

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 27-12018Date Received 7-1-04Receipt Number E029999NOTICE OF CLAIM
TO A
WATER RIGHTACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tougaard Sheep Co. Inc. Phone 208/436-6555
Mailing Address PO Box 25 Rupert ID Zip 83350-0245
2. Date of Priority (Only one per claim) 4/1/1946 Month/Day/Year
3. Source of water supply (Check one) () Groundwater or Other (✓) (a) Springs
which is tributary to (b) Unnamed Stream Name or kind of source
4. Location of point of diversion is: Township 8S Range 13E
Section 19 NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot pt of Begin, BM.,
County of Caribou
- Additional points of diversion if any: At SW NW SW Sec 18, pt of begin NENE SW Sec 18.
(2 pts) pt of END.
5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. None
6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Stock purposes from 4/12 Month/Day to 10/31 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed 0.02 (cfs)
8. Total consumptive use claimed is de minimus
9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Sheep 2000 hd

10. Place of use is: Township: 8S Range 43E
Section 19, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.

for (Circle One) Domestic
Additional places of use, if any

Stock

Domestic and Stock

E 1/2 SW, NW SW

Sec. 18

11. In which county (ies) are lands listed above as place of use located?

Caribou

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

☒ None or _____

14. Remarks: in-stream stock

15. Basis of Claim (Circle One)

Beneficial Use

Posted Notice

License

Permit

Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am

Secretary
Bojford Sheep Co. Inc.

Organization

that I have signed the foregoing

document in the space below as

Secretary
Title

of

Bojford Sheep Co. Inc.
Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Olicia J. Edger

Date

6/8/2004

Title and Organization

Secretary, Bojford Sheep Co. Inc.

State of Idaho/or _____

County of

Bannock

ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this

8th

day of

June, 2004

Notary Public

Cindy E. Bird

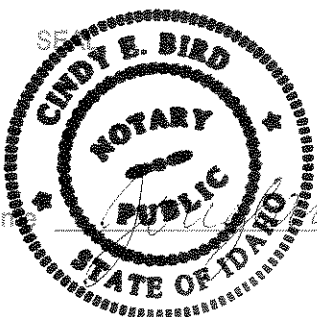
Residing at

Lava Hot Springs

My Commission Expires

May 1, 2007

Last Name



Ident No. _____

Copies: White-State, Yellow-Claimant

