



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 27, 2003

LEO & RICHARD WALLACE
SHERRILYNN BAIR
STARLA THOMPSON
1921 W TABER RD
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR 27-4030

Dear Sir or Madam:

The request for Change in Ownership for a portion of the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

27-4030 split into:

27-11944: 0.71 cfs, 61.4 acres, Walloby's Retreat

27-11945: 0.29 cfs, 25.4 acres, Wallace, Bair, Thompson

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jennifer Crabtree".

Jennifer Crabtree
Technical Records Specialist

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A27-04030	AJ5809NP	~~NO~~ YES			
A27-04029	AJ5809NP	NO			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Wallop's Retreat Inc.
Box 75 Moreland, ID 83256

4. New Owner/Claimant(s)

Leo Wallace, Richard M. Wallace, Sherrilynn Bair, Starla Thompson
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1921 W. Taber Rd

City, State and ZIP Code

Blackfoot, ID 83221

New Telephone Number

(208) 684-5271

5. Date you acquired the property

December 13, 1996

RECEIVED

JUN 28 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 27- 11944 Wallaby's

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 27- 11945 Wallace et al

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s) Sharilynn W. Bair
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

DEED OF GIFT

Grantor, **MALVERN WALLACE**, of 1102 West 200 North, Blackfoot, County of Bingham, State of Idaho 83221, for and in consideration of the love and affection he holds for Grantees, the natural children of Grantor, does give, grant, and convey to Grantees, **LEO WALLACE**, of 581 North Ash, Blackfoot, Idaho 83221, and to **RICHARD M. WALLACE**, of Box 292, Twin Bridges, Montana 59754, and to **SHERRILYNN BAIR**, of 1921 W. Taber Road, Blackfoot, Idaho 83221, and to **STARLA THOMPSON**, of 1102 West 200 North, Blackfoot, Idaho 83221, as their sole and separate property each, and to Grantees' heirs and assigns, an undivided 12.5 percent interest each as tenants in common of the following described real estate situated in, Bingham County, Idaho, to wit:

Township 4 South, Range 39 East, Boise Meridian, Bingham County, Idaho

Section 25: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 36: NE $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$ EXCEPTING beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, and running thence West 500 feet; thence South 500 feet; thence East 500 feet; thence North 500 feet to the point of beginning, **ALSO EXCEPTING THEREFROM** a 50 foot right-of-way across the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 36.

ALSO EXCEPTING THEREFROM

Beginning at a point 500 feet South of the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, Township 4 South, Range 39 East, Boise Meridian, Bingham County, Idaho, and running thence West 350 feet; thence South 300 feet; thence East 350 feet; thence North 300 feet to the point of beginning.

Together with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Reserving and Excepting to the Grantor, however, the right to the use of said premises and a life estate therein together with all rents, issues and profits thereof, for the rest of Grantor's natural life and as long as Grantor shall live.

IN WITNESS WHEREOF, Grantor has hereunto subscribed his name to this instrument this 13 day of December 1996.

Malvern S. Wallace
MALVERN WALLACE

STATE OF IDAHO)
) ss.
County of Bingham)

On this 13th day of December, 1996, before me the undersigned, a Notary Public for Idaho, Personally appeared **MALVERN WALLACE**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Blackfoot, Idaho
Commission Expires 10/10/2001

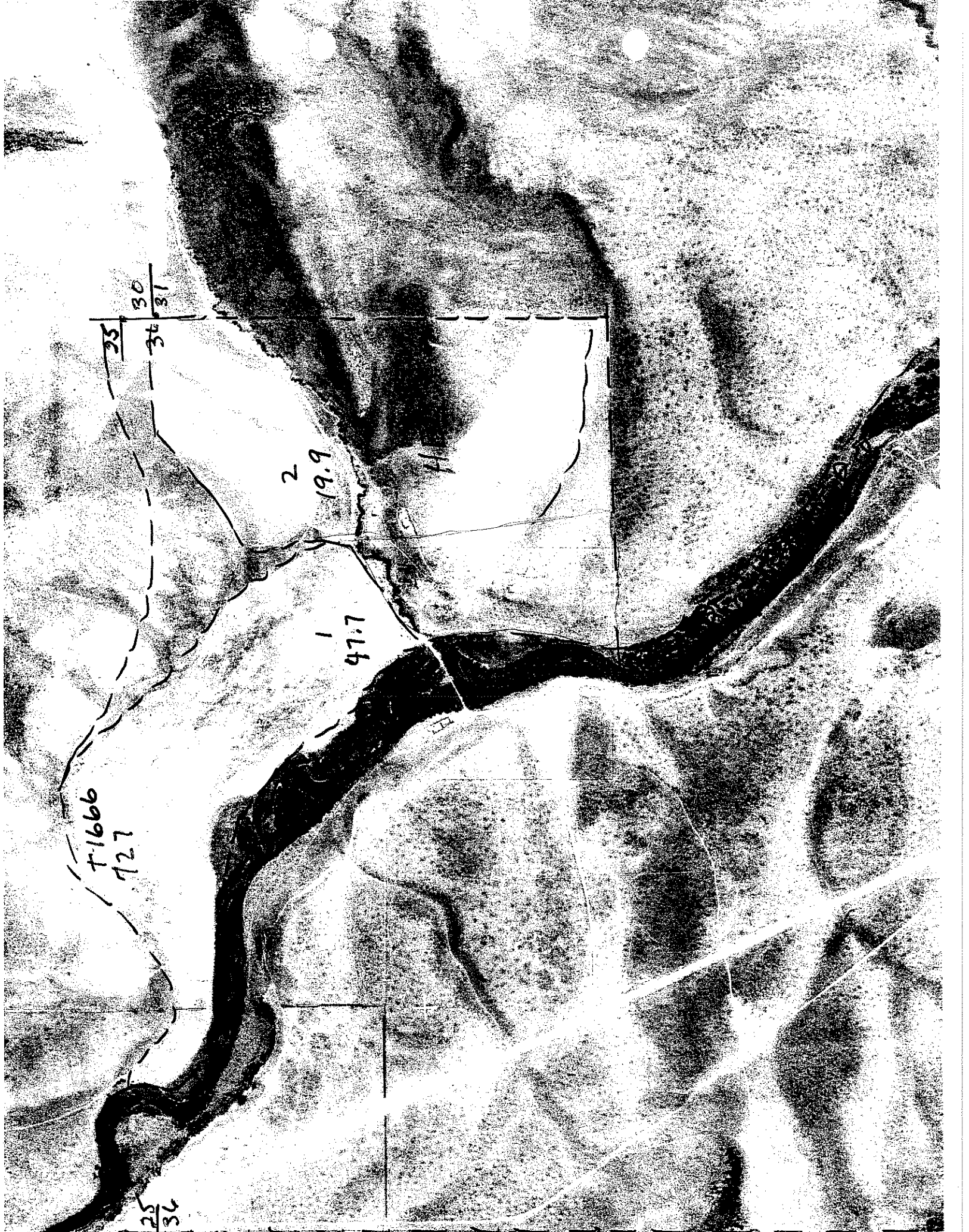
Jennifer Gillins
Notary Public for Idaho
Residing at Blackfoot, Idaho
My Commission Expires: 10/10/2001

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
300
96 DEC 13 PM 1:55
RECORDED AT THE REQUEST OF
Don Leece
745 W. Bridge Suite H

RECEIVED
JUN 26 2003

450039

Department of Water Resources
Eastern Region



T-1666

727

30

31

2

19.9

1

47.7