

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-11191
Date Received: 4/18/1989
Receipt No: E006908
Received By:

Amended

Amended

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TRUDE RANCH LIMITED PARTNERSHIP Phone: (208) 521-9262
1630 SHERIDAN RD #9G
WILMETTE IL USA 60091

2. Date of Priority: 01/31/1902

3. Source: MOOSE SPRING , MOOSE SPRING , MOOSE SPRING Trib. to: HENRYS FORK ,
HENRYS FORK , HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
13N	42E	29	SE SW	FREMONT	
13N	42E	32	NW NW	FREMONT	
13N	42E	29	SW SW	FREMONT	

5. Description of diverting works:

SPRING IN BOTTOM OF PRIVATE LAKE OR POIND/EARTHEN DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE			4/01 11/01	
11				
RECREATION STORAGE			4/01 11/01	
1500				

7. Total Quantity Appropriated is:
1500 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
13N	42E	29	NW	SW		RECREATION STORAGE	
			SW	SW		RECREATION STORAGE	
			SE	SW		RECREATION STORAGE	
			NW	SW		STOCKWATER STORAGE	
			SW	SW		STOCKWATER STORAGE	
			SE	SW		STOCKWATER STORAGE	
13N	42E	30	NE	SW		STOCKWATER STORAGE	
			SE	SW		STOCKWATER STORAGE	
			NE	SE		STOCKWATER STORAGE	
			SW	SE		STOCKWATER STORAGE	
			SE	SE		STOCKWATER STORAGE	
			NE	SW		RECREATION STORAGE	
			SE	SW		RECREATION STORAGE	
			NE	SE		RECREATION STORAGE	
			SW	SE		RECREATION STORAGE	
			SE	SE		RECREATION STORAGE	
13N	42E	31	NE	NE		RECREATION STORAGE	
			NE	NE		STOCKWATER STORAGE	
13N	42E	32	NE	NW		STOCKWATER STORAGE	
			NW	NW		STOCKWATER STORAGE	
			SW	NW		STOCKWATER STORAGE	
			SE	NW		STOCKWATER STORAGE	
			NE	NW		RECREATION STORAGE	
			NW	NW		RECREATION STORAGE	
			SW	NW		RECREATION STORAGE	
			SE	NW		RECREATION STORAGE	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Amended to show correct priority date

15. Basis of Claim: Beneficial Use

16. Signature(s)

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— Amended —
**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) TRUDE RANCH LIMITED PARTNERSHIP Summer (208) 521-9262

Phone (847) 251-9262

Mailing Address 1630 Sheridan Rd # 9G Wilmette, IL 60091 Zip 600912. Date of Priority (Only one (1) per claim) 1902 January 313. Source of water supply (a) MOOSE SPRINGSwhich is tributary to (b) HENRY'S FORK SNAKE RIVER4. a. Location of existing point of diversion is: Township 13N Range 42E Section 29,1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of FREMONTAdditional points of diversion if any: SEC 29 SE 1/4 SW 1/4 / SEC 32 NW 1/4 NW 1/4

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. SPRING IN BOTTOM OF LAKEOR POND / EARTHEN DAM

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For RECREATION STORAGE purposes from 1/1 to 12/31 amount _____ or 1,500 AF

For STOCKWATER STORAGE purposes from 1/1 to 12/31 amount _____ or 11 AF

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) 1,500 AF (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) PRIVATE FISHING, 400 PAIRS COWS/CALVES (SAME AS 21-0005)

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	42E	29										R _{1/2}	R _{1/2}	R _{1/2}					
		30									R _{1/2}			R _{1/2}	R _{1/2}		R _{1/2}	R _{1/2}	
		31	R _{1/2}																
		32					R _{1/2}	R _{1/2}	R _{1/2}	R _{1/2}									

RE RECREATION S. STOCKWATER

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

Last Name TRUDE RANCH Ident No. 21-11191

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

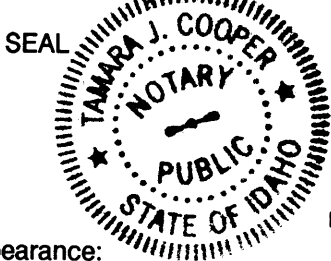
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
of Trade Ranch Limited Partnership Title _____, that I have signed the foregoing
document in the space below as General Partner Title _____ of Trade Ranch Limited Partnership Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Judith A. Wright
Title and Organization General Partner / Trade Ranch Limited Partnership Date 9/13/05

