

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. 27-12004

Date Received _____

Receipt Number _____

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

APR 16 2004

Department of Water Resources
Eastern RegionACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly.

- Name of Claimant (s) Preston R Allen's Son Phone (208) 349-5714
Mailing Address 2601 East 300 South Zip 83323
- Date of Priority (Only one per claim) 4-1-1885 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other () (a) Blackfoot River
which is tributary to (b) Snake River. Name or kind of source
- Location of point of diversion is: Township T 7 S Range 43 E
Section 26 ~~35~~ SE 1/4 of NE 1/4 of SE 1/4, Govt. Lot Part of Bessing
County of _____
Additional points of diversion if any: T 7 S R 43 E Sec 34 NW SW NE SW Exits
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. in-stream stock,
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 1-1 Month/Day to 12-31 Month/Day amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 500 hd Live stock

10. Place of use is: Township: 75 Range 43E
Section 26, E 1/2 of SE 1/4, Govt. Lot _____, B.M., SWSE Sect. 26
for (Circle One) Domestic Stock Domestic and Stock Sec. 35 NWNE, NENW, SWNW, NWSW
Additional places of use, if any Sec. 34 N 1/2 SE, NESW

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: in-stream stock watering

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Partner

of Preston R Allen & Sons that I have signed the foregoing
document in the space below as Partner of Preston R Allen & Sons
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Kent P Allen Date 4-14-04

Title and Organization Partner

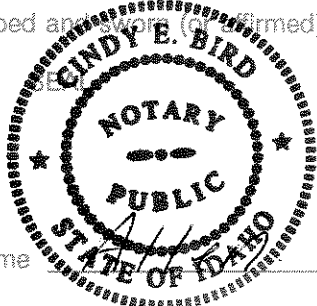
State of Idaho/or _____)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 14th day of April, 2004.



