

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED
APR 18 2006
DEPARTMENT OF
WATER RESOURCES

CIVIL CASE NUMBER:

39576

Ident. Number

75-4158

Date Received

4-18-06

Receipt Number

C080595

d.p. 5-25-06

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) WILLIAM M & DEANNA F HARRISON Phone (707) 963 1701Mailing Address 1443 SILVERADO TRAIL / ST HELENA CA Zip 945742. Date of Priority (Only one (1) per claim) OCTOBER 24 19163. Source of water supply (a) NORTH FORK SALMON RIVER
which is tributary to (b) SALMON RIVER4. a. Location of existing point of diversion is: Township 25N Range 21E Section 33,
SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of LEMMINGAdditional points of diversion if any: TOWNSHIP 25N RANGE 21E SEC 28 SW 1/4 OF NW

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE SELF CLEANING FISH SCREEN (RECORDEDFEB 20 1959) WITH DITCH ENTERING PROPERTY AT N.W. CORNER2ND SOURCE FROM DITCH EXTENDING SOUTH FROM HULL CREEK BRIDGE AT HWY 93
ACROSS EASTERN EDGE OF PROPERTY

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 10/31 amount 0.300 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.300 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	21E	28							5										5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? LEMMING

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

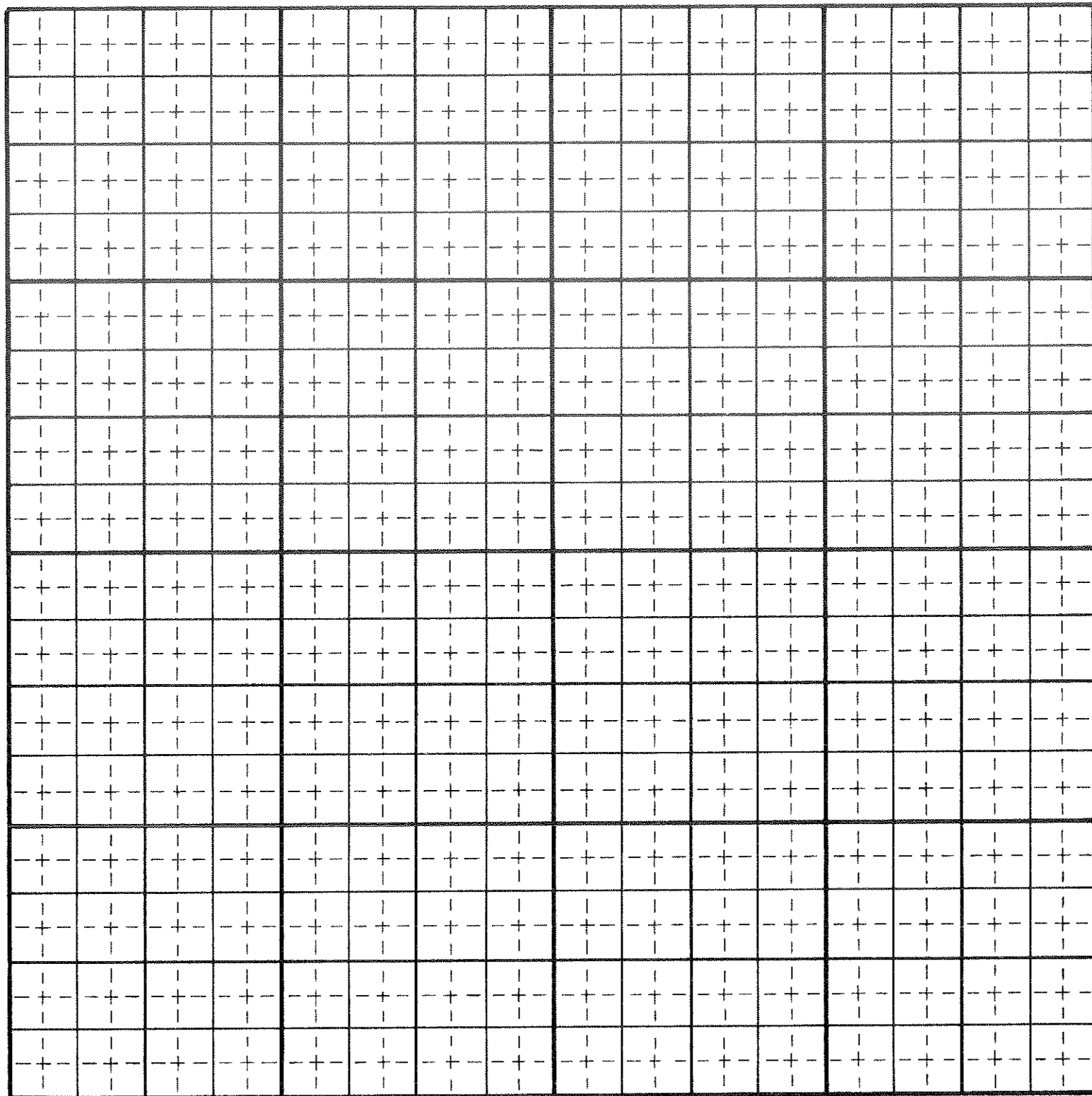
14. Remarks:

Last Name HARRISON Ident No. 75-4158

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

HARRISON

Ident No.

75-4150

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 75-4158
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 11

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

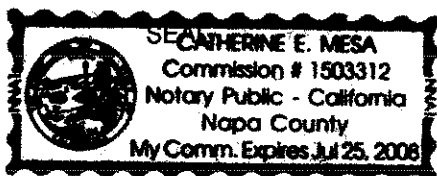
Signature of Claimant (s) [Signature] Date 4/13/06
Deanna Harris Date 4-13-06

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of ~~Idaho~~/or CALIFORNIA)
County of NAPA) SS.

Subscribed and sworn (or affirmed) before me this 13th day of APRIL 2006



Notary Public CATHERINE E MESA

Residing at 1001 ADAMS ST, ST HELENA, CA

My Commission Expires 7/25/08

Please Print Name

Catherine E Mesa

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HARRISON Ident. Number 75-4158

LIST OF ATTACHMENTS

MAP OF PROPERTY

INSTRUMENT	No 17510	DATED	10/24/1916
"	" 20717	"	10/21/1918
"	" 24146	"	10/19/1920
INDENTURE (No INST No.)	"	"	3/30/1921
WARRENTY DEED	"	"	3/5/1962
"	" (2 PAGES)	"	9/3/1974
"	"	"	6/15/1973
"	" (2 PAGES)	"	8/16/1979
"	"	"	2/14/2002
AFFIDAVIT	"	"	2/14/2006
WATER RIGHT REPORT	75-4158		

Partison

75-4158

SCANNED
MAR 22 2006

RJISWTH
ASSESSOR

RP26N21E334807A

137E HWY 93N
NORTH FORK ID 83346

HWY 93

DIVERSION
POINT

FISH SCREEN

NORTH FORK
SALMON RIVER

HARRISON
75-4158

FORK

LEWIS

AND

CLARK

HARRISON

Instrument No. 17510

BILL OF SALE.

This indenture and bill of sale made and entered into this 7th., day of September, A. D. 1916, by and between Charles H. Johnson, and Emma Johnson, his wife, both Gibbonsville, Lemhi County, State of Idaho, parties of the first part, and Charles H. Reynolds, of Sarmen Idaho, party of the second part, WITNESSETH:

That for and in consideration of the sum of fifteen dollars, lawful money of the United States, to them in hand paid, the receipt whereof is hereby acknowledged the said parties of the first part hereby sell, transfer, deliver and assign unto the said party of the second part the following described personal property, situated in Gibbonsville, Idaho, and particularly described as follows, to-wit: -

That certain Spalding buggy, colored black, and with a covered top, which said buggy was the property of and belonged to Charles H. Johnson, and was used by him and around Gibbonsville, Idaho. To have and to hold by the said Charles Reynolds, forever.

IN WITNESS WHEREOF the said parties have hereunto set their hands this 7th., day of September, 1916.

T. J. Davis Witness
W. C. Smith Witness

Charles H. Johnson
Emma Johnson
Parties of the first part.

Recorded at the request of Charles Reynolds Oct. 23, 1916, at 30 minutes past 4 o'clock P. M., in Book Y of Deeds page 108, Records of Lemhi County, Idaho.

BY W. W. Dimmoud
Deputy.

J. L. Kirtley, Jr.,
County Recorder.

Instrument No. 17514.

Hailey 05833.

4-1040.

