

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-11989
Date Received: 2/11/2004
Receipt No:
Received By:

AMENDED

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHESTERFIELD LAND & LIVESTOCK CO Phone:

C/O DEAN SMITH
826 WOOD ROAD
BANCROFT ID USA 83207

2. Date of Priority: 07/07/1909

3. Source: GRAVE CREEK , GRAVE CREEK , GRAVE CREEK , GRAVE CREEK , GRAVE CREEK ,
GRAVE CREEK Trib. to: BLACKFOOT RIVER , BLACKFOOT RIVER , BLACKFOOT RIVER ,
BLACKFOOT RIVER , BLACKFOOT RIVER , BLACKFOOT RIVER

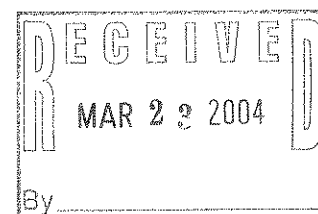
4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	39E	33	NE SW SW	^{Bingham Co} ~~CARIBOU~~	Ending Point
05S	39E	35	NE SE SW	CARIBOU	Beginning Point
05S	39E	35	NW NW NW	CARIBOU	Ending Point
04S	39E	33	SE SW SW	^{Bingham Co} ~~CARIBOU~~	Ending Point
05S	39E	4	SW NW SW	CARIBOU	Ending Point
04S	39E	33	SW SE SW	^{Bingham Co} ~~CARIBOU~~	Beginning Point

5. Description of diverting works:

NUMEROUS PORTABLE DIVERSION DAMS & DITCHES

6. Water is used for the following purposes:



Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	05/01	10/31	0.8	
STOCKWATER	05/01	10/31	0.02	

7. Total Quantity Appropriated is:
0.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	39E	33	SW	SW	STOCKWATER	
			SE	SW	STOCKWATER	
			SW	SW	IRRIGATION	20
			SE	SW	IRRIGATION	10
Section Acres						30
05S	39E	4	NE	NW	IRRIGATION	10
			Section Acres			
05S	39E	35	SE	SW	STOCKWATER	
			NE	SW	STOCKWATER	
			SE	NW	STOCKWATER	
			NW	NW	STOCKWATER	
Total Acres						40

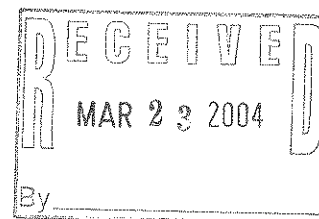
11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 27-4016.



15. Basis of Claim: Statutory Claim

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of _____
Title

Chesterfield Land & Livestock, that I have signed the foregoing
Organization

document in the space below as Director of _____
Title

Chesterfield Land & Livestock and that the statements contained in the
Organization

foregoing document are true and correct. Layne Hamellon
Signature of Authorized Agent

Director of Chesterfield Land & Livestock
Title and Organization

March 22 2004
Date

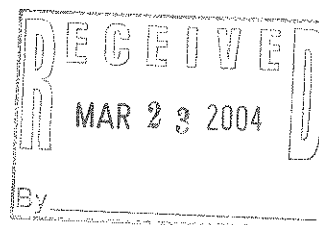
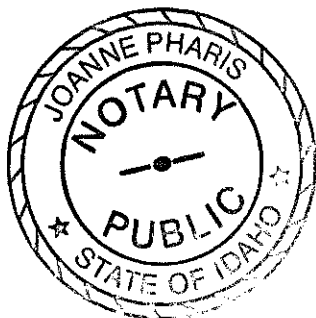
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 22nd
of March 2004

Joanne Pharis
Notary Public

Residing at Blackfoot, ID

My commission Expires 01/01/07



NOV 1 7 1957

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L

Date: 10/16/89

5. Description of diverting works:
NUMEROUS PORTABLE DIVERSION DAMS & DITCHES

[illegible]