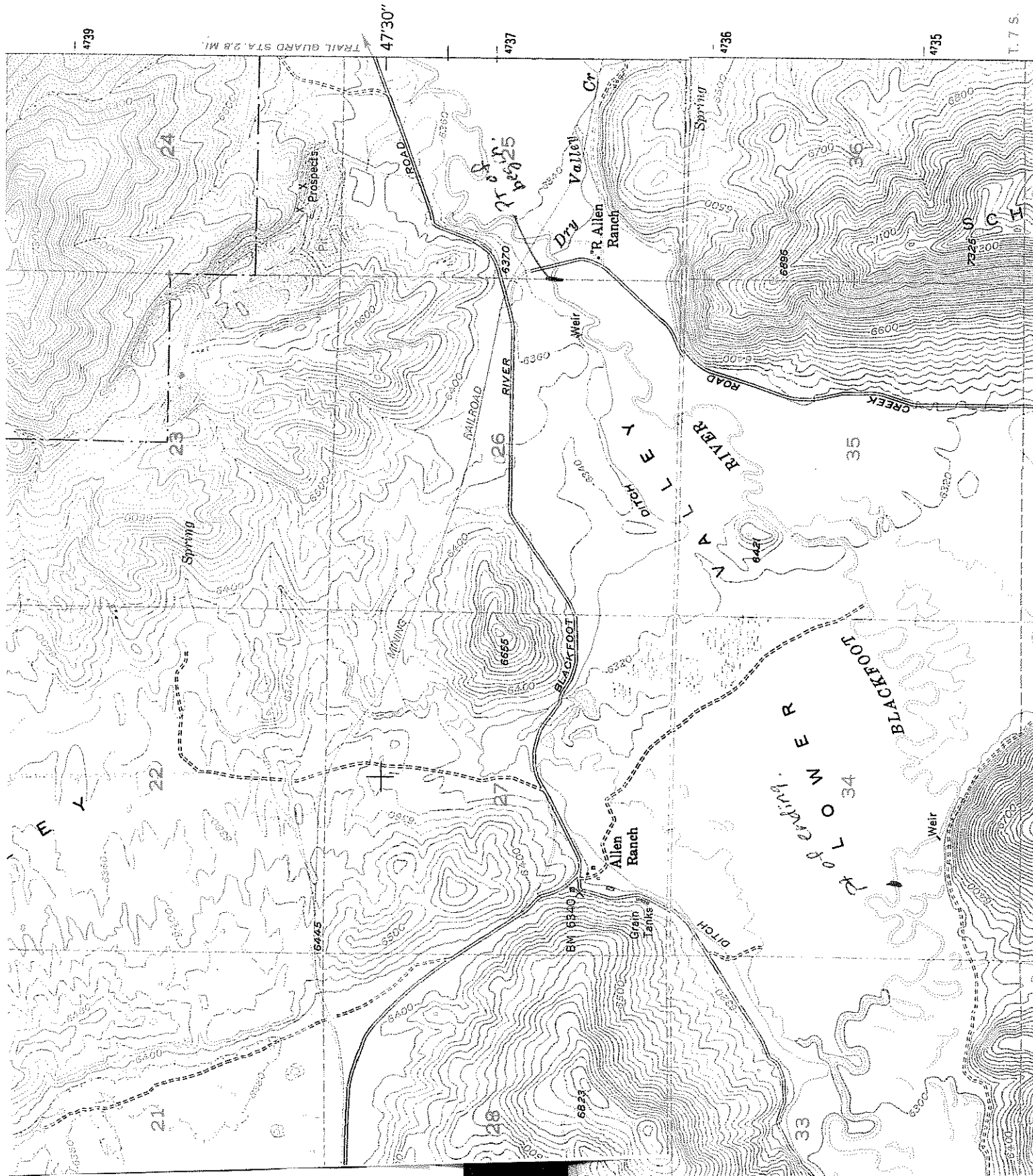
Notary Public Cindy E Bird

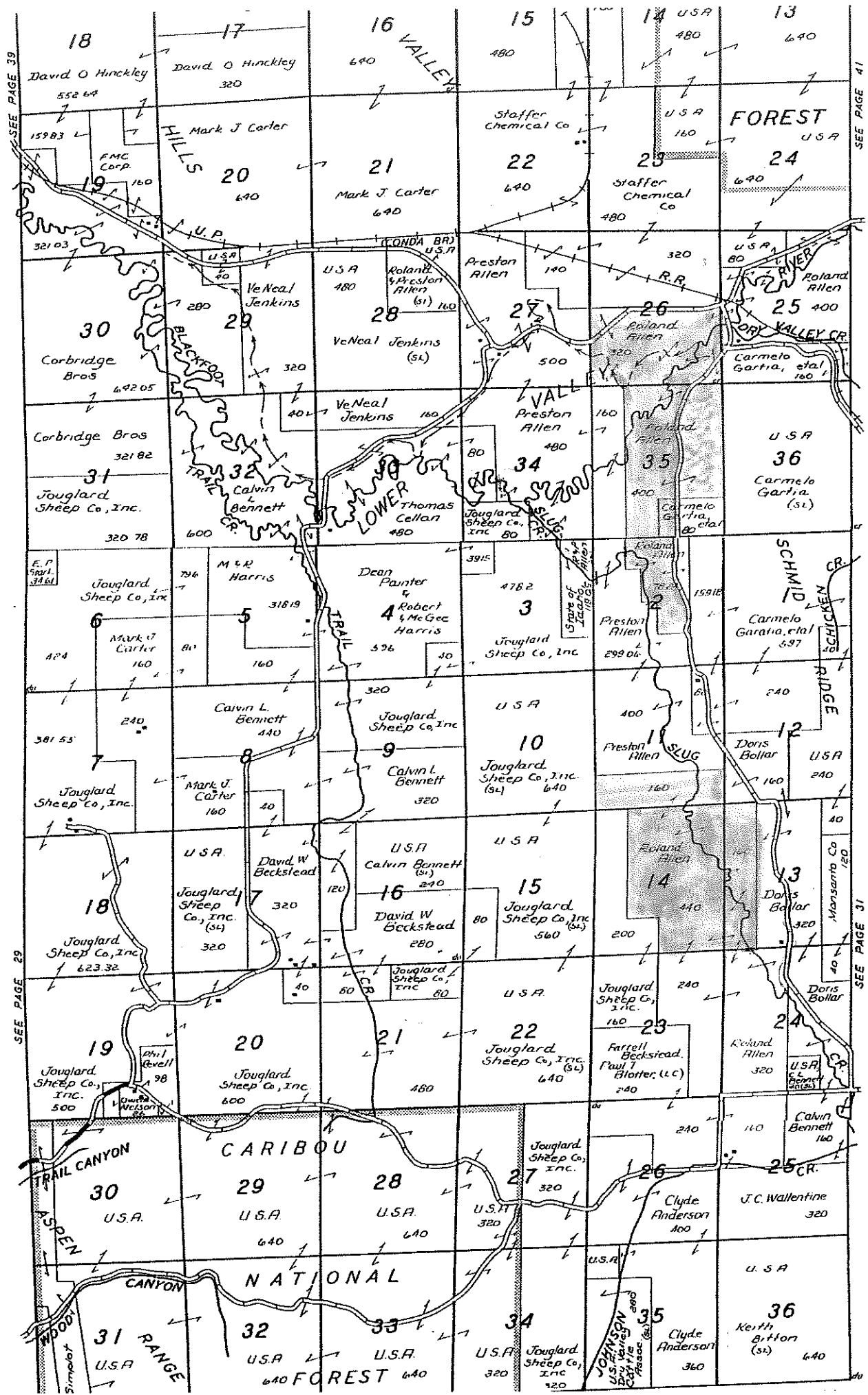
Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant





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