



State of Idaho

DEPARTMENT OF WATER RESOURCES

15 West Center Street, Soda Springs, ID 83276

Phone: (208) 547-3993 Fax: (208) 547-3939 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 16, 2003

BONNIE P. GARDNER
469 E. 400 N.
BLACKFOOT, ID 83221

REF: SNAKE RIVER BASIN ADJUDICATION CLAIM
27-2012A

Subject: OVER CLAIMED WATER RIGHT

Dear Claimant(s):

The Idaho Department of Water Resources has begun its water right review in Basin 27. The Notice of claim identified with the number shown above, has been filed on in the Snake River Basin Adjudication (SRBA). The Notice indicate water usage is based on a license. **This license has been over claimed in the SRBA.** Therefore, you will need to file some evidence to support your claim to the water right.

If you have any questions please feel free to contact me at 547-3993.

Sincerely;

Cindy E. Bird
Adjudication Bureau

CC: Mickelsen Property LLC (27-2012)
Michael Clawson (27-2012B)

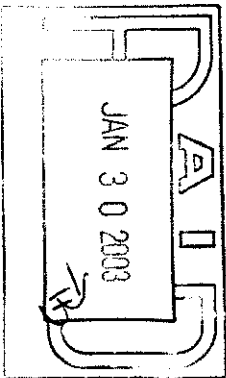
RECEIPT of Watermaster District No. 27 2003-11

Blackfoot, Idaho January 21, 2003

RECEIVED FROM:

BONNIE GARDNER
469 E 400 N
BLACKFOOT ID 83221

Total Assessment to be paid \$66.24



Please Send Payment to Bingham County Treasurer
501 N Maple #210, Blackfoot, Idaho 83221

*****DUE DATE APRIL 1, 2003*****

RECEIPT of Watermaster District No. 27

1996-10

Blackfoot, Idaho ~~JANUARY 12~~ 19~~96~~

RECEIVED FROM:

BONNIE GARDNER

469 E 400 N

BLACKFOOT ID 83221

Ditch _____ Sec _____

Twp _____ Range _____ E.B.M. _____

Estimated Expense for _____

Corrections based on actual water deliveries for

previous year _____ To be added _____

To be deducted _____

Total assessment to be paid 99.95

Please Send Payments to Bingham County Treasurer
Box 190, Blackfoot, Idaho 83221

You are hereby notified that the Watermaster District No. 27 Assessment is now due and payable. The annual meeting of the Waterusers Association of Watermaster District No. 27 adopted a resolution providing that no water be delivered until all assessments are paid. Interest will be charged at the rate of 8 percent per annum after June 1, on unpaid assessments. 99.95

RECEIPT of Watermaster District No. 2

#1991-26

#1991-26

Blackfoot, Idaho April 22 1991

RECEIVED FROM:

Basil Poulson

153 E 200 N

Blackfoot, ID 83221

Sand Creek Ditch _____ Sec. _____

_____ Twp. _____ Range _____ E.B.M. _____

Estimated Expense for 1991 63.47

Corrections based on actual water deliveries for

previous year 1990 To be added 33.85

To be deducted _____

Total assessment to be paid 97.32

Please Send Payments to Bingham County Treasurer
Box 190, Blackfoot, Idaho 83221

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RECEIPT of Watermaster District No. 27

#1992-24

#1992-24

Blackfoot, Idaho APRIL 15 1992

RECEIVED FROM:

BASIL POULSON

153 E 200 N

BLACKFOOT, ID 83221

SAND CREEK Ditch _____ Sec. _____

_____ Twp. _____ Range _____ E.B.M. _____

Estimated Expense for 1992 76.42

Corrections based on actual water deliveries for

previous year 1991 To be added 31.87

To be deducted _____

Total assessment to be paid 108.29

Please Send Payments to Bingham County Treasurer
Box 190, Blackfoot, Idaho 83221

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RECEIPT of Watermaster District No. 27

1995-13

1995-13

Blackfoot, Idaho APRIL 7 19 95

RECEIVED FROM:

BONNIE GARDNER

469 E 400 N

BLACKFOOT ID 83221

SAND CREEK Ditch _____ Sec. _____

_____ Twp. _____ Range _____ E.B.M. _____

Estimated Expense for _____ 1995

Corrections based on actual water deliveries for

previous year _____ To be added _____

To be deducted _____

Total assessment to be paid _____ 77.68

Please Send Payments to Bingham County Treasurer
Box 190, Blackfoot, Idaho 83221

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