73-109 a

State of Idaho
DEPARTMENT OF WATER RESOURCES
900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718
PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor
KARL J. DREHER
Director

May 16, 2006

STANLEY DOWTON
HC 62 BOX 1180
ELLIS, ID 83235

RE: Application for Transfer

Dear Applicant(s):

The Department of Water Resources has received your application for transfer. Preliminary review of the application indicates that it is incomplete and cannot be accepted for processing. We are returning your application to allow you to complete the necessary items. The required information is described below.

The Place of Use/Acres Irrigated being Transferred was listed as 140 acres, but your SRBA recommendation is only for 130.6 acres.

The Proposed Points of Diversion. Source and Tributary are not consistent with the recommendation. Your point of diversion recommendation is listed as one (1) point of diversion. You indicate there are three. Please refer to your recommendation that is enclosed for your reference.

The Source you have listed as Big Spring Creek but in reality your recommendation indicates Patterson Creek.

Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox
Water Rights Administrative Assistant

Enclosures

CC: Idaho Department of Water Resources
Attn: Roxanne Brown
PO Box 83720
Boise ID 83720

Form 222 November 30, 1999

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

# APPLICATION FOR TRANSFER OF WATER RIGHT
## PART 1

Name of Applicant Stanley M. Dowton or Trish A. Dowton Phone 208-876-4200

Post Office address HC 62 Box 1180 Ellis, ID 83235

RECEIVED 1-24-06 R Foster

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We plan to install a center pivot to replace the current flood irrigation system on this property.

### B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

| Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---|---|---|---|---|
| 73-109 | 7/27/1900 | 5.6 cfs | irrigation | 4/01 to 11/01 |
| | | | | to |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 5.6 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Big Spring Creek tributary to Pahsimeroi River
4. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | NW | SW | 06 | 14N | 22E | Lemhi | Carter ditch |
| | | NW | NW | 08 | 15N | 21E | Lemhi | Carter ditch |
| | | SW | SE | 26 | 15N | 21E | Lemhi | Carter ditch |
| | | | | | | | | |

5. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 16N | 21E | 31 | | | | | | | 15 | 15 | 40 | | | 35 | | 5 | 30 | | 140 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

Total Acres 140

## PART 1

6. General Information:

a. Description of diversion system full circle 1/4 mile pivot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

The center pivot will irrigate some ground that is currently not being irrigated, but we will also not irrigate some ground that was irrigated under the flood system. See attached map.

d. Remarks:

The water will be pumped out of the current ditch. The main ditch will be left as is to manage excess flow. The scatter ditches under the pivot will be leveled.

---

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

_____
For the Director

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 73-109 V1

WATER RIGHT NUMBER: 73-109 V1

| Owner Type | Name and Address |
|---|---|
| Original Owner | CHRIS CARLSON<br>GOLDBURG, ID |
| Current Owner | JEANNE ELLIS<br>HC 62 BOX 1010<br>ELLIS, ID 83235 |
| Current Owner | DAVID R ELLIS<br>HC 62 BOX 1010<br>ELLIS, ID 83235<br>(208)876-4465 |

Priority Date: 07/27/1900

Basis: Decreed

Status: Active

| Source | Tributary |
|---|---|
| PATTERSON CREEK | PAHSIMEROI RIVER |

| Beneficial Use | From To | Diversion Rate | Annual Volume |
|---|---|---|---|
| IRRIGATION | 04/01 to 10/31 | 5.600 CFS | |
| | Total Diversion: | 5.600 CFS | |

Location of Point(s) of Diversion

PATTERSON CREEK SW1/4SE1/4 Sec. 26, Twp 15N, Rge 21E, B.M.

