

**SPF**Water Engineering, LLC
water resource consultants

December 13, 2005

RECEIVED

DEC 14 2005

WATER RESOURCES
WESTERN REGIONIdaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, ID 83705-5082Attention: Steve Lester 

Subject: Peachtree Hill LLC Application for Permit

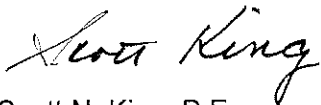
Dear Mr. Lester,

On behalf of our client, Peachtree Hill LLC, we are pleased to submit the enclosed Application for Water Right Permit associated with a proposed subdivision south of Lake Lowell in Canyon County. The proposed usage includes in-house domestic for 107 households and associated fire protection. Irrigation uses will be supplied through a separate irrigation system using appurtenant surface water (Nampa & Meridian Irrigation District and Wilder Irrigation District) and ground water (63-8687). Two wells are proposed with one supplying normal domestic demands and the other for fire protection and backup. The application is signed by Brent Coles, partner and manager for Peachtree Hill LLC.

Also enclosed is an ownership change application for three rights, two of which are decreed (63-26335 & 63-26336) and one pending SRBA processing (63-8687).

A check for \$420 is enclosed to the cover filing fees for this permit application (\$370) and ownership changes (\$50). Please contact Terry Scanlan or me with any questions or requests for additional information.

Sincerely,

Scott N. King, P.E.
Senior Project Engineer

File: 451.0040

to AJ & WR
staff e
ownership

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

DEC 14 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8687	63-8687	☐			☐
63-26335		☐			☐
63-26336		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

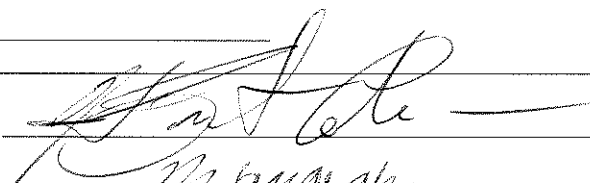
3. Name and Address of Former Owner/Claimant(s) SAXTON FRUIT FARMS INC
PO BOX 1009 CALDWELL, ID 83606
4. New Owner/Claimant(s) PEACHTREE HILL LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5126 BEL AIR
- City, State and ZIP Code BOISE ID 83705
- New Telephone Number (208) 890-7625
5. Date you acquired the property MAY 12, 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



 Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 12-14-05 Fee _____
 Receipted by DB Date 12-14-05 Receipt No. W033678
 Processed by _____ AJ Date _____ WR _____ Date _____

#50 83.26335 ; 65-26336
 N/A 83.8687 -52

200526176

RECORDED

2005 MAY 12 PM 4 49

G NOEL JAMES
CANYON COUNTY RECORDER
BY *M. M. M.*

TITLEONE

REQUEST
DATE 3-19-00
TYPE



Order No.: C058591

CORPORATION WARRANTY DEED

For Value Received SAXTON FRUIT FARMS, INC., an Idaho corporation

A Corporation duly organized and existing under the laws of the State of Idaho hereby Grant, Bargain, Sell and Convey unto PEACHTREE HILL LLC, an Idaho limited liability company

Whose current address is: 5126 Bel Air, Boise, Idaho 83705

The following described real estate, to wit:

PARCEL 1:

The Southwest Quarter of the Southeast Quarter of Section 4 Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A parcel of land being a portion of the Southwest Quarter of the Southeast Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, and being more particularly described as follows:

COMMENCING at a found 5/8-inch iron pin marking the Center Quarter corner of said Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho; thence South 0° 46' 00" West 2,645.77 feet (formerly 2,645.66 feet) along the West boundary of the said Southeast Quarter of Section 4 to a found Brass Cap marking the South Quarter corner of said Section 4; thence South 89° 56' 20" East 1,249.61 feet along the South boundary of the said Southwest Quarter of the Southeast Quarter of Section 4 to a set 1/2-inch iron pin, said pin marking the REAL POINT OF BEGINNING; thence North 45° 11' 41" West 228.47 feet to a set 1/2-inch iron pin; thence North 31° 16' 13" West 211.40 feet to a set 1/2-inch iron pin; thence North 40° 10' 52" West 167.13 feet to a set 1/2-inch iron pin; thence North 89° 56' 20" East 461.71 feet to a set 1/2-inch iron pin lying on the East boundary of the said Southwest Quarter of the Southeast Quarter of Section 4; thence

South 0° 41' 22" West 469.00 feet to a set 5/8-inch iron pin marking the East 1/16 corner common to said Section 4 and Section 9; thence
North 89° 56' 20" West 76.40 feet along said South boundary of the Southwest Quarter of the Southeast Quarter of Section 4 to the POINT OF BEGINNING.

