

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	27-2011				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY or SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)
Dean Panter 46 Robert Harris
Star Rte Box 932.
4. New Owner/Claimant(s)
Randy and/or Trina Panter
Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
14885 N. Hwy 3d
Thatcher, Id 83283
008 427-6388
3-4-2003
- New Mailing Address
- City, State and ZIP Code
- New Telephone Number
5. Date you acquired the property

Mail Tax Notice to:
ROBERT C. HARRIS
406 Fish Hatchery Road
Grace, ID 83241

Caribou Title
4:45 PM on this 29th day of
August 1997 in my office and duly

Deane Stephens
6.00

WARRANTY DEED

THIS INDENTURE, made this 6th day of August, 1997, between DEAN PANTER AND MARJORIE H. PANTER, husband and wife, between and DEAN PANTER AND MARJORIE H. PANTER, as Trustees of the Dean Panthner Family Trust, dated February 12, 1993, of Logan, Cache County, Utah, hereinafter called First Party, and ROBERT C. HARRIS AND RUTH C. HARRIS, husband and wife, of Grace, Caribou County, Idaho hereinafter called Second Party:

WITNESSETH: that the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows:

Township 8 South, Range 43 East of the Boise Meridian:

Section 3: Lot 4.

Section 4: Lots 1, 2, 3, and 4, S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
EXCEPT THEREFROM, any portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lots 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.
ALSO, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.
EXCEPT THEREFROM, the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident and unto the said First Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF the said First Party has hereunto set their hands and seals, the day and year first above written.

DEAN PANTER FAMILY TRUST
Dated February 12, 1993.

Dean Panter
DEAN PANTER, Trustee

Dean Panter
DEAN PANTER, Individually

Marjorie Panter
MARJORIE PANTER, Trustee

Marjorie Panter
MARJORIE PANTER, Individually

STATE OF IDAHO)

County of Caribou) ss.

On this 6th day of August, 1997, before me the undersigned, a Notary Public in and for said County and State, personally appeared DEAN PANTER AND MARJORIE PANTER, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Dean Panter
STATE OF IDAHO)

County of Caribou) ss.

Dean Panter
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at Soda Springs, Idaho.
My commission expires: 8/15/97.

On this 6th day of August, 1997, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DEAN PANTER AND MARJORIE PANTER, as Trustees, known to me to be the persons whose names are subscribed to the within instrument, as Trustees of the Dean Panter Family Trust, dated February 12, 1993, and acknowledged to me that they executed the same as such Trustees.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Dean Panter
NOTARY PUBLIC for the State of ID
Residing at Soda Springs, ID
Commission expires: 8/15/97.

STATE OF IDAHO } ss 154948
County of Caribou }

I hereby certify that this instrument was filed at the request of
of Caribou Title
at 4:45 o'clock P in this 29th day of
August, 1997 in my office and for
recording in the office of the Recorder
for the year 1997

Mail Tax Notice to:
Dean Panter Family Trust
c/o Dean Panter
2142 North 950 East
Logan, UT 84321

WARRANTY DEED

THIS INDENTURE, made this 6th day of August, 1997, between ROBERT C. HARRIS AND RUTH C. HARRIS, husband and wife, of Grace, Caribou County, Idaho, hereinafter called First Party, and DEAN PANTER AND MARJORIE PANTER, as Trustees of the Dean Panter Family Trust, dated February 12, 1993, of Logan, Cache County, Utah, hereinafter called Second Party:

WITNESETH: that the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows:

Township 8 South, Range 43 East of the Boise Meridian

Section 4: All that portion of the W~~4~~NW~~4~~ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE~~4~~NEX, ALSO, the East 440 feet of Lot 2 and the East 440 feet of the SW~~4~~NEX.
EXCEPT THEREFROM, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident and unto the said First Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said First Party has hereunto set their hands and seals, the day and year first above written.

Robert C. Harris
ROBERT C. HARRIS

Ruth C. Harris
RUTH C. HARRIS

STATE OF IDAHO)
County of Caribou) : ss.