LEMHI County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 16N | 21E | 31 | | | | | | | 3.9<br>L 4 | 13.0 | 37.0 | 4.5<br>L 1 | | 30.0 | | 9.0 | 33.0 | .2 | 130.6 |

Total Acres: 130.6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. Source is locally known as Big Spring Creek.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 73-109 V1

Comments:

1. rbrown 1/19/2005 POD
Comment: POD claimed in S06, T14N, R22E does not appear to be from Patterson Creek (Big Spring Creek). POD in S08, T15N, R21E appears to be from the Pahsimeroi River. Neither of these PODs are recommended. The recommended POD is from Patterson Creek (Big Spring Creek) at the head of the Hardscrabble ditch.

2. rbrown 1/19/2005 POD
Comment: Updated shape

3. rbrown 1/19/2005 POD
Comment: Updated PLS

4. rbrown 1/20/2005 POU
Comment: Updated Shape

5. rbrown 1/20/2005 POU
Comment: Updated PLS

6. rbrown 1/20/2005 POU
Comment: Updated Shape

7. rbrown 1/20/2005 POU
Comment: Updated PLS

8. rbrown 1/20/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: AND
Water District Number: 73
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Page _____ of _____ Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT
## PART 2
*(Attach one copy for each right)*

### A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:
   a. Decree No. 73-109 Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. _____ on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

   ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Big Spring Creek tributary to Pahsimeroi River
4. Date or priority 7/27/1900
5. Water is used for the following purposes:
   amount 5.6 cfs (cfs/ac-ft) for irrigation purposes from 4/01 to 11/01
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 5.6 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Local name for diversion |
|---|---|---|---|---|---|---|---|---|
| | | NW | SW | 06 | 14N | 22E | Lemhi | Carter ditch |
| | | NW | NW | 08 | 15N | 21E | Lemhi | Carter ditch |
| | | SW | SE | 26 | 15N | 21E | Lemhi | Carter ditch |

8. Lands irrigated or place of use:

| Twp | Rge | Sec | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 16N | 21E | 31 | | | | | | | 15 | 15 | 40 | | | 35 | | 5 | 30 | | 140 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total Acres 140