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 13th day of September 2005



Notary Public Tamara J Cooper
Residing at Redburg
My Commission Expires 1/24/06

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

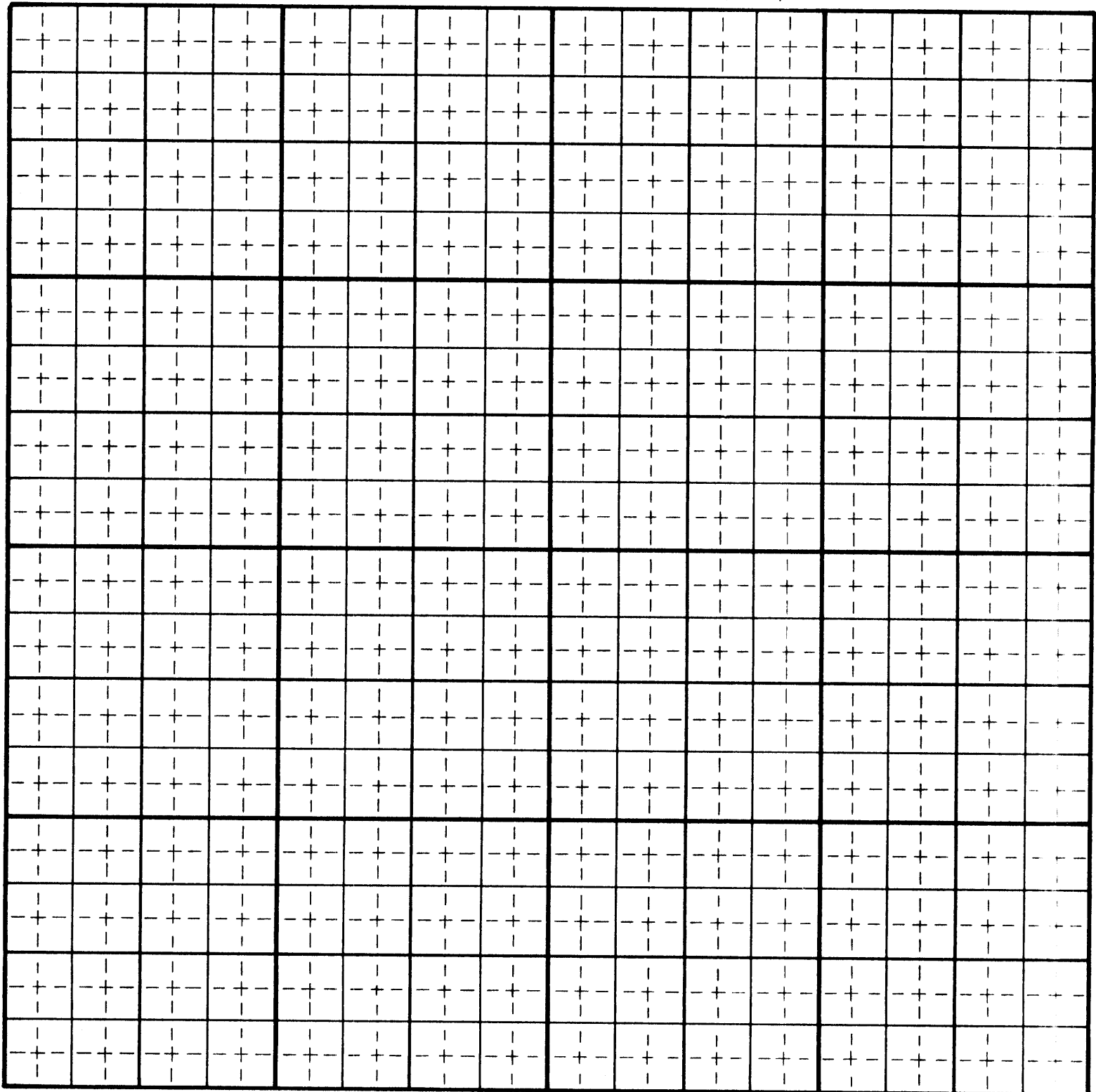
Last Name Trade Ranch Ident. Number 21-11191

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

USE SAME MAP AS IN AZ-11191



Last Name TRUNE RANCH

Ident No. 211191

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