On this 29th day of August, 1997, before me the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. HARRIS AND RUTH C. HARRIS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Dona Jean Benson
NOTARY PUBLIC FOR STATE OF IDAHO
Residing at Soda Springs, Idaho.
My commission expires: 8/15/~~97~~ 2003.

160315

County of Caribou

Date: Nov. 16, 1999Time: 11:45 A.M.

Official Records

Recorder: Edie IzattDeputy: Sandra J. IzattFee: 3.00

WARRANTY DEED

For Value Received Robert C. Harris and Ruth C. Harris, husband and wife, the grantors of Grace, Idaho, do hereby grant, bargain, sell and convey unto VAL BLOXHAM AND MADLYN BLOXHAM, Trustees of the Bloxham Family Trust, dated May 9, 1995, of 3713 Gravel Creek Road, Wayan, Idaho 83285, the grantee, the following described premises, to-wit:

Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian:

Section 4: All, EXCEPT THEREFROM, all that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lots 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road, as presently located.

EXCEPT THEREFROM the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.

TOGETHER WITH Water Right A27-02020 out of Spring Creek for 46 irrigated acres and 300 cattle stock water rights. ALSO, all stock water rights from live creeks, plus an unnamed stock water spring on mountain.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, it's successors and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Robert C. Harris

ROBERT C. HARRIS

Ruth C. Harris

RUTH C. HARRIS

STATE OF IDAHO)

: ss.

County of Caribou

On this 16th day of November, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Robert C. Harris and Ruth C. Harris, known or identified to me to be the persons whose names are subscribed to

STATE OF IDAHO } ss **163516**
County of Caribou

I hereby certify that this instrument was filed at the request of Caribou the

at 2:40 o'clock pm this 9th day of

May, 2001 in my office and duly recorded official Records

Recorder Edie Izatt

Signature Jessie Stephens
Deputy 30

Mail tax notice to:

Randy Panter

14885 North Highway 34

Thatcher, ID 83283

WARRANTY DEED

For Value Received **DEAN PANTER, a widower**, the grantor of Grace, Idaho, does hereby grant, bargain, sell and convey unto **RANDY PANTER AND TRINA PANTER, husband and wife**, of Thatcher, Idaho, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:
Section 32: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:
Section 5: ~~E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.~~
Section 8: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 9: S $\frac{1}{4}$.
Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 27, 2001.

Dean Panter
DEAN PANTER

STATE OF IDAHO)

County of Caribou) : ss.

On this 27th day of April, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared **DEAN PANTER, a widower**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Jessie Stephens
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 5-27-2003

STATE OF IDAHO }
County of Caribou } ss 163516

I hereby certify that this instrument was filed at the request of Caribou Title

at 2:40 o'clock pm this 9th day of May, 2001 in my office and duly recorded official Records

Recorder Edie Izatt

Signature Terrie Stephens
Deputy 3.00 CT

Mail tax notice to:
Randy Panter
14885 North Highway 34
Thatcher, ID 83283

WARRANTY DEED

* For Value Received **DEAN PANTER, a widower**, the grantor of Grace, Idaho, does hereby grant, bargain, sell and convey unto **RANDY PANTER AND TRINA PANTER, husband and wife**, of Thatcher, Idaho, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 7 South, Range 43 East of the Boise Meridian:
Section 32: W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, SE $\frac{1}{4}$.

Township 8 South, Range 43 East of the Boise Meridian:
Section 5: E $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 8: N $\frac{1}{2}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 9: S $\frac{1}{2}$.
Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{2}$ SW $\frac{1}{4}$.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 27, 2001.

Dean Panter
DEAN PANTER

STATE OF IDAHO)
County of Caribou) : ss.

On this 27th day of April, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared **DEAN PANTER, a widower**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Terrie Stephens
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 5-27-2003

WARRANTY DEED

EDDIE DEAN PANTER and DIXIE P. VALENTINE, Trustees of the Dean Panter Family Trust dated February 12, 1993, Grantors, hereby CONVEY AND WARRANT to RANDY H. PANTER and TRINA PANTER, husband and wife as joint tenants with full rights of survivorship, and not as tenants in common, Grantees of 14885 North Highway 34, Thatcher, Idaho 83283, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian

Section 4: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ N $\frac{1}{2}$ E $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ N $\frac{1}{2}$ E $\frac{1}{4}$. EXCEPT THEREFROM, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.