9. Describe any other water rights used for the same purpose as described above none

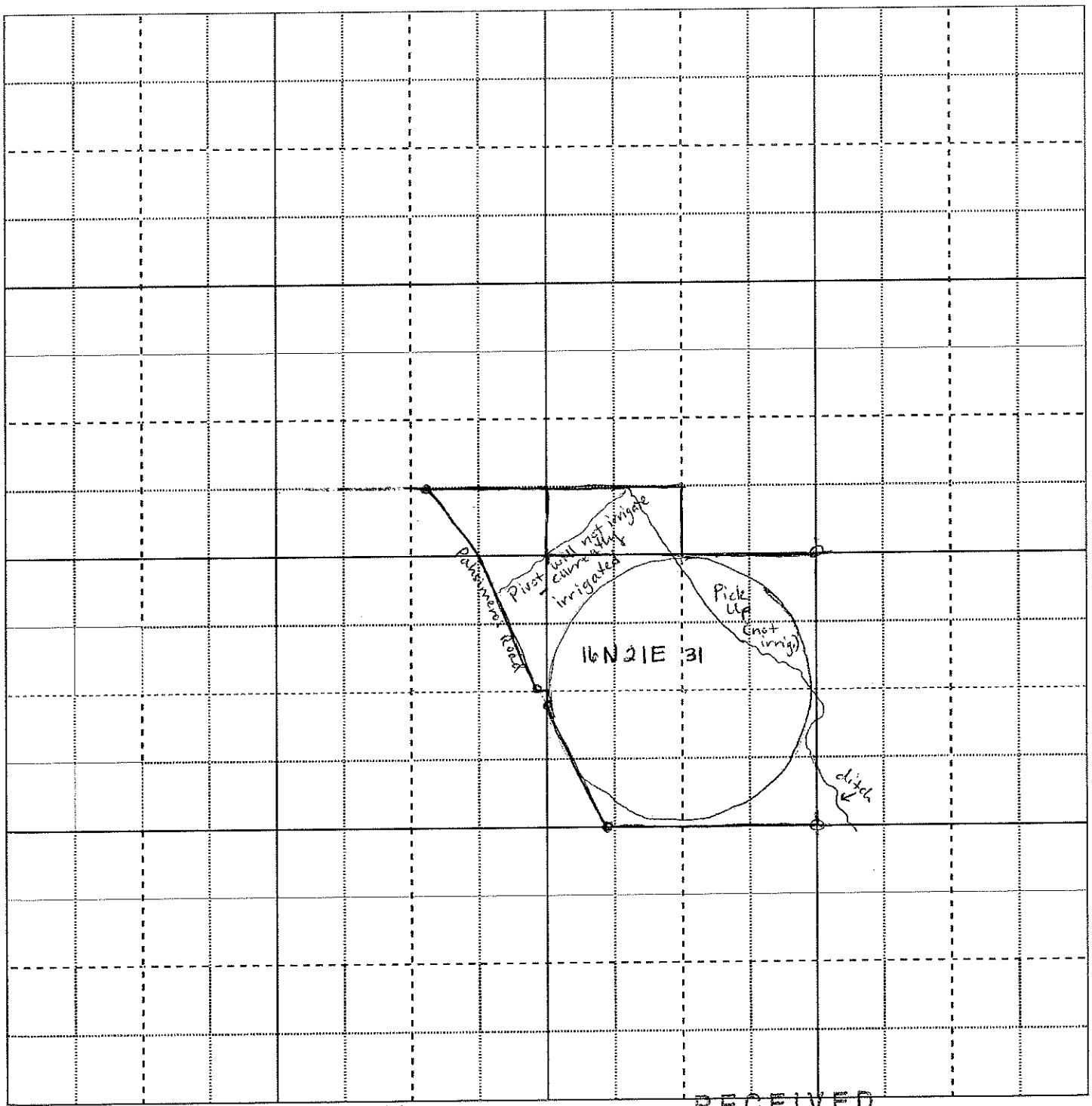
RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# APPLICATION FOR TRANSFER OF WATER RIGHT
## PART 3

**A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**




Scale: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

Page _____ of _____ Transfer No. _____

## PART 3

### B. CHANGES IN NATURE OF USE

| 1. | New Nature of Use | Amount(cfs/af-ft) | Hours/days/year | Period of Use |
|---|---|---|---|---|
| | | | | _____ to _____ |
| | | | | _____ to _____ |

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

---

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Stanley M Davis
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of January, 20 06.

ROBERT E. FOSTER NOTARY PUBLIC STATE OF IDAHO

Robert E Foster
(Notary Public)

My commission expires 2-16-07

---

### FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 450 — _____

Receipted by SL Date 1/25/06 E031592

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

1/19/06 PMO100 - PARCEL MASTER INQUIRY 10:42:40

PARCEL: RP 16N21E314200 A

F17=DD F23=AG

NAME/ADDRESS

& ELLIS, BETTY JEANNE
CO-TRUSTEES
% DOWTON, STANLEY M

More...

F3=Exit F5=Refresh F12=Cancel

LEGAL DESCRIPTION

S2SE4NW4
31 16 21
DATED: 12-01-2003 +

ProVal Area Number 2
CODE AREA 5-0000 OWNER CD
PARC TYPE LOC CODE 2200
EFFDATE EXPDATE
PREV PARCEL

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|---|---|---|---|---|---|---|---|---|
| 1 | 2002 | 14000 | AC | 11648 | | | | |
| 5 | 2002 | 6000 | AC | 246 | | | | |
| TOTALS | | 20000 | | 11894 | | | | |

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG
F8=CT F13=TM F18=HS F20=Srch F22=EU

