

## Notes

11-5-04 Bruce Fulding called, he was headed back down to the courthouse to find some additional information. CB



State of Idaho

## DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

November 1, 2004

Bryce Fielding  
720 N. 1100 E.  
Shelley, ID 83274

REF: Snake River Basin Adjudication (SRBA)  
Claim 27-12028 (27-4N)

Subject: Evidence of Priority

COPY

RESPONSE DATE: NOVEMBER 19, 2004

Dear Bryce,

I have been reviewing the documents that you submitted as evidence of priority on the above referenced claim. The information that has been submitted is not complete. The search need to go all the way back to the original parties in the Steven's decree which would be Fox and Whitten.

For example, you provided a 1940 Warranty Deed between V.R. Pugmire and James Just. Who did V.R. Pugmire purchase it from? The deeds need to go back to someone in the original decree. Who did John & Bernadine Peterson buy the Fox and Whitten water from? This is a good start and with some additional information I think we can piece it together.

If you have any additional questions please don't hesitate to call me at 547-3993.

Respectfully,

Cindy E. Bird

## Notes

10/5/04  
cont'd.

Parley A. Arave purchased his property in about 1956. Don Esplin purchased water from Parley and transferred it to his place. The documents that Bryce Fielding was ~~ready~~ sending to me was Eastern Idaho water. Bryce is going to send me copies of the research that he has so far. He will keep researching the areas where he has holes in the research.

D

272 inches

10/14/04 Bryce called to say he was going to the Courthouse today and do more research. The 100 inches that Byron Madson called one on is for his brother Keith. Which is purchasing Oval Fieldings (father's) property. Bryce will send us copies of the documents that he has so far. CB

10/18/04 Bryce called and he is going to send the documents for my review. His water isn't all the Fox & Whitten.

10/19/04 received documents from Bryce Fielding.

10/27/04 The documents provided by Bryce does not verify this right. 11:08 am I tried to call Bryce and the phone was busy.

## Notes

11-6-03 A letter sent to claimant. But

9/10/04 letter was sent to the wrong person. Ownership change received in 1998. Claimant should be Bryce Fielding.

9/10/04 data base search shows 27-12028 with a 4-17-1926 priority date. But no other information.

claim 27-4N is shown as active for Bryce Fielding?

T2933 ownership chg Oct 20, 1998.

I see no reason for this right to be renumbered.

Pedigree table has 27-4N renumbered to 27-12028?

9/27/04 Bryce Fielding 357-3075 called me to see what I needed and I explained that I need verification back to Fox & Whitten to verify the ownership of the water. I could give him a month to see what he could come up with.

10/5/04 Call from Bryce Fielding in his remarks

Harb. Co. bought 5 sections in the Wapellow area to make a sand out off. They sold the water off Sec's 22, 23, 24, 25 & 26. They took the water off. John Peterson Purchased by Don Esplin. 5,4 ac. came with the property.

## Contacts Data Entry Form

Owner Type \_\_\_\_\_ Full Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone 357-3075

Current Owner \_\_\_\_\_ Bruce & Mary W. Fielding

Name connector: and \_\_\_\_\_, or \_\_\_\_\_, and/or \_\_\_\_\_

Current Owner \_\_\_\_\_ 720 N. 1100 E.

Current Owner \_\_\_\_\_ Shelley, FD 83274

Representing Attorney: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Accompanied By: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Relationship to Claimant: \_\_\_\_\_

Date of Field Exam: \_\_\_\_\_ Time: \_\_\_\_\_

Directions to Property (if different from above) and/or update owner information:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Contacts Data Entry Form