WITNESS, the hands of said Grantors, this 4th day of March, 2003.

Signed in the presence of

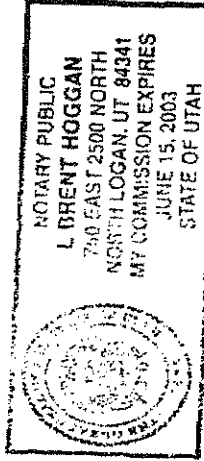
Mary Blanks

) Eddie Dean Panter, Trustee
) Eddie Dean Panter, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993
)
) Dixie P. Valentine, Trustee
) Dixie P. Valentine, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993

Mary Blanks

STATE OF UTAH)
 : ss.
 County of Cache)

On the 4th day of March, A.D. 2003, personally appeared before me EDDIE DEAN PANTER and DIXIE P. VALENTINE, the Trustees of the Dean Panter Family Trust dated February 12, 1993, the signers of the within instrument, who duly acknowledged to me that they executed the same as Trustees of said Trust.



L. Brent Hoggan
 NOTARY PUBLIC

LBH/estate
 panter.dean wds to randy
 N-880

STATE OF IDAHO) ss 168097
 County of Caribou

I hereby certify that this instrument was filed at the request
 of Randy H. Panter
 at 5:00 o'clock P on this 08 day of
March, 2003 in my office and duly

recorded official Records

Recorder Eddie Bush

Eddie Bush
 Signature Deputy

WARRANTY DEED

EDDIE DEAN PANTER and DIXIE P. VALENTINE, Trustees of the Dean Panter Family Trust dated February 12, 1993, Grantors, hereby CONVEY AND WARRANT to RANDY H. PANTER and TRINA PANTER, husband and wife as joint tenants with full rights of survivorship, and not as tenants in common, Grantees of 14885 North Highway 34, Thatcher, Idaho 83283, for the sum of Ten Dollars and other good and valuable consideration, the following described tract of land in Caribou County, Idaho:

Township 8 South, Range 43 East of the Boise Meridian

Section 4: All that portion of the W $\frac{1}{2}$ NW $\frac{1}{4}$ lying West of the Westerly right of way line of North Trail Road, as presently located.

Section 5: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, the East 440 feet of Lot 2 and the East 440 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$.
EXCEPT THEREFROM, all that portion of Lot 1 lying East of the Easterly right of way line of North Trail Road.

WITNESS, the hands of said Grantors, this 4th day of March, 2003.

Signed in the presence of

Nancy B. Blanks

) Eddie Dean Panter, Trustee
)
) Eddie Dean Panter, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993

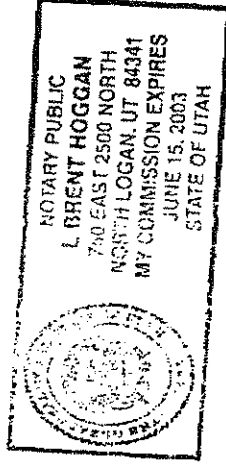
Nancy B. Blanks

) Dixie P. Valentine, Trustee
)
) Dixie P. Valentine, Trustee of the
) Dean Panter Family Trust
) dated February 12, 1993

STATE OF UTAH)

County of Cache) ss.

On the 4th day of March, A.D. 2003, personally appeared before me EDDIE DEAN PANTER and DIXIE P. VALENTINE, the Trustees of the Dean Panter Family Trust dated February 12, 1993, the signers of the within instrument, who duly acknowledged to me that they executed the same as Trustees of said Trust.



L. Brent Hoggan
NOTARY PUBLIC

LBH/estate

panter.dean wds to randy

N-880

STATE OF IDAHO) ss
County of Caribou

I hereby certify that this instrument was filed at the request of Randy H. Panter

at 5:00 o'clock P m this 08 day of March, 2003 in my office and duly

recorded Official Records

Recorder Edie Bush

Signature Debbie Hoggan Deputy