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Hailey, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of Gilbert Hull has been established and duly consummated, in conformity to law, for the H. E. Survey No. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the corner of Sections four and five in Township twenty-four north and Sections thirty-two and thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2; thence east four and ninety-nine-hundredths chains to corner No. 3; thence north fifteen chains to corner No. 4; thence east four and ninety-eight-hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1, the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant, the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the THIRTIETH day of MARCH in the year of our Lord one thousand nine hundred and SIXTEEN and of the Independence of the United States the one hundred and FORTIETH.

SEAL.

By the President: Woodrow Wilson
By M. P. LeRoy, Secretary,
L. Q. C. Lamar,
Recorder of the General Land Office.

RECORDED: Patent Number 522236

Recorded at the request of Gilbert Hull Oct. 24, 1916, at 2 minutes past 9 o'clock A. M., in Book Y of Deeds page 108, records of Lemhi County, Idaho.

BY W. W. Dimmoud
Deputy

J. L. Kirtley, Jr.,
County Recorder.

SCANNED

MAR 22 2006

HARRISON
75-458

WARRANTY DEED

Instrument No. 20717

This Indenture, Made this 11th day of October in the year of our Lord one thousand nine hundred and eighteen between Gilbert Hull and Clara Hull, husband and wife, of the County of Lemhi, State of Idaho, the parties of the first part, and Thomas P. Carnes, of Salmon, County of Lemhi, State of Idaho,

the party of the second part.
WITNESSETH, That the said parties of the first part, for and in consideration of the sum of NINE THOUSAND DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all

the H. E. Survey No. 95 embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at corner No. 1, identical with the cor. of Sections four and five in Township twenty-four north and Sections Thirty-two and Thirty-three in Township twenty-five north all in Range twenty-one east of the Boise Meridian; thence north ten chains to corner No. 2 thence east four and ninety-nine-hundredths chains to corner No. 3 thence north fifteen chains to corner No. 4; thence east four and ninety-eight hundredths chains to corner No. 5; thence north eighteen and five-tenths chains to corner No. 6; thence south eighty-eight degrees, nine minutes east fourteen and ninety-six-hundredths chains to corner No. 7; thence south eight and two-hundredths chains to corner No. 8; thence east four and ninety-nine-hundredths chains to corner No. 9; thence south twenty-five chains to corner No. 10; thence west nine and ninety-seven-hundredths chains to corner No. 11; thence south ten chains to corner No. 12; thence west nineteen and ninety-four-hundredths chains to corner No. 1 the place of beginning, containing eighty-nine and sixty-one-hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor-General, situated in the County of Lemhi, State of Idaho.

Together with all ditches, conduits, water, and water rights situated thereon, or used in connection with the said premises.

Revenue stamps \$9.00 A. S. H., 10/21/18

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of
Gilbert Hull (SEAL)
Clara Hull (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF LEMHI }
On this 21st day of October in the year 1918 before me, Enoch W. Whitcomb
a Notary Public in and for the said County and State
Gilbert Hull and Clara Hull known to me, to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
SEAL. Enoch W. Whitcomb MAR 22 2006
Notary Public Residing at Salmon, Idaho

Recorded at request of Thomas P. Carnes at 1 minutes past 9 o'clock
A. M., October 22nd, 1918 in Book X of Deeds, on page 330 Records of

SCANNED
2006

151
4150
HARRISON

THIS INDENTURE, made this 19th day of October in the year of our Lord onethousand nine hundred and twenty between THOMAS P. CARNES and GLADYS CARNES, his wife, of Northfork, Lemhi County, Idaho, the parties of the first part and E.S. EDWARDS, of Salmon, Lemhi County, Idaho, the party of the second part.

Documentary stamp 26 ; 10/19/20; T.P.C.

Witnesseth, that the said party of the first part, for and in consideration of ONE & NO/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents does GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever, all those certain lots, pieces or parcels of land situated, lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to-wit:-

East half of the West half of the Southwest quarter of the Northwest quarter, the East half of the Southwest quarter of the Northwest quarter, the west half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and Lots Six and Seven of Section Four in Township Twenty-Four, North of Range Twenty-one East of the Boise Meridian, and Homestead Survey NO. 92, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows: Beginning at Corner No. 1, from which the North Quarter Corner of said Section Four bears East four and ninety-nine hundredths chains distant; thence North ten chains to Corner No. 2; thence West fourteen and ninety-five hundredths chains to Corner No. 3; thence South ten chains to Corner No. 4; thence East fourteen and nine-five hundredths chains to Corner NO. 1, the place of beginning, containing in the aggregate one hundred twenty-seven and fifty-eight hundredths acres, according to the official plat of the Survey of the said land, returned to the General Land Office by the Surveyor General; Situated in Lemhi County, State of Idaho;

