

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 25 2006
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-19761	✓	PD.		

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LARRY E GAIL CONWAY
 21395 W. Chicago Caldwell Idaho 83607

4. New Owner/Claimant(s)

TODD FOREMAN AND Kristi Foreman
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

120 CRESTLINE

City, State and ZIP Code

CALDWELL IDAHO 83605

New Telephone Number

208) 454-0169

5. Date you acquired the property

3/3/1998

No ✓

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

0.02 CPS/acre

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>163-19761</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.02 CPS/ACRE</u>	<u>2 Acre Plot</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>0.02 CPS/ACRE</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Todd Freeman
(include title if applicable) Trust Don

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

INSTRUMENT NO.

200629643

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 21st day of April by First Party Grantor, Todd H Foreman

whether one or more, whose address is 120 CRESTLINE, CALDWELL IDAHO 83605

to Second Party Grantee, Todd H. & Kristi K. Foreman

whether one or more, whose address is 120 CRESTLINE, CALDWELL IDAHO 83605.

WITNESSETH, That the said first party Todd H. Foreman

for valuable consideration, does hereby and forever remise, release, assign and quitclaim unto the said second party, all right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Canyon, State of Idaho, and more fully described as:

or, [X] as set out in the attachment, Exhibit "A", said property being known by the street address of

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

Dated this 21 day of April, 2006.

Todd Foreman
Signature of First Party Grantor

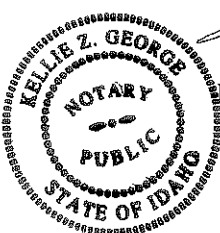
STATE OF Idaho
County of Canyon

2006 APR 21 PM 3 52
RECORDED
CANYON COUNTY RECORDER
BY [Signature]
REQUEST Fee \$20.00

200629643

On this 21 day of April, 2006, before me, Notary Public, a Notary Public in and for the State of Idaho, personally appeared Todd Foreman, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same.

WITNESS my hand and official seal.



[Signature]
Notary Public for residing at: Caldwell
My commission Expires: 3-3-12

QUITCLAIM DEED



Greg L. Skinner, PLS
Michael Byrns, PLS
Rodney Kahle-Clark, PE

**Boundary Description
of Parcel 1
for Todd Foreman
Job No. AU1105**

A parcel of land situate in Government Lot 8, Section 16, Township 4 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Commencing at a brass cap marking the east quarter-section corner of Section 16, Township 4 North, Range ~~4 North~~ ^{3 West}, Boise Meridian;
Thence S00°17'00"W, 1,280.82 feet along the east line of Government Lot 8;
Thence S77°56'20"W, 119.10 feet to a set 1/2" rebar, the POINT OF BEGINNING;

Thence continuing S77°56'20"W, 201.18 feet to a set 1/2" rebar;

Thence N12°03'40"W, 314.07 feet to a set 1/2" rebar on the south bank of the Boise River Slough;

Thence N85°07'00"E, 38.75 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

Thence N61°20'00"E, 142.80 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

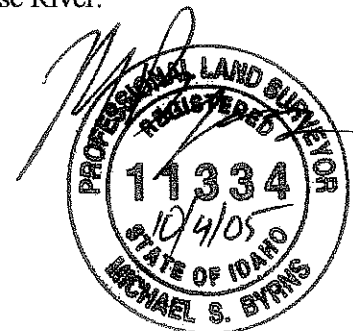
Thence N40°50'00"E, 154.00 feet along the south bank of the Boise River Slough to a set 1/2" rebar;

Thence S00°17'00"W, 453.43 feet parallel to the east line of Government Lot 8 to the POINT OF BEGINNING.

The above-described parcel contains 1.94 acres, more or less.

Subject to any easements or rights-of-way of record or apparent.

Subject to claims by the State of Idaho regarding the limits of the Boise River.