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

DATE 1/19/2006 TIME 10:42:52 DAILY CASH JOURNAL OF PAYMENTS REGULAR TAX TXB021 PAGE 1

| PARCEL# / TP/BTCH/TRAN / BATCH# | YEAR | BILL# | CODE / AREA | NAME / PAYOR / REMARK | POSTED | TAX | LATE CHG | INTEREST | COST | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 63 RP16N21E314200A | 2005 | 6791 | 5-0000 | % DOWTON, STANLEY M | | | | | | |
| 12/18/2005 CK2090=752.54 | | | | ELLIS, DAVID L/TRISH DOWTON | | 88.92 | | | | 88.92 |
| 63 RP16N21E315401A | 2005 | 6792 | 5-0000 | ELLIS, DAVID L | | | | | | |
| 12/18/2005 CK2090=752.54 | | | | ELLIS, DAVID L/TRISH DOWTON | | 663.62 | | | | 663.62 |
| | | | | | | | | | | 752.54 |
| | | | | *** TOTAL FOR BATCH 256027 *** | | | | | | 752.54 |
| | | | | ******* TOTALS ******* | | | | | | |
| | | | | 2005 TOTALS = | | 752.54 | | | | 752.54 |
| COUNT 2 | | | | ** GRAND TOTALS | | 752.54 | | | | 752.54 |

STARTING DATE: 12182005
ENDING DATE: 12182005
PAIDS, CANCS/REVS/ERRORS, OR BOTH P
SORT BY PARCEL OR BATCH B
IF B, BY PARC OR ALPHA P
SELECT BATCH OR ALL S
256027

| LIMITS | FROM | TO |
|---|---|---|
| | RP16N21E314200A | RP16N21E31420OT |
| | RP16N21E315401A | RP16N21E315401T |

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

To: Whom it May Concern

Subject: Ownership of Lemhi County Parcels 16N21E31 4200A and 16N21E31 4801 (an as yet undescribed portion of parent parcel 16N21E31 5401) and attached water rights.

Date: January 10, 2006

My wife, Jeanne, and I are the owners of record of these parcels. We sold the parcels to Stanley and Patricia Dowton on a Contract for Deed in 2006. They are applying for a change in Place of Use (POU) for the **irrigation water right 73-109** (source - O'Neal or Big Spring Creek) to enable them to install a pivot sprinkler system. Since this improvement adds to the value of the land, we support the change in POU.

David Roy Ellis

1-23-06
Date

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

IDWR copy

263265

MEMORANDUM OF SALE
(for Recording)

This Memorandum of Sale by and between DAVID L. ELLIS and BETTY JEANNE ELLIS, CO-TRUSTEES, OF THE DAVID L. & BETTY JEANNE ELLIS TRUST UNDER TRUST AGREEMENT DATED EFFECTIVE DECEMBER 1, 2003, and individually as husband and wife, of Lemhi County, State of Idaho, "Sellers" and STANLEY M. DOWTON and PATRICIA A. DOWTON, husband and wife, of Lemhi County, State of Idaho, "Buyers";

1. That the property which is the subject of this Memorandum of Sale is more particularly described as follows:

REAL PROPERTY AND APPURTENANCES

SEE EXHIBIT "A" ATTACHED

2. That this Memorandum of Sale is being recorded by Buyers to make record of the fact that they are purchasing the described property from Sellers in accordance with the terms and provisions of a certain Sale Agreement, the signed original of which is in escrow with Custer County Title, Inc., of Challis, Idaho, as escrow holder for the parties.

3. That by the terms of such Sale Agreement, Buyers are to receive notice of all real property taxes assessed against such property and are to pay the same before they become delinquent.

4. That Buyers further hold the right to the use of the water rights, grazing permits and other uses or appurtenances associated with or connected to such property, but have no right to assign, sell, dispose of, alter, or injure the same in any fashion without the written consent of Sellers.

5. That this Memorandum of Sale shall not diminish the force or effect of the described Sale Agreement in any way or manner whatever.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the day and year first written.