Also, H.E. Survey NO. 93, embracing a portion of the unsurveyed public domain, Idaho, more particularly bounded and described as follows:-

Beginning at Corner NO. 1, identical with Cor. of Sections four and five in Township twenty four North and Sections thirty-two and thirty-three in Township twenty-five North, all in Range twenty-one East of the Boise Meridian; thence North ten chains to Corner NO. 2; thence East four and nine-ty nine hundredths chains to Corner to Corner NO. 3; thence North fifteen chains to Corner NO. 4; thence East four and ninety-eight hundredths chains to Corner NO. 5; thence North eighteen and five tenths chains to Corner NO. 6; thence South eighty-eight degrees, nine minutes East fourteen and ninety-six hundredths chains to Corner NO. 7; thence South eight and two hundredths chains to Corner NO. 8; thence East four and ninety-nine hundredths chains to Corner NO. 9; thence South twenty-five chains to Corner NO. 10; thence West nine and ninety-seven hundredths chains to Corner NO. 11; thence South ten chains to Corner NO. 12; thence West nineteen and ninety-four hundredths chains to Corner NO. 1, the place of beginning, containing eighty-nine and sixty-one hundredths acres, according to the Official Plat of the Survey of the said land, returned to the General Land Office by the Surveyor General, situated in Lemhi County, State of Idaho, together with all ditches, conduits, water, and water rights situated thereon, or used in connection with said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as inequity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of)
STATE OF IDAHO,) SS.
COUNTY OF LEMHI)

Thomas P. Carnes (Seal)
Gladys Carnes (Seal)

On this 19th day of October in the year 1920 before me W.W. Simmonds a Clerk of the District Court in and for the said County personally appeared Thomas P. Carnes and Gladys Carnes, his wife, known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL

W.W. Simmonds
Clerk of the District Court.
By Francis R. Hall Deputy.

Recorded at request of E.S. Edwards at 20 minutes past 2 o'clock P.M., October 19th 1920 in Book Z of Deeds, on page 446 Records of Lemhi County, Idaho.

SCANNED

MAR 22 2006

HARRISON
75-4158

THIS INDENTURE, made this 30th day of March in the year of our Lord one thousand nine hundred and twenty-one between E.S. Edwards and Susan Edwards husband and wife, of Salmon, County of Lemhi, State of Idaho, the parties of the first part, and Ettie E. Suydam of North Fork, County of Lemhi, State of Idaho, the party of the second part.

Witnesseth, that the said parties of the first part, for and in consideration of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED And SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to her heirs and assigns forever, all those certain lots, pieces or parcels of land situate lying and being in the County of Lemhi, State of Idaho, and particularly bounded and described as follows, to wit:-

The East Half of the West Half of the Southwest quarter of the Northwest quarter, the East Half of the Southwest quarter of the Northwest quarter, the West Half of the Southeast quarter of the Northwest quarter, the Northwest quarter of the Northeast quarter of the Southeast quarter of the Northwest quarter and the Lots Numbered Six and Seven of Section Four, in Township Twenty-four North, Range Twenty-one East of the Boise Meridian, and the land embraced in Homestead Survey Number Ninety-two (92) embracing a portion of the unsurveyed public domain more particularly described as follows;- Beginning at Corner No.1, from which the North quarter corner of said Section Four bears East 4.99 chains distant; thence North ten chains to corner No.2, thence West 14.95 chains to corner No.3; thence South 10 chains to corner No.4; thence East 14.95 chains to Cor. No.1, the place of beginning. containing in the aggregate 127.58 acres,

Also that certain Homestead Entry Survey No.93 embracing a portion of the unsurveyed public domain more particularly bounded and described as follows,

Beginning at corner No.1, identical with the corner of Sections Four and Five Township Twenty-four North, and Sections Thirty-two and Thirty-three, Township Twenty-five North, all in Range Twenty-one East of the Boise Meridian, thence North 10 chains, to Cor. No.2; thence East 4.99 chains to corner No.3; thence North 15 chains to Cor. No.4; thence East 4.98 chains to corner No.5; thence North 18.5 chains to corner No.6; thence South 88° 9' East 14.96 chains to corner No.7; thence South 8.02 chains to corner No.8; thence East 4.99 chains to corner No.9; thence South 25 chains to corner No.10; thence West 9.97 chains to corner No.11, thence South 10 chains to corner No.12; thence West 19.94 chains to corner No.1 the place of beginning. containing 89.61 acres of land,