RECORD OF SURVEY

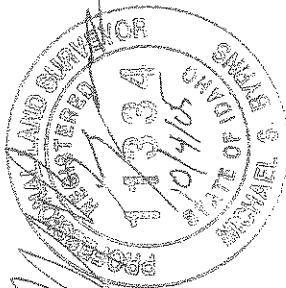
Situate in Government Lot 8, Section 16,
Township 4 North, Range 3 West, Boise Meridian,
Canyon County, Idaho



SCALE 1" = 50'

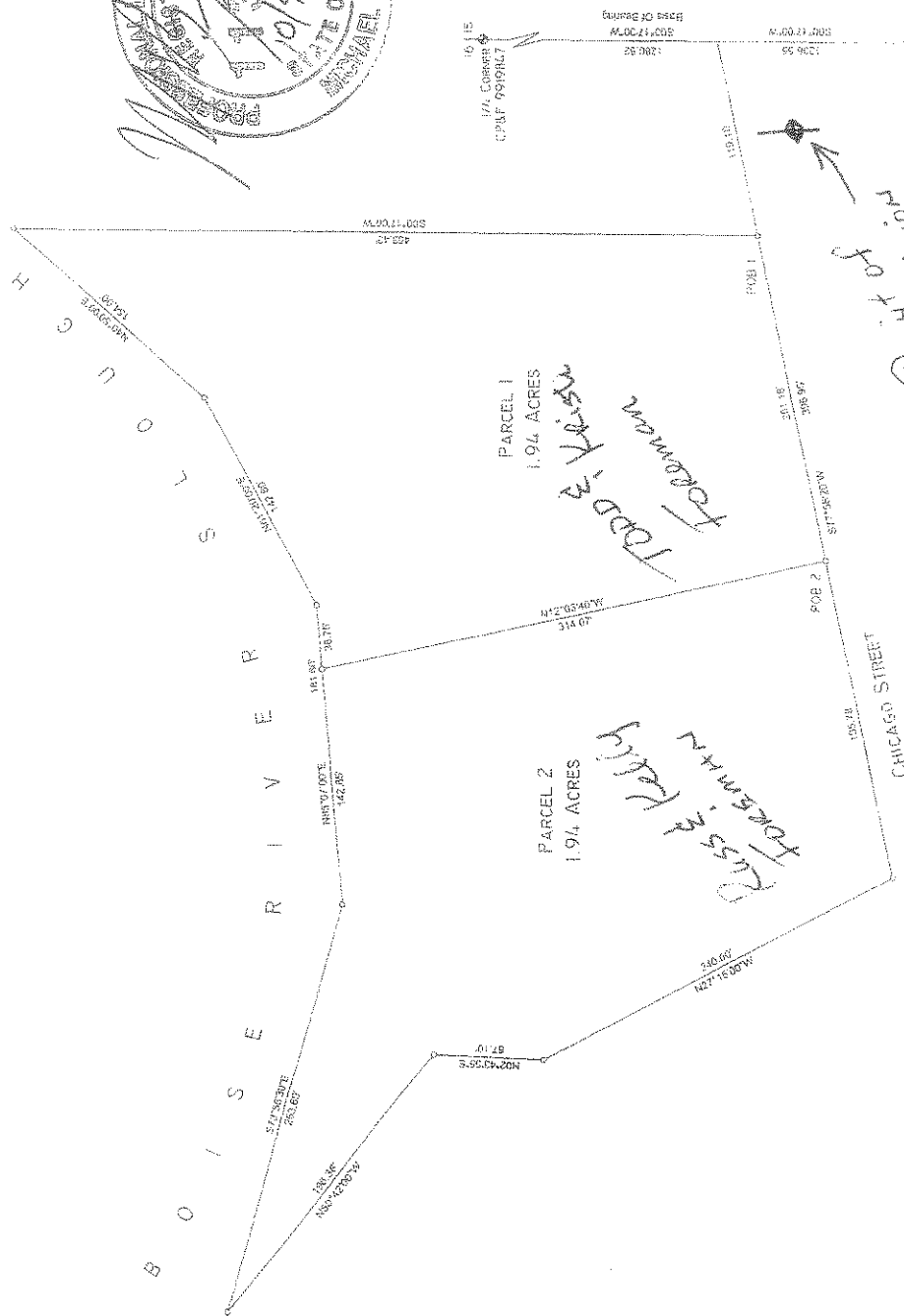
LEGEND

- FOUND BRASS CAP
- SET 1/2" IRREG



Reference Surveys
R.O.S. Inst. No. 20003941
R.O.S. Inst. No. 9833756

Reference Data
Warranty Deed Inst. No. 9027510



INDEX No. 418-16-2-1-3 03-08

SURVEY FOR

Foreman

Drawn by	MSB
Date	Dec. 3, 2005
Book	
Page No.	418105

Skinner Land
Survey Co., Inc.

5012 S. Georgia Ave.
Canyon County, Idaho
(208) 334-6095

*Division of
Point of Beginning*

*Russell Kelly
Foreman*

*Top 3
Foreman*