PARCEL 2:

The Northwest Quarter of the Southeast Quarter of Section 4 Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

All that portion of the Northwest Quarter of the Southeast Quarter in Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the centerline of the Deer Flat High Line Canal.

PARCEL 3:

The East Half of the Southwest Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

PARCEL 4:

That portion of Government Lot 3, Section 4, Township 2 North Range 3 West, Boise Meridian, Canyon County, Idaho, lying Southwest of the Southwesterly boundary of the Deer Flat Highline Canal.

PARCEL 5:

The Southeast Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM:

A portion of the Southeast Quarter of the Northwest Quarter of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of said Southeast Quarter of the Northwest Quarter; thence South 0° 46' 00" West along the East boundary of said Southeast Quarter of the Northwest Quarter a distance of 659.16 feet to a point in the centerline of the Deer Flat High Line Canal; thence traversing said centerline as follows:

North 52° 29' 51" West a distance of 413.80 feet;

North 33° 12' 39" West a distance of 112.70 feet;

North 16° 13' 49" West a distance of 325.81 feet to a point on the North boundary of said Southeast Quarter of the Northwest Quarter; thence

North 89° 59' 30" East along said North boundary a distance of 489.89 feet to the POINT OF BEGINNING.

PARCEL 6:

A parcel of land in Government Lot 5 of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being described as follows:

COMMENCING at the North Quarter corner of said Section 4, said corner being located North 89° 35' 00" East a distance of 2,649.41 feet from the Northwest corner of said Section 4; thence South 00° 46' 00" West a distance of 1,225.20 feet along the West line of Government Lot 2 to a 5/8 inch pin set at the Northwest corner of Government Lot 6 (center North 1/16 corner); thence

South 00° 46' 00" West a distance of 667.14 feet along the West line of Government Lots 5 and 6 to the point of intersection of same with the centerline of the Deer Flat High Line Canal and the POINT OF BEGINNING, said point being monumented by a 5/8-inch witness corner set South 00° 46' 00" West a distance of 32.15 feet from the TRUE POINT; thence
South 52° 29' 26" East a distance of 302.93 feet along said canal centerline to a point monumented by a 5/8-inch witness corner set South 00° 46' 00" West a distance of 33.47 feet from the TRUE POINT; thence
South 00° 46' 00" West a distance of 478.89 feet to a set 5/8 inch pin set in the South line of said Government Lot 5; thence
South 89° 54' 10" West a distance of 242.77 feet along said South line to a 5/8-inch pin at the Southwest corner of Government Lot 5 (center Quarter corner); thence
North 00° 46' 00" East a distance of 663.77 feet along the West line of said Government Lot 5 to the POINT OF BEGINNING.

PARCEL 7:

A parcel of land in Government Lot 5 of Section 4, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho, being described as follows:

COMMENCING at the North Quarter corner of said Section 4, said corner being located North 89° 35' 00" East a distance of 2,649.41 feet from the Northwest corner of said Section 4; thence
South 00° 46' 00" West a distance of 1,225.20 feet along the West line of Government Lot 2 to a 5/8-inch pin set at the Northwest corner of Government Lot 6 (center North 1/16 corner); thence
South 00° 46' 00" West a distance of 667.14 feet along the West line of Government Lot 6 to the point of intersection of same with the centerline of the Deer Flat High Line Canal; thence
South 52° 29' 26" East a distance of 302.93 feet along said canal centerline to the POINT OF BEGINNING, said point being monumented by a 5/8-inch witness corner set, South 00° 46' 00" West a distance of 33.47 feet from the TRUE POINT; thence
South 52° 29' 26" East a distance of 764.26 feet along said canal centerline to a point of curvature; thence
Southeasterly along a curve to the left, having a radius of 287.94 feet, an arc length of 20.71 feet, a central angle of 4° 07' 13", a chord bearing of South 54° 33' 02" East and a chord distance of 20.70 feet to the point of intersection of said centerline with the South line of said Government Lot 5, said point monumented by a 5/8-inch-witness corner set South 89° 54' 10" West a distance of 49.31 feet from the TRUE POINT; thence
South 89° 54' 10" West a distance of 630.08 feet along said South line to a set 5/8-inch pin; thence
North 00° 46' 00" East a distance of 478.89 feet to the POINT OF BEGINNING.