Together with all the ditches, water and water rights belonging to said premises, or any part thereof, or used in the irrigation of any or all of said above described premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the said premises, and every part and parcel thereof, with the appurtenances to have and hold, all and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, her heirs and assigns, against the said parties of the first part and their heirs, against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of) E. S. Edwards (SEAL)
Susan Edwards (SEAL)
STATE OF IDAHO,) ss.
COUNTY OF LEMHI,)

On this 30th day of March in the year 1921 before me, Allen C. Merritt a Notary Public in and for the said County, personally appeared E.S. Edwards and Susan Edwards husband and wife known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

SEAL Allen C. Merritt
Notary Public of the State of Idaho
Residing at Salmon, Lemhi County, Idaho.

Recorded at request of E.S. Edwards at -- minutes past 4 o'clock P.M. March 30th 1921 in Book Z of Deeds, on page 537, Records of Lemhi County, Idaho.

BY _____ Deputy
w.w. Simmonds
County Recorder
HARRISON
75-4158
SCANNED
MAR 22 2006

WARRANTY DEED

THIS INDENTURE, Made this 5th day of March
in the year of our Lord one thousand nine hundred and sixty-two, between
ETTIE E. SYDAN, a widow

of Northfork, County of Lemhi, State of Idaho,
the parties of the first part, and

ALBERT SCHULTZ and MAILE SCHULTZ, husband and wife,
of Carmen, County of Lemhi, State of Idaho,
the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum
of FORTY-FIVE THOUSAND AND NO/100 (\$45,000.00)-----DOLLARS,
lawful money of the United States of America.

to her in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, has granted, bar-
gained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the
said parties of the second part, and to their heirs and assigns forever, all of the following
described real estate, situated in the County of Lemhi, State
of Idaho, to-wit:

The East Half of the West Half of the Southwest Quarter of the Northwest
Quarter; the East Half of the Southwest Quarter of the Northwest Quarter;
the West Half of the Southeast Quarter of the Northwest Quarter; the
Northwest Quarter of the Northeast Quarter of the Southeast Quarter of
the Northwest Quarter; and the Lots Numbered Six and Seven; Section Four,
in Township Twenty-four North, Range Twenty-one East of the First Meridian;

ALSO the land embraced in Homestead Survey Number Ninety-two (92)
embracing a portion of the unsurveyed public domain more particularly
described as follows: Beginning at corner No. 1 from which the North
quarter corner of said Section Four bears east 4.99 chains distant;
thence North ten chains to corner No. 2; thence West 14.95 chains to
corner No. 3; thence South 10 chains to corner No. 4; thence East 14.95
chains to corner No. 1, the place of beginning, containing the aggregate
127.58 acres;

also that certain Homestead Entry Survey No. 93 embracing a portion of the
unsurveyed public domain more particularly bounded and described as follows,
Beginning at corner No. 1, identical with the corner of Sections Four and
Five, Township Twenty-four North, and Sections Thirteen and Thirteen,
Township Twenty-five North, all in Range Twenty-one East of the First
Meridian, thence North 15 chains to corner No. 2; thence East 1.00 chains
to corner No. 3; thence North 15 chains to corner No. 4; thence East 1.00
chains to corner No. 5; thence North 15 chains to corner No. 6; thence
South 88° 01' East 14.10 chains to corner No. 7; thence South 8.00 chains
to corner No. 8; thence East 1.29 chains to corner No. 9; thence South 2.00
chains to corner No. 10; thence West 9.17 chains to corner No. 11; thence
South 10 chains to corner No. 12; thence East 19.14 chains to corner No. 1,
the place of beginning, containing 89.6 acres of land;

Together with all ditches and other rights, water and water rights, and
any and every rights appurtenant or appertaining thereto, and used in connection
therewith.

IN WITNESS WHEREOF, the said parties of the first part, have caused a parcel of
heretofore deeded to the State of Idaho, County of Lemhi, Idaho, for
highway purposes.

SCANNED

MAR 22 2006

FURTHER EXEMPTING AND RELIEVING THE PARTIES OF THE SECOND PART, that a certain easement heretofore
deeded to the Idaho Fish and Game Department, for the purpose of
erecting and maintaining fish screens upon the heretofore described
premises.

