as follows: Beginning at corner No. 1, identical
27 with the corner of Sections Four and Five, Township Twenty-four
28 North, and Sections Thirty-two and Thirty-three, Township Twenty-
29 five North, all in Range Twenty-one East of the Boise Meridian;
30 thence North 10 chains to corner No. 2; thence East 4.99 chains to
31 corner No. 3; thence North 15 chains to corner No. 4; thence East
32 4.98 chains to corner No. 5; thence North 18.5 chains to corner No.
33 6; thence South 88°9' East 14.96 chains to corner No. 7; thence
34 South 8.02 chains to corner No. 8; thence East 4.99 chains to corner
35 No. 9; thence South 25 chains to corner No. 10; thence West 9.97
36 chains to corner No. 11; thence South 10 chains to corner No. 12;
37 thence West 10.94 chains to corner No. 1, the place of beginning,
38 containing 80.61 acres of land;

39 Together with all ditches and ditch rights, water and water
40 rights, range and range rights appertaining or belonging thereto or
41 used in connection therewith.

42 EXCEPTING AND RESERVING THEREFROM all those certain parcels of
43 land heretofore deeded to the State of Idaho, County of Lemhi,
44 Idaho, for highway purposes.

45 FURTHER EXCEPTING AND RESERVING THEREFROM that certain easement
46 heretofore deeded to the Idaho Fish and Game Department for the
47 purposes of erecting and maintaining fish screens upon the herein-
48 above described premises.

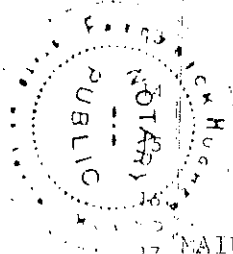
75-14290-15-4158 SCANNED

HARRISON

1 WITNESS the hand of said Granter this 3rd day of September,
2 1974.

3
4
5
6 STATE OF IDAHO
7 County of Lemhi--SS

8
9 On the 3rd day of September, 1974, personally appeared before
10 me Albert Schultz, a married man but dealing with his sole and
11 separate property, the signer of the within instrument, who duly
12 acknowledged to me that he executed the same.



Notary Public for Idaho, Residing at Salmon, Idaho.

17 MAIL DEED TO:

MAIL TAX NOTICE TO:

CH: Mrs. O. Cummings
North Fork, Idaho 83466

141577

No. _____
State of Idaho) as
County of Lemhi)

This instrument was filed for
record at the request of
Lemhi Title & Abstract Co. Inc.
at 5:57 o'clock P.M.
January 5 1979
and duly filed and indexed in the
file of Deeds

Records of Lemhi County, Idaho.
Eleanor Aldous

Ex-Officio Recorder

By _____ Deputy

Fee \$2.00 Paid

SCANNED

MAR 17 1983

75-14290 75-4152

HARRISON

WARRANTY DEED

For Value Received, We, CLIFFORD C. CUMMINGS and NANCY M. CUMMINGS,

husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto ELLIOTT J. EVANS,

SYLVIA M. BECK and JULIE A. WARD

the grantee, the following described premises, in Lemhi County, Idaho, to-wit:

Beginning at Corner N.E. 1/4 of said H.E.S. No. 93, then thence South along the Westerly boundary of H.E.S. No. 93 a distance of 411.3 ft.; thence S. 23° 09' E. 330.8 ft. to a point on the Westerly Right-of-Way line of U.S. Highway No. 93; thence N. 10° 12' W. along the Westerly Right-of-Way line of U.S. Highway No. 93 a distance of 230.32 ft. to a point on the Northerly boundary of H.E.S. No. 93; thence N. 33° 09' W. along the Northerly boundary of H.E.S. No. 93 a distance of 769.9 ft. to the point of beginning. Containing 5.0 acres. Use's rights to irrigation water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, the heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 10, 1973

Clifford C. Cummings

Nancy M. Cummings

STATE OF IDAHO, COUNTY OF

On this 18th day of June, 1973, before me, a notary public in and for said State, personally appeared CLIFFORD C. CUMMINGS and NANCY M. CUMMINGS

known to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at _____, Idaho
Comm. Expires 2/78

Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of H. M. Edwards, Jr.

at 23 minutes past 1 o'clock P.m., this 18th day of July 1973, in my office, and duly recorded in Book File of Deeds XXXXXX

H. M. Edwards, Jr.
Ex-Officio Recorder

SCANNED

Fees \$ 1.00 Paid 75-14290
Mall to: Northfork, Idaho 75-4158

MAR 22 2006
Deputy

INSTRUMENT NO.

121433

WARRANTY DEED

For Value Received ELIZABETH J. EVANS, SYLMIA M. BECK and
JULIE A. WARD,
the grantors, do hereby grant, bargain, sell and convey unto
JOHN M. MONTELLI and CONNIE MONTELLI, husband and wife,
the grantees, the following described premises, to-wit:

Beginning at Corner No. 6 of said H.E.S. No. 93, run thence
South along the Westerly boundary of H.E.S. No. 93 a distance
of 277.8 feet; thence S. 88°09' E. 820.2 feet to a point on
the Westerly Right-of-Way line of U.S. Highway No. 93; thence
N. 10°12' W. along the Westerly Right-of-Way line of U.S.
Highway No. 93 a distance of 280.32 feet to a point on the
Northerly boundary of H.E.S. No. 93; thence N. 88°09' W.
along the Northerly boundary of H.E.S. No. 93 a distance
of 769.9 feet to the point of beginning. Containing 5.0
acres. User's right to irrigation water.