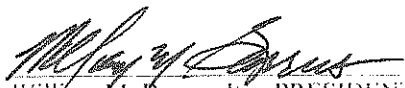
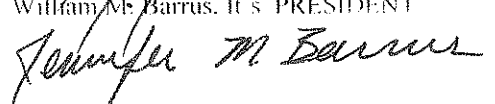
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.

Dated: 05/11/05

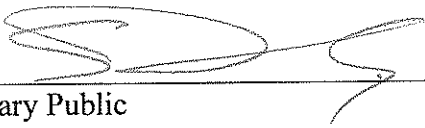
SAXTON FRUIT FARMS, INC., by:


William M. Barrus, It's PRESIDENT


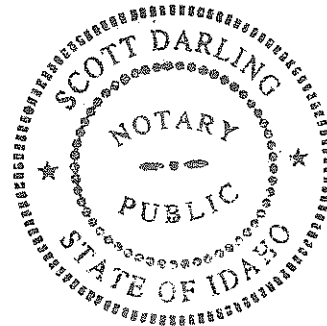
State of Idaho)
County of Ada)

On this 11th day of May, 2005, before me, the undersigned, a notary public in and for said state, personally appeared William M. Barrus, known to me to be the President of the Corporation that executed this instrument and the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



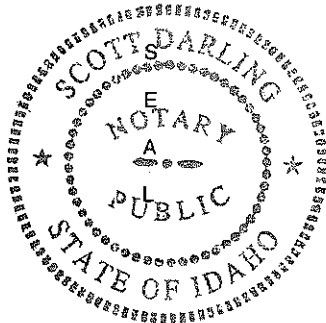
Notary Public
Residing In : _____
Expires: _____
SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

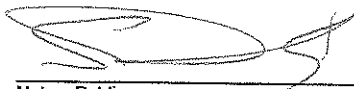


CORPORATE VERIFICATION

State of Idaho)
County of Ada) S.S.

I, the undersigned, a notary public, do hereby certify that on this 11th day of May, 2005, personally appeared before me Jennifer M. Barrus, who, being by me first duly sworn, declared that he is the Secretary of Sutton Fruit Farms, that she signed the foregoing document as Secretary, of the corporation, and that the statements therein contained are true.





Notary Public
My Commission Expires on _____
SCOTT DARLING
ESCROW OFFICER
RESIDING: EAGLE, ID
COMMISSION EXPIRES: 11-28-07

Proposed
Weirs

DEVELOPER

PEACHTREE HILL, LLC
226 BELLEVUE
BOISE, IDAHO 83705
CONTACT: JOHN CARLSON
PHONE: 880-7625
FAX: 362-3341

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	DELTA
C1	593.41	283.84	290.65	28°22'17"
C2	150.00	92.69	91.22	S 33°55'56" E 35°24'15"
C3	267.94	156.01	134.11	S 68°00'44" E 31°02'37"

SCALE 1"=200'