SCANNED

MAR 22 2006

and assigns, against the said party of the first part, and their heirs, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will
WARRANT and by these presents forever DEFEND.

HARRISON 75-4158

HARRISON

WARRANTY DEED

1 ALBERT SCHULTZ, a married man but dealing with his sole and
2 separate property, GRANTOR of the County of Lemhi, State of Idaho,
3 hereby CONVEYS, GRANTS and WARRANTS to CLIFFORD O. CUMMINGS and
4 NANCY M. CUMMINGS, husband and wife, GRANTEEES of the County of Lemhi,
5 State of Idaho, for the sum of SIXTY THOUSAND & NO/100 (\$60,000.00)
6 DOLLARS, the following described tract of land in Lemhi County,
7 Idaho, to wit:

8
9 The East Half of the West Half of the Southwest Quarter of the
10 Northwest Quarter; the East Half of the Southwest Quarter of the
11 Northwest Quarter; the West Half of the Southeast Quarter of the
12 Northwest Quarter; the Northwest Quarter of the Northeast Quarter of
13 the Southeast Quarter of the Northwest Quarter; and the Lots Numbered
14 Six and Seven; Section Four in Township Twenty-four North, Range
15 Twenty-one East of the Boise Meridian;

16 ALSO the land embraced in Homestead Survey Number Ninety-two
17 (92) embracing a portion of the unsurveyed public domain more part-
18 icularly described as follows: Beginning at Corner No. 1 from which
19 the North quarter corner of said Section Four bears East 4.99 chains
20 distant; thence North ten chains to corner No. 2, thence West 14.95
21 chains to Corner No. 3; thence South 10 chains to Corner No. 4;
22 thence East 14.95 chains to corner No. 1, the place of beginning,
23 containing the aggregate 127.58 acres;

24 ALSO that certain Homestead Entry Survey No. 93 embracing a
25 portion of the unsurveyed public domain more particularly bounded
26 and described as follows: Beginning at corner No. 1, identical
27 with the corner of Sections Four and Five, Township Twenty-four
28 North, and Sections Thirty-two and Thirty-three, Township Twenty-
29 five North, all in Range Twenty-one East of the Boise Meridian;
30 thence North 10 chains to corner No. 2; thence East 4.99 chains to
31 corner No. 3; thence North 15 chains to corner No. 4; thence East
32 4.98 chains to corner No. 5; thence North 18.5 chains to corner No.
6; thence South 88°9' East 14.96 chains to corner No. 7; thence
South 8.02 chains to corner No. 8; thence East 4.99 chains to corner
No. 9; thence South 25 chains to corner No. 10; thence West 9.97
chains to corner No. 11; thence South 10 chains to corner No. 12;
thence West 10.94 chains to corner No. 1, the place of beginning,
containing 80.61 acres of land;

33 Together with all ditches and ditch rights, water and water
34 rights, range and range rights appertaining or belonging thereto or
35 used in connection therewith.

36 EXCEPTING AND RESERVING THEREFROM all those certain parcels of
37 land heretofore deeded to the State of Idaho, County of Lemhi,
38 Idaho, for highway purposes.

39 FURTHER EXCEPTING AND RESERVING THEREFROM that certain easement
40 heretofore deeded to the Idaho Fish and Game Department for the
41 purposes of erecting and maintaining fish screens upon the herein-
42 above described premises.

HARRISON

-15-4158 SCANNED

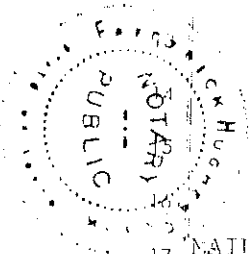
HARRISON

WITNESS the hand of said Granter this 3rd day of September,
1974.

[Signature]

STATE OF IDAHO
County of Lemhi--SS

On the 3rd day of September, 1974, personally appeared before
me Albert Schultz, a married man but dealing with his sole and
separate property, the signer of the within instrument, who duly
acknowledged to me that he executed the same.



Notary Public for Idaho, Residing at Salmon, Idaho.

