

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT

6652

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

RECEIVED

APR 02 1996

Department of Water Resources
Eastern Region

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 21 1995

Department of Water Resources

DEAN PANTER
C/O ROBERT C HARRIS
STAR RT BOX 332
GRACE ID 83241

NOV 13 1996

HARRIS 332* 832413002 1A93 04/18/95
FORWARDING TIME EXPIRED
HARRIS
406 FISH HATCHERY RD
GRACE ID 83241-5323
RETURN TO SENDER





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

March 28, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT C HARRIS OR RUTH HARRIS
OR DEAN PANTER
406 FISH HATCHERY RD
GRACE ID 83241-5323

Re: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim No. A27-02011 & A27-02020
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

RECEIVED 13 000

APR 02 1996

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OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

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THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

6651

Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED

APR 21 1995

Department of Water Resources
NOV 13 1995

27-02011
27-02020) dupes

ROBERT C HARRIS
RUTH HARRIS
STAR RT BOX 332
GRACE ID 8

HARR332* 832413002 1A93 04/18/95
FORWARDING TIME EXPIRED
HARRIS
406 FISH HATCHERY RD
GRACE ID 83241-5323
RETURN TO SENDER



EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

2432
Date 08/15/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

CHECK ONE:

PAY

DEAN PANTER
2142 N. 950 E.
LOGAN, UT 84321

TO

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04	10 162 9337 8831			REFUNDS PER D. SHAFF RECEIPT #W009202/3/4 8/ 7/90 180.00	180.00	
A27-02011 - 02020 > Harris/Panter							
TOTAL						180.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State

W009202-3-14
Javed



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

August 7, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

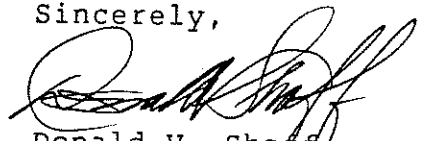
Dean Panter
2142 N. 950 E.
Logan, UT 84321

RE: Snake River Basin Adjudication (SRBA)
Caribou County - Receipts #W009202, #W009203
and #W009204 - \$180.00

Dear Mr. Panter:

Due to the fact you have withdrawn your claims, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,


Donald V. Shaff
Manager, Adjudication

DVS:sf:ref:Eastern

UNRECORDED

Fiscal 808-90

TO: Debbie Allen

THRU: D. Shaff *DL* 8-07-90

FROM: J. CARLSON

DATE: 08-06-90

RE: Receipt *W009202*
W009203
W009204 Refund *\$25.*
\$55.
\$100.

Please process a refund of \$180.⁰⁰ to:

Dean Panter
2142 N. 950 E.
Logan, UT 84321

(with drawal)

Ø W/R

(Caribou City)

...ROFILMED

Fiscal 8-08-90

TO: Debbie Allen

THRU: D. Shaff *DL* 8-07-90

FROM: J. CARLSON

DATE: 08-06-90

RE: Receipt *W009202*
W009203
W009204 Refund *\$25.00*
\$55.00
\$100.00

Please process a refund of \$180.00 to:

Dean Panter
2142 N. 950 E.
Logan, UT 84321

(with-drawal)

⊕ W/R

(Caribou City)



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

August 3, 1990

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Idaho Department Of Water Resources
Attention: Sally
1301 N. Orchard St.
Boise, ID 83706

RECEIVED
AUG 6 1990

Department of Water Resources

RE: Withdrawal Notices of Claim, Receipts W009202, W009203,
and W009204.

Dear Sally:

Enclosed are three "REQUEST FOR WITHDRAWAL OF CLAIM" for Dean
Panter.

Thank you for your help.

Brenda Bloom

Brenda Bloom
Adjudication Clerk

MICROFILMED

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: Dean Pauter
 (Please Print)
 Mailing Address: 2142 N. 950 E. Logan, Utah 84321
 Amount: \$ 25⁰⁰ Receipt No.: W009202
 County of Water Right: 27- Caribou
 Claim No(s).: not assigned

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Dean Pauter June 11 - 1990
 (Signature of Claimant) (Date)
 _____ (Date)
 _____ (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	<u>DL</u>	<u>8-07-90</u>
Approval State Office	<u>SA</u>	
Data Entry		
Claim File		

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: Dean Panter
 (Please Print)