OK for
Stock note.
CB 7/25/63

MN	MN
NE	NE
SE	SE
NE	NE
SW	SW
NE	NE
SW	SW
MN	MN
MN	MN
NE	NE
SW	SW
MN	MN
SE	SE
SE	SE
SW	SW
SW	SW
NE	NE
NE	NE
NE	NE
SW	SW
SW	SW
MN	MN
MN	MN
MN	MN
SE	SE
SW	SW
SW	SW

35

6

8

Township 05S
Range 39E
Section 4
1/4 of 1/4 of MN
1/4 of 1/4 of MN
Lot

4. Point of Diversion:

3. Source: GRAVES CREEK
Trib. to: BLACKFOOT RIVER

2. Date of Priority: JUN 17, 1879

GRACE, ID

RT. 1 BOX 17

Address: ~~1/2~~ GRANT WILLIAMS PRESIDENT

CHESTERFIELD LAND & LIVESTOCK CO.

208-425-3350

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Ident. Number: A27-04016
Date Received: 10/16/1989
Receipt No: E011014
Received By: HAD

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUL 1 6 2007

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A27-04016

14. Remarks:

13. Other Water Rights Used:

11. Place of use in countries: CARIBOU

NE	NW	IRR	40.0
NW	NW	IRR	30.0
NW	NW	IRR	30.0
SW	NW	IRR	30.0
SE	NW	IRR	40.0
NE	SW	IRR	10.0
SE	SW	IRR	10.0

SW	SW	10.0
MN	SW	10.0
SW	MN	30.0
MN	MN	40.0
NE	MN	10.0

1/4 of 1/4	SW	SE	IRR	20.0
Lot	Use	Acres	20.0	

Township 04S
Range 39E
Section 33

10. Place of use:

9. Non-irrigation uses: S/3,000 RANGE.

8. Total consumptive use is ~~600.0~~ Acre Feet Per Annum.

A.F.A.

7. Total Quantity Appropriated is: 4.800 C.F.S. (and/or)

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	11/01	0.060		
IRRIGATION	05/01	11/01	4.800		

6. Water is used for the following purposes:

14. Remarks: Continued
P/D OTHER LOCATIONS: SWNE S35 T5S 39E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/we do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/we do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James Stamblin* Director
Date: 10-16-89
Chesterfield Land & Livestock Co.
Date: _____

State of Idaho
County of *Bannock*
SS.)

Subscribed and sworn (or affirmed) before me this 16 day

of *Oct* 19 89
Betty J. Thompson
Notary Public

Seal

Residing at Betty J. Thompson, Notary Public
Residing at Idaho Falls, Idaho
My Commission Expires: 6-30-94

DUNN BASIN, IDAHO
SW/4 PARADISE VALLEY 15. QUADRANGLE
N4300-W1152.5/7.5

QUADRANGLE LOCATION

IDAHO

ENTER
=

1 MILE

927-04016

Primary highway, hard surface 
 Secondary highway, hard surface 
 Unimproved road 
 Light-duty road, hard or improved surface 
 U. S. Route 
 Interstate Route 
 State Route 

ROAD CLASSIFICATION

428000ME
OLOGICAL SURVEY, RESTON, VIRGINIA—1981

111°52'30" 43-00

(GRIZZLY CREEK)
3669 IV NE

2661 21 NOV
MICROFILMED
NOV 12 1992

NOV 12 1992

CARIBBO CO
 BINGHAM CO
 5940
 Sunday
 Storage Bins
 33

This topographic map depicts a region with a grid system. The horizontal axis is labeled with '27' and '28' at the top, and '29' on the right. The vertical axis is labeled with '47 66' on the left and '47 65' at the top. The map features contour lines indicating elevation, with labels such as '5000', '5050', '5100', and '5150'. A prominent feature is a large, irregularly shaped area labeled 'RIVER' in the center. To the right of the river, there is a small, irregularly shaped area labeled 'Mile'. The map also shows a network of roads and other geographical features.