DWG DATE 09/15/05 bnd

PROJ. NO. 50412

SHEET 1 of 1

LAYOUT

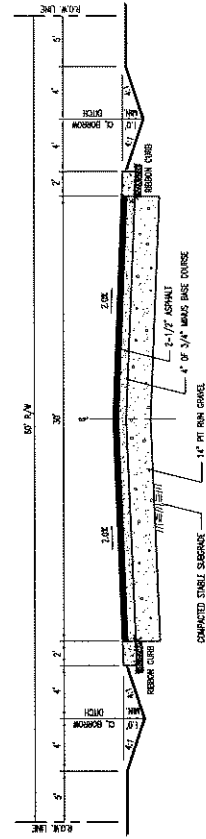
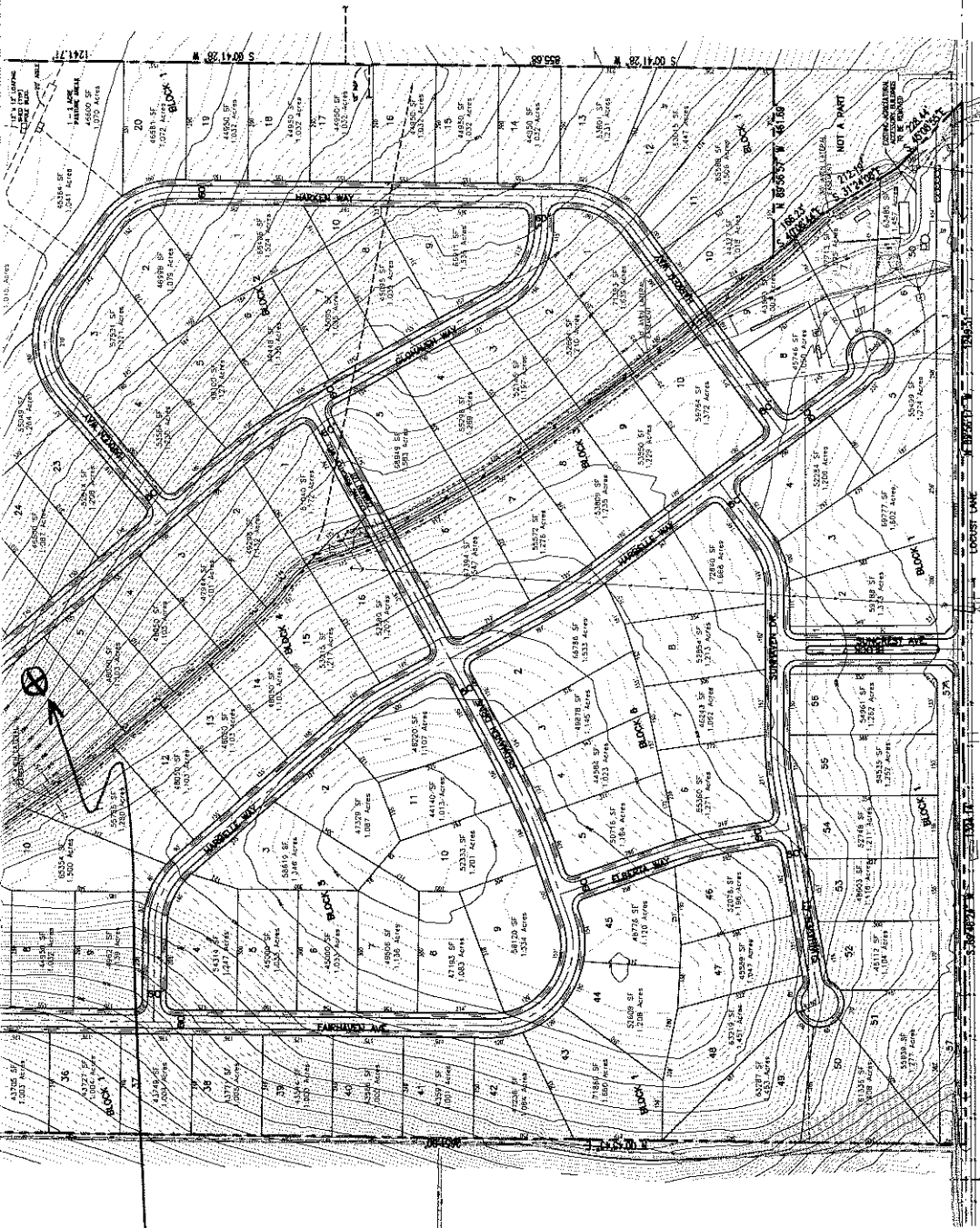
/50412-LAYOUT.DWG

