

SCANNED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A27-10267~~ 27-12015 80048

Date Received: 4/19/1989

Receipt No: M003205

Received By: JF

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ~~ANDY NOVOSAD~~ *Hebert Hansen* 208-785-7036  
Address: ~~652 W., 275 S.~~  
BLACKFOOT, ID 83221

OR

Name: ~~JOYCE NOVOSAD~~ 208-785-7036  
Address: ~~652 W., 275 S.~~  
BLACKFOOT, ID 83221

2. Date of Priority: *Mar 20, 1886*  
~~JUN 01, 1885~~

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 03S      | 35E   | 8       | SE     | NE     |     |     | BINGHAM |

5. Description of diverting works:  
CONCRETE HEADGATE, WELCH DITCH (CENTRAL DITCH)

6. Water is used for the following purposes:

| Purpose    | From  | To                               | C.F.S.           | (or)        | A.F.A. |
|------------|-------|----------------------------------|------------------|-------------|--------|
| IRRIGATION | 04/01 | <del>11/01</del><br><i>10/31</i> | <del>0.600</del> | <i>0.03</i> |        |

7. Total Quantity Appropriated is:  
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

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10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres               |
|---------------|-------|---------|------------|-----|-----|---------------------|
| 03S           | 34E   | 13      | NE SW      |     | IRR | <del>20.0</del> 1.0 |
| Section Acres |       |         |            |     |     | <del>20.0</del> 1.0 |
| Total Acres   |       |         |            |     |     | <del>20.0</del> 1.0 |

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS RIGHT IS BASED ON DECREE #27-00004

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Andy Novosad Date: 4/19/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of BINGHAM ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>TH</sup> day  
of APRIL 19 89

Jeff Peppersack  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Jeff Peppersack, Notary Public  
Residing at Boise, Idaho  
My Commission Expires Nov. 8, 1994

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