Dated: 6-8-05

SELLERS

David L. Ellis, Co-Trustee of the David L. & Betty Jeanne Ellis Trust Under Trust

Dated: 6/8/05

BUYERS

Stanley M. Dowton



RECEIVED
JAN 25 2006
Department of Water Resources

Agreement Dated Effective December 1, 2003

Betty Jeanne Ellis, Co-Trustee of the David L. & Betty Jeanne Ellis Trust Under Trust Agreement Dated Effective December 1, 2003

Patricia A. Dowton

AND

David L. Ellis, individually

Betty Jeanne Ellis, individually

STATE OF IDAHO )
ss:
County of Custer )

On this 8th day of June, 2005, before me, a Notary Public in and for said State, personally appeared DAVID L. ELLIS and BETTY JEANNE ELLIS, CO-TRUSTEES, OF THE DAVID L. & BETTY JEANNE ELLIS TRUST UNDER TRUST AGREEMENT DATED EFFECTIVE DECEMBER 1, 2003, and individually as husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

MODIE L. BAKER NOTARY PUBLIC STATE OF IDAHO

Notary Public
My Commission Expires: 10/23/06

STATE OF IDAHO )
ss:
County of Custer )

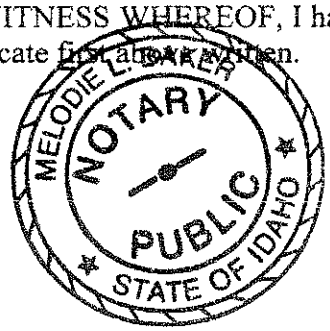
On this 8th day of June, 2005, before me, a Notary Public in and for said State, personally appeared, STANLEY M. DOWTON and PATRICIA A. DOWTON, husband and wife, known to me to be the persons whose names are



RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.




Melodie L Baker

Notary Public
My Commission Expires: 10/23/06



RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

EXHIBIT "A"

263265

A parcel of land located in Section 31, T. 16 N., R. 21 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the NW Corner of said Section 31, from which the N ¼ Corner of Section 31 bears S 89°51'38" E, 2503.84 ft., the Basis of Bearing of this description, run thence South along the westerly boundary of said Section 31 a distance of 1324.93 ft. to the N 1/16 Corner of Sections 31 and 36;

Thence S 89°56'38" E along the northerly boundary of the SW ¼ NW ¼ of said Section 31 a distance of 1185.16 ft. to the NE Corner of said SW ¼ NW ¼;

Thence S 00°00'27" E along the easterly boundary of said SW ¼ NW ¼ a distance of 661.60 ft. to the C-S-NW 1/64 Corner of said Section 31 said point being the POINT OF BEGINNING;

Continue thence S 00°00'27" E along the easterly boundary of said SW ¼ NW ¼ a distance of 661.60 ft. to the C-W 1/16 Corner of said Section 31;

Thence N 89°58'23" E along the center of said Section 31 a distance of 1324.04 ft. to the C ¼ Corner of Section 31;

Continue thence N 89°58'23" E along said center of section 31 a distance of 1321.17 ft. to the C-E 1/16 Corner of said Section 31;

Thence S 00°08'10" E along the easterly boundary of the W ½ SE ¼ of said Section 31 a distance of 2645.85 ft. to the E 1/16 Corner of Sections 31 & 6;

Thence S 89°52'59" W along the southerly boundary of said section 31 a distance of 1321.90 ft. to the S ¼ Corner of Section 31;

Thence S 89°55'45" W along said southerly boundary of Section 31 a distance of 891.25 ft. to a point on the westerly right-of-way of Pahsimeroi Road;

Thence along said right-of-way the following courses:

437.88 ft. along a curve to the right having a central angle of 17°07'10", a radius of 1465.50 ft. and a chord bearing N 28°11'02" W for 436.25 ft.;

N 19°37'27" W, 691.04 ft. to a point on the westerly boundary of the SE ¼ SW ¼ of said Section 31;

Thence leaving said right-of-way N 00°00'27" W along said westerly boundary a distance of 288.50 ft. to the SW 1/16 Corner of said Section 31;