Together with all improvements located thereon or appurtenant
thereto.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reserva-
tions in Federal patents and State deeds, or other restric-
tions imposed by law, building and use restrictions of record,
building and zoning regulations and ordinances of any governmental
unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they the owners, in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.
Dated: August 16, 1979

STATE OF IDAHO, COUNTY OF

On this 16th day of August, 1979,
before me, a notary public in and for said State, personally
appeared

ELIZABETH J. EVANS,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Salmon, Idaho
Comm. Expires September 1981

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at
the request of Elizabeth J. Evans

at 57 minutes past 11 o'clock A.M.,
this 16 day of August
1979, in my office, and duly recorded in Book File
of Deeds 283466

Eleanor Aldous

Ex-Officio Recorder

By Augusta Hindersick
Fees \$ 4.00 pd
Mail to: General Delivery
Zustford, Idaho 83466

Deputy.

INSTRUMENT NO.

75-14290
SCANNED

MAR 22 2006

75-4158

FROM : MONTELLI CONST2

FAX NO. : 707 963 4670

Feb. 07 2002 04:01PM P2

STATE OF IDAHO

County of Lemhi--ss.

On this 16th day of August, in the year 1979,
before me, the undersigned, a Notary Public in and for said
State, personally appeared ELIZABETH J. EVANS, known to me
to be the person whose name is subscribed to the within instru-
ment as the attorney in fact of SYLVIA M. BECK and JULIE A.
WARD, and acknowledged to me that she subscribed the names
of SYLVIA M. BECK and JULIE A. WARD thereto as principals,
and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year in this certificate
first above written.



A handwritten signature of Laura E. Kane in cursive script.

Notary Public for Idaho, residing at Salmon

SCANNED
MAR 22 2006

75-14290

75-1158

T 1667

WARRANTY DEED

249798

Order No.: 307021075L-C

FOR VALUE RECEIVED

John M. Montelli and Connie Montelli, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Harrison and Deanna Harrison, Husband and Wife

whose current address is

1443 Silverado Trail St. Helena, CA 99574

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 93 IN SECTION 33, T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 6 OF SAID H.E.S. NO. 93, RUN THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 277.8 FEET; THENCE S. 88° 09' E., 820.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE N. 10° 12' W. ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 280.32 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF H.E.S. NO. 93; THENCE N. 88° 09' W. ALONG THE NORTHERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 769.9 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/14/2002

John M. Montelli
John M. Montelli

Connie Montelli
Connie Montelli

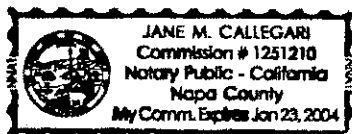
State of California

County of Napa

On this 02-20-02, before me, a Notary Public in and for said state, personally appeared John M. Montelli and Connie Montelli

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jane M. Callegari
Notary Public for the State of California
Residing at:
Commission Expires: 1-23-2004

SCANNED

MAR 22 2006

75-4158 14290

HARRISON

2

State of Idaho } **243798**
County of Lemhi } SS No. _____

This instrument was filed for record at the request

of Allanette J. Little

at 11:50 o'clock A m. 2/22 2002

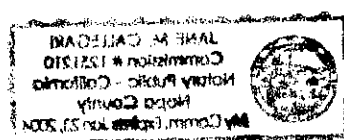
and duly filmed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Sandra Carter Deputy

Fee 6.00

Return to AT



75-4158 14290

SCANNED
MAR 22 2006

HARRISON

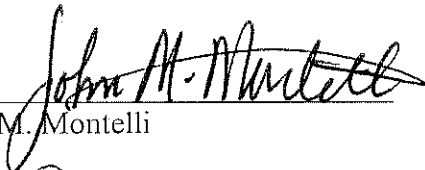
February 15, 2006
St. Helena, CA

To whom it may concern:

We, John and Connie Montelli, purchased a 5 acre parcel (RP25N21E334807A) in Northfork, Idaho, in 1979. We used water from the North fork of the Salmon river for irrigation and livestock. The water came from two diversion ditches, one coming off the river at the northwest corner of the property to a fish screen on the property, and the other coming from an irrigation ditch running alongside Highway 93 and entering the property at the northeast corner. There was also a domestic well on the property which supplied water to the residence.

We purchased the property from a man named Edwards, now deceased, who also used these water sources for irrigation, livestock, and domestic use when he owned the property.

We sold the property to William and Deanna Harrison in February 2002.



John M. Montelli

Dated: 2/15/06



Connie Montelli

Dated: 2/15/06

14290
75-4158

SCANNED
MAR 22 2006

Page 1

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

WATER RIGHT NUMBER: 75-4158

Owner Type: Name and Address
 Current Owner: CONNIE MONTELL
 GENERAL DELIVERY
 NORTH FORK, ID 83466
 Current Owner: JOHN MONTELL
 GENERAL DELIVERY
 NORTH FORK, ID 83466

Priority Date: 02/07/1967

Basis: Statutory Claim

Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

Beneficial Use

IRRIGATION

From To

4/01 to 11/01

Diversion Rate

0.300 CFS

Annual VolumeTotal Diversion: 0.300 CFSLocation of Point(s) of Diversion

NORTH FORK SALMON RIVER

SW1/4NW1/4

Sec. 33, Twp 25N, Rge 21E. B.M.

LEMMING County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N 21E 33							2.0	1.0	1.0	2.0							6.0

Total Acres: 6

Conditions of Approval:

Page 2

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

Licensed Date:
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:

SCANNED

MAR 7 2 2006

75-4158-1429°