MAIL DEED TO:

MAIL TAX NOTICE TO:

Clifford O. Cummings
Nor. Fork, Idaho 83466

14577

No. _____
State of Idaho) as
County of Lemhi)
This instrument was filed for
record at the request of _____
Lemhi Title & Abstract Co. Inc.
at _____ o'clock _____ P. _____ M.
January 3 1979
and duly filed and indexed in the
file of _____
Records of Lemhi County, Idaho.
Eleanor Aldous
Ex-Officio Recorder
By _____ Deputy
Fees \$2.00 Paid

HARRISON
15-4158

SCANNED
MAR 17 1980

HARRISON

WARRANTY DEED

For Value Received, We, CLIFFORD C. CUMMINGS and NANCY M. CUMMINGS,

of the County of Lemhi,

the grantors, do hereby grant, bargain, sell and convey unto ELLIOTT J. EVATT,

SYLVIA M. BECK and JULIE A. VARD

the grantee, the following described premises, in Lemhi County, Idaho, to-wit:

Beginning at Corner No. 1 of said H.E.C. No. 13; thence South along the Western boundary of H.E.C. No. 13 a distance of 111.3 ft.; thence S. 29° 09' E. 300.2 ft. to a point on the Western Right-of-Way line of U.S. Highway No. 13; thence N. 10° 21' W. along the Western Right-of-Way line of U.S. Highway No. 13 a distance of 230.32 ft. to a point on the Northern boundary of H.E.C. No. 13; thence N. 88° 09' W. along the Northern boundary of H.E.C. No. 13 a distance of 769.2 ft. to the point of beginning. Containing 5.0 acres. Use's rights to irrigation water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 11, 1973

Clifford C. Cummings

Nancy M. Cummings

STATE OF IDAHO, COUNTY OF

On this 18th day of June, 1973,
before me, a notary public in and for said State, personally
appeared CLIFFORD C. CUMMINGS
NANCY M. CUMMINGS

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Frank J. [Signature]
Notary Public
Residing at Salmon, Idaho
Comm. Expires 2/19/74

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record
at the request of H. M. Edwards, Jr.

at 23 minutes past 1 o'clock P.m.,
this 18th day of July
19 73 in my office, and duly recorded in ~~BOOK~~ File
of Deeds ~~XXXXXX~~

William J. Adams
Ex-Officio Recorder

P. HARRISON
Fees \$ 2.00 Paid
Mail to: Northfork, Idaho
MAR 22 2006
75-4158

INSTRUMENT No.

121433

WARRANTY DEED

For Value Received ELIZABETH J. EVANS, SYLMIA M. BECK and
JULIE A. WARD,

the grantors, do hereby grant, bargain, sell and convey unto

JOHN M. MONTELLI and CONNIE MONTELLI, husband and wife,

the grantees, the following described premises, to-wit:

Beginning at Corner No. 6 of said H.E.S. No. 93, run thence
South along the Westerly boundary of H.E.S. No. 93 a distance
of 277.8 feet; thence S. 88°09' E. 820.2 feet to a point on
the Westerly Right-of-Way line of U.S. Highway No. 93; thence
N. 10°12' W. along the Westerly Right-of-Way line of U.S.
Highway No. 93 a distance of 280.32 feet to a point on the
Northerly boundary of H.E.S. No. 93; thence N. 88°09' W.
along the Northerly boundary of H.E.S. No. 93 a distance
of 769.9 feet to the point of beginning. Containing 5.0
acres. User's right to irrigation water.

Together with all improvements located thereon or appurtenant
thereto.

The above conveyance is made free and clear of all other
encumbrances except: Rights of way and easements, reserva-
tions in Federal patents and State deeds, or other restric-
tions imposed by law, building and use restrictions of record,
building and zoning regulations and ordinances of any governmental
unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they the owners, in fee simple of said premises; that said
premises are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 16, 1979

STATE OF IDAHO, COUNTY OF

On this 16th day of August, 1979,
before me, a notary public in and for said State, personally
appeared

ELIZABETH J. EVANS,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.

Residing at Salmon, Idaho
Comm. Expires September 1980

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at
the request of Elizabeth J. Evans

at 57 minutes past 11 o'clock Am.,
this 16 day of August
1979, in my office, and duly recorded in Book File
of Deeds 183466

Eleanor Aldous

Ex-Officio Recorder

By Roberta Linderrick

Fees \$ 4.00 pd

Mail to: General Delivery
Sandwich, Idaho 83466

INSTRUMENT NO. 187460

SCANNED

MAR 27 2006

HARRISON
75-415 R

FROM : MONTELLI CONST2

FAX NO. : 707 963 4670

Feb. 07 2002 04:01PM P2

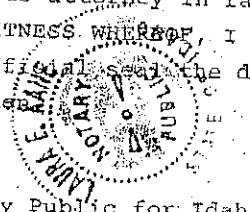
§

STATE OF IDAHO

County of Lemhi--ss.