Thence S 89°57"04" W along the southerly boundary of the NW ¼ SW ¼ of said Section 31 a distance of 67.77 ft. to a point on the centerline of said Pahsimeroi Road;

Thence along said centerline the following courses:

N 19°37'27" W, 1555.19 ft.; 435.21 ft. along a curve to the left having a central angle of 17°17'50". A radius of 1441.58 ft. and a chord bearing N 28°16'22" W for 433.56 ft.; N 36°55'17" W, 174.71 ft.;

Thence S 89°59'07" E leaving said centerline a distance of 900.13 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 176.12 ACRES

SUBJECT TO: An easement for Pahsimeroi Road.

**AND ALSO**

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

The S ½ SE ¼ NW ¼, Section 31, T. 16 N., R. 21 E., Boise Meridian, Lemhi County, Idaho.

**AND ALSO** PARCEL CONTAINS 20.09 ACRES

Together with range rights as follows:

USDA-Forest Service Grazing Permit Number 20006 Cow Creek C & H, 115 head cattle, cow/calf from 6/01 to 10/10.

USDI-Bureau of Land Management Grazing Permit 14409 Allison Creek, 115 head cattle from 05/01 to 05/31 and 115 head cattle from 5/31 to 6/20 and 14 head cattle from 06/01 to 10/10 and 115 head cattle from 10/10 to 10/11.

And together with water rights as follows: 73-109 and 73-4090.

State of Idaho )
County of Lemhi ) ss

Inst No. 263265

This instrument was filed for record at the request of James R. Bennett
at 2:13 o'clock pm 6-10 2005
and duly filmed and indexed in the records of Lemhi County
Terri J. Morton
Ex-Officio Recorder
By Brenda Clinton Deputy
Fee 15.00
Return to James R. Bennett
PO Box 36
Challis Id 83226

RECEIVED
JAN 25 2006
Department of Water Resources
Eastern Region

# SECTION 31

| | | |
|---|---|---|
| L1 | S 89°55'45" W | 41.41' |
| L2 | N 00°00'27" W | 98.29' |
| L3 | N 00°00'27" W | 190.21' |
| L4 | S 89°57'04" W | 67.77' |
| L5 | N 36°55'17" W | 174.71' |
| L6 | S 58°21'44" W | 50.21' |
| L7 | N 58°21'44" E | 203.79' |
| L8 | N 36°55'17" W | 288.83' |
| L9 | N 00°00'00" E | 366.33' |
| L10 | N 36°55'17" W | 114.62' |

N1/2 SW1/4 NW1/4
PARCEL "A"
17.14 ACRES

1803

RLS INST NO 218175

S 89°59'07" W
858.85'

P.O.B. "B"

S 89°59'07" E
1322.74'

N 00°00'27" W 2644.60'

S 00°07'12" E 2660.65'

S1/2 SE1/4 NW1/4

16N21E31A200

S 89°58'23" W
1324.04'

N 89°58'23" E
1321.17'

C-W 1/16

C-E 1/16

C 1/4 CORNER
CP&F INST
NO.

CP&F INST.
NO. 258005

31 32

NOT TO SCALE

N 00°00'00" E 1945.72'

1/4

W 1337'

33 33

CENTERLINE

N 19°37'27" W 1555.19'

PARISH ROAD

L4

S 1/16 S 89°57'04" W 1117.72'

SW 1/16

L3

L2

N 19°37'27" W 691.04'

ROAD

C1

1324.93'

S 00°08'10" E 2645.85'

S 00°09'07" E 2643.78'

CP&F INST.
NO. 258014

CP&F INST.
NO. 258011

CP&F INST.
NO. 258011

35 31 1 6

T. 16 N.
T. 15 N.

L1

S 89°55'45" W
849.84'

31 6

S 89°52'59" W
1321.90'

E 1/16

S 89°52'59" W
1321.90'

31 32 6 5