

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 27 2005

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
27-7320					

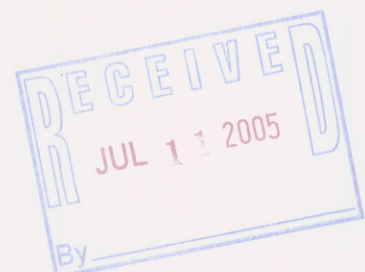
2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Meroni O Clawson and Beth M. Clawson
452 N 775 E Firth ID 83236
4. New Owner/Claimant(s) Connie S Clawson Michael L. Clawson
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 740 E 450 N
- City, State and ZIP Code FIRTH ID 83236
- New Telephone Number (208) 785-1505
5. Date you acquired the property Mar 27, 2001



6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Moroni O. Claussen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

499349

THIS INDENTURE, made this 27th day of March, 2001, between Moroni O. Clawson a.k.a. Rone Clawson and Beth M. Clawson, husband and wife, of Firth, County of Bingham, State of Idaho, the party of the first part and Michael Clawson and Connie Clawson, husband and wife, of Firth, County of Bingham, State of Idaho, the party of the second part,
740 E. 450 N. FIRTH, ID 83236

WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 Dollars lawful money of the United States of America, to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real estate, situated in Blackfoot, County of Bingham, State of Idaho. to-wit:

Township 2 South, Range 36 E.B.M., Bingham County, Idaho
Section 24: Lot 1, E½NE¼, EXCEPT portion lying W. of the E. line of the right-of-way of the Reservation Canal and EXCEPT the right-of-way of Just-Pugmire ditch.

Township 2 South, Range 37 E.B.M., Bingham County, Idaho
Section 19: Lots 1, 2, and 3, EXCEPTING THEREFROM: Beginning at the NW corner of said Section 19, thence N. 89°59'54"E. 660 feet, thence S. 0°00'29"E. 330 feet, thence S. 89°59'54"W. 660 feet, thence N. 0°00'29"W. 330 feet, to the point of beginning.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to party of second part's heirs and assigns forever.
In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Bv:

Moroni O. Clawson
Moroni O. Clawson

Beth M. Clawson
Beth M. Clawson

STATE OF IDAHO)
)ss.
County of Bingham)

On this 13th day of April, 2001, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Moroni O. Clawson and Beth M. Clawson, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho

Residing at Blackfoot ID

My Commission Expires: 5-28-2007

FIRST AMERICAN TITLE COMPANY

RECORDED AT THE REQUEST OF

2001 APR 13 AM 11:56

FEE 2 DEPT. 2

SINGHAP, GULI & RECORDEK
BLACK FOOT, IDAHO

499349