

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 24 2008

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
75-4379B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dick Wasia and Linda Wasia
54 N. 50 E., Blackfoot, ID 83221
4. New Owner/Claimant(s) B. Greer Radcliff
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 11515 Radcliff Lane
 City, State and ZIP Code Fairhope, AL 36532
 New Telephone Number 251) 928-5211
5. Date you acquired the property March 7, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) B. Glen Robinson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

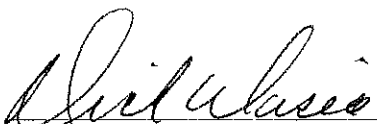
WARRANTY DEED

FOR VALUE RECEIVED, DICK WASIA and LINDA WASIA, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto B. GREER RADCLIFF, a single man, whose current address is 11515 Radcliff Lane, Fairhope, AL 36532, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 7, 2006.



Dick Wasia



Linda Wasia

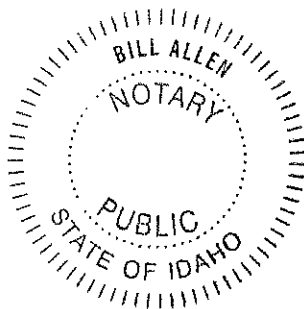
266460

State of Idaho)
County of Lemhi) SS No. _____
This Instrument was filed for record at the request
of Alliance Title
at 9:30 o'clock A.m. 3-10 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Minton
Ex-Officio Recorder
By Ana Eagle Deputy
Fee 9
Return to A.T.

STATE OF IDAHO)
) SS
 County of Lemhi)

On this 7th day of March, 2006, before me, a Notary Public in and for said State, personally appeared DICK WASIA and LINDA WASIA, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



For Allen
 Notary Public for Idaho
 Residing at Salmon, Idaho
 Commission Expires: 2/19/2009

266460

A PARCEL OF LAND LOCATED IN THE H.E.S. 195, UNSURVEYED SECTION 13, T. 24 N., R. 19 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 1, H.E.S. 195, RUN THENCE S. $88^{\circ} 15' 06''$ E., A DISTANCE OF 408.70 FEET TO CORNER NO. 7, H.E.S. 195;

THENCE S. $07^{\circ} 24' 56''$ W. ALONG LINE 7-6 H.E.S. 195, A DISTANCE OF 1450.67 FT.;

THENCE S. $88^{\circ} 50' 45''$ W. A DISTANCE OF 122.13 FT.;

THENCE N. $13^{\circ} 48' 00''$ E. A DISTANCE OF 325.00 FT.;

THENCE N. $65^{\circ} 30' 42''$ W. A DISTANCE OF 369.86 FT. TO A POINT ON LINE 2-1, H.E.S. 195;

THENCE N. $09^{\circ} 13' 24''$ E. A DISTANCE OF 997.44 FT. TO THE POINT OF BEGINNING ALSO KNOWN AS LOT 1 OF H.E.S. 195 SUBDIVISION RECORDED IN BOOK 4 OF PLATS AT PAGE 67.

EXHIBIT A