Mailing Address: 2142 N. 950 E. Logan, Utah 84321

Amount: \$ 55⁰⁰ Receipt No.: W009203

County of Water Right: Caribou County

Claim No(s): not assigned

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Dean Panter June 11 - 1990
 (Signature of Claimant) (Date)

 (Signature of Claimant) (Date)

 (Signature of Claimant) (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	<u>EP</u>	<u>8-07-90</u>
Approval State Office	<u>NA</u>	
Data Entry		
Claim File		

MICROFILMED

REQUEST FOR WITHDRAWAL OF CLAIM

Name of Claimant: Dean Panter
 (Please Print)

Mailing Address: 2142 N. 950 E. Logan, Utah 84321

Amount: \$ 100.00 Receipt No.: W009204

County of Water Right: Caribou County

Claim No(s).: not assigned

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do X /do not request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Dean Panter June 11 - 1990
 (Signature of Claimant) (Date)

 (Signature of Claimant) (Date)

 (Signature of Claimant) (Date)

Return to:

Idaho Department of Water Resources
 Adjudication Section

For IDWR Use

	<u>Initials</u>	<u>Date</u>
Approval Region	_____ DP	_____ 8-07-90
Approval State Office	_____ NA	_____
Data Entry	_____	_____
Claim File	_____	_____

MICROFILMED

NOV 12 1992

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

May 8 1990
Logan, Utah

Idaho Department of Water Resources:

Dave Carlson, Sir:

This is a request for a refund on the water claim filed by me, Dean Panter, Etal, for the lands described below:

Twp. 85 R 43 E Sec. 5, NE1/4 NE1/4, NE1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, SE1/4 NE1/4, NW1/4 NE1/4, NW1/4 SE1/4, a total of 155 Acres, plus \$25. 00 for stock water for a total of \$180.00.

This request is made because Robert Harris filed a claim on the same property which is held jointly by Robert and McGee Harris and Dean Panter.

The filing made by Robert Harris will be the one for the water filing and a request for a refund on the filing made by Dean Panter Etal, is now in your hand.

We have had some telephone discussion on this matter and this letter is in compliance with your request for a written statement.

Thank You.

Respectfully,

Dean Panter

2142 NO 950 E
Logan Utah 84321

MICROFILMED

RECEIVED

MAY 11 1990

Department of Water Resources
Eastern District Office

May 8 1990
Logan, Utah

Idaho Department of Water Resources:

Dave Carlson, Sir:

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We have had some telephone discussion on this matter and this letter is in compliance with your request for a written statement.

Thank You.

Respectfully,

Dean Panter

2142 No 950 E
Logan Utah 84321

MICROFILMED

REC-130

MAY 11 1990

Department of Water Resources
Eastern District Office

May 8 1990
Logan, Utah

Idaho Department of Water Resources:

Dave Carlson, Sir:

This is a request for a refund on the water claim filed by me, Dean Panter, Etal, for the lands described below:

Twp. 85 R 43 E Sec. 5, NE1/4 NE1/4, NE1/4 SE1/4, SW1/4 NE1/4, SE1/4 NW1/4, SE1/4 NE1/4, NW1/4 NE1/4, NW1/4 SE1/4, a total of 155 Acres, plus \$25. 00 for stock water for a total of \$180.00.

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Thank You.

Respectfully,

Dean Panter

214216 920 E
Logan Utah 84321

Harris/Panter
A27-02011/M005577
A27-02020/M005577

MICROFILMED

W009202

02/21/90
11:53:24

PANTER, DEAN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$25.00

DO NOT FILM

\$25.00

CHECK 645

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED

W009204

02/21/90
11:55:40

PANTER, DEAN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$100.00

\$100.00

CHECK 646

Idaho Department of Water Resources

Region: WESTERN

Signature: _____

MICROFILMED

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No:

W009204

Date:
Time:

02/21/96
11:55:40

Received
From:

PANTER, DEAN

Type of Payment

Program Acct Class

Amount

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$100.00

Total

\$100.00

CHECK 646

Idaho Department of Water Resources

Region: WESTERN

Signature: *Tori Harris*

RECEIVED

NOV 13 1996

W009203

02/21/90
11:54:15

PANTER, DEAN

ADJUDICATION CLAIM FEE

0410162 9337 6490

\$55.00

DO NOT FILM

\$55.00

CHECK 647

Idaho Department of Water Resources

Region: WESTERN

Signature: _____