On this 16th day of August, in the year 1979, before me, the undersigned, a Notary Public in and for said State, personally appeared ELIZABETH J. EVANS, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of SYLVIA M. BECK and JULIE A. WARD, and acknowledged to me that she subscribed the names of SYLVIA M. BECK and JULIE A. WARD thereto as principals, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


E. Kane
Notary Public for Idaho, residing at Salmon

SCANNED

MAR 7 2 2006

HARRISON

75-4158

T 1667

WARRANTY DEED

249798

Order No.:307021075L-C

FOR VALUE RECEIVED

John M. Montelli and Connie Montelli, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

William Harrison and Deanna Harrison, Husband and Wife

whose current address is

1443 Silverado Trail St. Helena, CA 99574

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN H.E.S. NO. 93 IN SECTION 33, T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 6 OF SAID H.E.S. NO. 93, RUN THENCE SOUTH ALONG THE WESTERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 277.8 FEET; THENCE S. 88° 09' E., 820.2 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE N. 10° 12' W. ALONG THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 A DISTANCE OF 280.32 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF H.E.S. NO. 93; THENCE N. 88° 09' W. ALONG THE NORTHERLY BOUNDARY OF H.E.S. NO. 93 A DISTANCE OF 769.9 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/14/2002

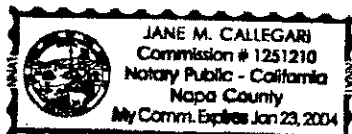
John M. Montelli
John M. Montelli

Connie Montelli
Connie Montelli

State of California)
County of Napa) ss.

On this 02-20-02, before me, a Notary Public in and for said state, personally appeared John M. Montelli and Connie Montelli

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that ~~he/she~~ they executed the same.
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jane M. Callegari
Notary Public for the State of California
Residing at:
Commission Expires: 1-23-2004

HARRISON

75-4158

SCANNED

MAR 22 2006

HARRISON

2

State of Idaho } 243798
County of Lemhi } SS No. _____

This instrument was filed for record at the request

of Albanus Title

at 11:50 o'clock A m. 2/22 2002

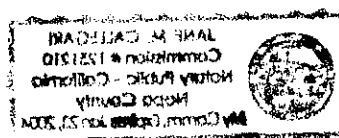
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Shonda Carter Deputy

Fee 6.00

Return to AT



HARRISON

75-4158

SCANNED

MAR 22 2006

HARRISON

February 15, 2006
St. Helena, CA

To whom it may concern:

We, John and Connie Montelli, purchased a 5 acre parcel (RP25N21E334807A) in Northfork, Idaho, in 1979. We used water from the North fork of the Salmon river for irrigation and livestock. The water came from two diversion ditches, one coming off the river at the northwest corner of the property to a fish screen on the property, and the other coming from an irrigation ditch running alongside Highway 93 and entering the property at the northeast corner. There was also a domestic well on the property which supplied water to the residence.

We purchased the property from a man named Edwards, now deceased, who also used these water sources for irrigation, livestock, and domestic use when he owned the property.

We sold the property to William and Deanna Harrison in February 2002.



John M. Montelli

Dated: 2/15/06



Connie Montelli

Dated: 2/15/06

HARRISON

75-4158

SCANNED

MAR 22 2006

Page 1

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

WATER RIGHT NUMBER: 75-4158

Owner Type: Name and Address
 Current Owner: CONNIE MONTELLI
 GENERAL DELIVERY
 NORTH FORK, ID 83466
 Current Owner: JOHN MONTELLI
 GENERAL DELIVERY
 NORTH FORK, ID 83466

Priority Date: 02/07/1967
 Basis: Statutory Claim
 Status: Active

Source

NORTH FORK SALMON RIVER

Tributary

SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01	11/01	0.300 CFS	
<u>Total Diversion:</u>			0.300 CFS	

Location of Point(s) of Diversion

NORTH FORK SALMON RIVER
 LEMHI County

SW 1/4 NW 1/4

Sec. 33, Twp 25N, Rge 21E B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	21E	33							2.0	1.0	1.0	2.0							6.0

Total Acres: 6

Conditions of Approval:

Page 2

04/05/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 75-4158

Licensed Date:
 Decreed Date:
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:

HARRISON
 75-4158

SCANNED
 MAR 7 2 2006