

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 27-12005

Date Received _____

Receipt Number _____

RECEIVED NOTICE OF CLAIM
APR 16 2004
Department of Water Resources
Eastern Region

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Preston R. Allen + sons Phone (208) 349 5744¹⁴
Mailing Address 2601 E 300 S Zip 83323
- Date of Priority (Only one per claim) 4-1-1885 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Slag Creek
which is tributary to (b) Blackfoot River Name or kind of source
- Location of point of diversion is: Township T8S - Range R. 43E
Section 13, 14, 15 SE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM., pt of begin
County of Caribou T8S, R43E Sec. 2 NWSW NW pt of Ending.
T7S, R43E Sec. 34 SESWSE pt of Begin.
Additional points of diversion if any: T7S, R43E Sec. 34 NWSWSE pt. of End.
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in-stream.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 500 hd Livestock

10. Place of use is: Township: 85 Range 43 Sect. 13, 14, 11, 2.
Section _____, _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M. T75, R43E, 34.
for (Circle One) Domestic Stock Domestic and Stock See MAP
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: in-stream stock, see MAP

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number /

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner Title
of Preston R Allen & Sons that I have signed the foregoing
document in the space below as Partner Title of Preston R Allen & Sons Organization
and that the statements contained in the foregoing document are true and correct.

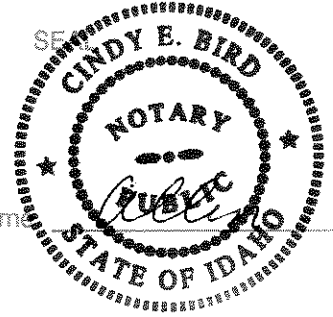
Signature of Authorized Agent Kent S. Allen Date 4-14-04
Title and Organization Preston R Allen & Sons

State of Idaho/or _____)
County of Bannock) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 14th day of April, 2004.

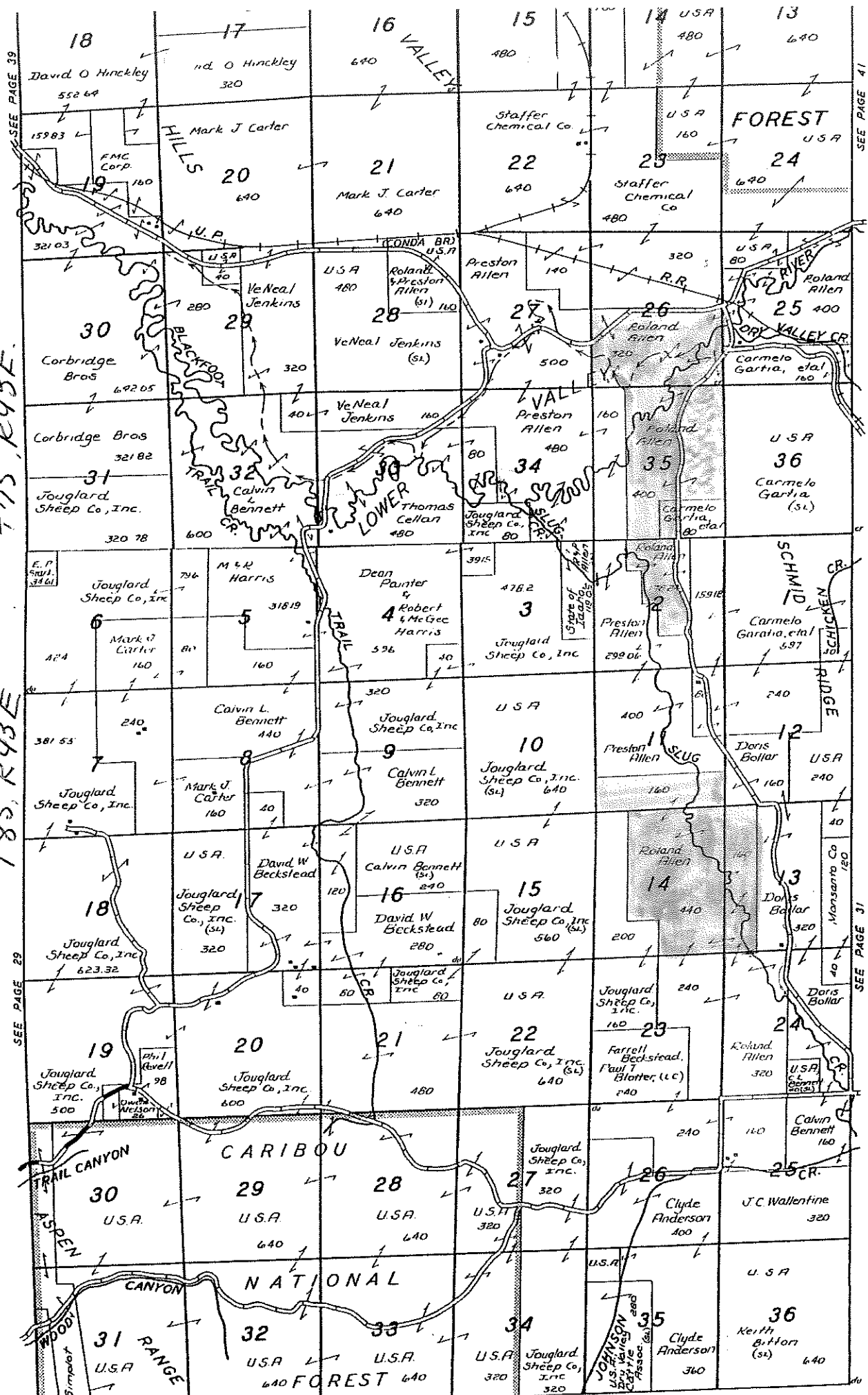
Notary Public Cindy E Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007

Last Name _____ Ident No. _____
Copies: White-State, Yellow-Claimant



T75, R43E

T75, R43E



SEE PAGE 41

SEE PAGE 31

SEE PAGE 29

7 of ending
LOWER
34

BLACKFOOT

Weir

NW 1/4 SE end
SE SW SE. begin

Slug

Also SW NW
end

Creek

CREEK

SLUG

SCHMID

RIDGE

T7S R43E

T8S R43E
6893

SCHMID
RIDGE

10

T1

12

SLUG

CREEK

6635

7120

15

14

Caldwell
Canyon

13

Spring

6823

6410

6330

SE 1/4 SW
Vent Ranch
etc begin