

07/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12025

NAME AND ADDRESS: JOUGLARD SHEEP CO INC
PO BOX 245
RUPERT ID 83350

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/01/1946

POINT OF DIVERSION:

T08S R43E S14 NESWNW End of Stream Flow Within CARIBOU County
T08S R43E S14 SWSWNW Begin of Stream Flow Within CARIBOU County
T08S R43E S23 NENENW End of Stream Flow Within CARIBOU County
T08S R43E S23 SNNWNW Begin of Stream Flow Within CARIBOU County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	04/01 10/31	0.020 CFS

PLACE OF USE: STOCKWATER Within CARIBOU County

T08S R43E S14	SNNW	T08S R43E S23	NENW
T08S R43E S23	NNNW		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: **Beneficial Use**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12025
Date Received: 7/12/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JOUGLARD SHEEP CO INC Phone: (208)436-4221
PO BOX 245
RUPERT ID USA 83350

2. Date of Priority: 04/01/1946

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot			County	Type
08S	43E	14	SW	SW	NW	CARIBOU	Beginning Point
08S	43E	23	SW	NW	NW	CARIBOU	Beginning Point
08S	43E	14	NE	SW	NW	CARIBOU	Ending Point
08S	43E	23	NE	NE	~~NE~~ NW	CARIBOU	Ending Point

5. Description of diverting works:

IN STREAM STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	04/01	10/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	43E	14	SW	NW	STOCKWATER	
08S	43E	23	NW	NW	STOCKWATER	
			NE	NW	STOCKWATER	

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 2000 SHEEP

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. 27-12025
Date Received 7-1-04
Receipt Number E029999

**NOTICE OF CLAIM
TO A
WATER RIGHT**
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) England Sheep Co. Inc. Phone (208) 436-6555
Mailing Address PO Box 215 Rupert ID Zip 83350-0215
- Date of Priority (Only one per claim) 4/1/1946 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other (X) (a) Springs
which is tributary to (b) Sink Name or kind of source
- Location of point of diversion is: Township 8S Range 43E
Section 14 SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot , BM., pt of beg.
County of Caribou sec. 23 SW NW NW
Additional points of diversion if any: NE SW NW sec. 14 (Ending) NENE sec. 23 (Ending)
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. None
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 4/1 Month/Day to 10/31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For purposes from to amount
- Total quantity claimed 0.02 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Sheep 2000 hd

10. Place of use is: Township: 85 Range 13 E
Section 14, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N 1/2 NW Sec. 23

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(✓) None or _____

14. Remarks: Stream Stock

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary
of Jungferd Sheep Co. Inc. that I have signed the foregoing
document in the space below as Secretary of Jungferd Sheep Co. Inc.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Oliver Sledge Date 6/8/2004
Title and Organization Jungferd Sheep Co. Inc., Secretary

State of Idaho/or _____)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscriber and sworn (or affirmed) before me this 8th day of June, 2004.

Notary Public Cindy E. Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name Jungferd Ident No. _____

Copies: White-State, Yellow-Claimant