PEACHTREE HILL AT LAKEVIEW ESTATES PRELIMINARY LAYOUT

LOCATED IN SECTION 4, T.2N., R.3W., B.M.
CANYON COUNTY, IDAHO

ENGINEERING SOLUTIONS^{LLP}

150 E. AIKENS STREET, SUITE B
EAGLE, IDAHO 83616
Phone (208) 938-0980 Fax (208) 938-0941



TYPICAL LOCAL STREET SECTION

(PROPOSED STREETS WILL COMPLY WITH NADPA HIGHWAY DISTRICT STANDARDS)



IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

[[New Search](#)] [[Back to Summary](#)]
[[Get a certificate of existence for PEACHTREE HILL LLC](#)]

PEACHTREE HILL LLC

5126 BEL AIR
BOISE, ID 83705

Type of Business: LIMITED LIABILITY COMPANY

Status: EXISTING 10 May 2005

State of Origin: IDAHO

Date of 10 May 2005

Origination/Authorization:

Current Registered Agent: BRENT COLES
5126 BEL AIR
BOISE, ID 83705

File Number: W39373

Date of Last Annual Report:

Amendments:

Amendment filed 10 May 2005 ARTICLES OF ORGANIZATION

[View Document](#)
[Online](#)
[Download \(TIFF format\)](#)

Amendment filed 05 Aug 2005 OTHER - DELETE TWO MEMBERS

[View Document](#)
[Online](#)
[Download \(TIFF format\)](#)

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us

(Instructions on back of application)

SECRETARY OF STATE
STATE OF IDAHO

- Manager(s) ☒ or Member(s) ☐ (please check the appropriate box)

Address

Salt Lake City, UT 84106

- Secretary of State use only

[illegible]

IDAHO SECRETARY OF STATE
05/10/2005 05:00
CK: 1881 CT: 188058 BH: 009538
1 @ 100.00 = 100.00 ORGAN LLC # 2

W39373

254



ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

05 AUG -5 PH 3:43

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Peach Tree Hill LLC

If the LLC has been administratively dissolved and the name is no longer available for use, #3 below must include an amendment of name.

2. The date the articles of organization were filed was: 5-10-05

COMPLETE ONLY THE APPLICABLE ITEMS

3. The name of the limited liability company is amended to read:

4. The management of the limited liability company shall henceforth be vested in:

☒ Manager(s) ☐ Members

5. The information on the managers/members shall be amended as follows:

Name	Address	Add	Delete	Other
John Carlson	3565 Waldon St. Boise, Id 83709	☐	☒	
Myron Child	3670 Highland Dr. #505	☐	☒	
	Salt lake City, Ut. 84106	☐	☐	
		☐	☐	
		☐	☐	

6. Signature of at least one manager, if any, or at least one member.

Signature: _____

Typed Name: H. Brent Coles

Capacity: Manager

Signature: _____

Typed Name: _____

Capacity: _____

Secretary of State use only

IDAHO SECRETARY OF STATE
08/05/2005 05:00
CK: 1119 CT: 188858 BH: 837598
1 @ 30.00 = 30.00 ORGAN AMEN # 3

W 39373

Idaho Department of Water Resources Receipt

Receipt ID W033678

Payment Amount \$420.00 Date Received 12/14/2005 12:41:20 PM Region Western Status ☐
Payment Type Check Check Number 0

Payer PEACHTREE LLC

Comment APPLICATION FOR PERMIT: PEACHTREE HILL LLC
CHANGE OF OWNERSHIPS FOR 63-26335 & 63-26336

Fee Detail

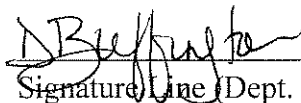
Amount Description

Fund FD PCA SO

\$370.00 PERMITS

0229 21 62103 1155

\$50.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 62140 1155



Signature Line (Dept. Representative)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-08687
Date Received: 3/13/1990
Receipt No: W010918
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAXTON FRUIT FARMS INC
Address: 16729 LAKE SHORE DR
CALDWELL ID 83605 208-459-7237

2. Date of Priority: APR 14, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	03W	4	SW	NW	SE		CANYON

5. Description of diverting works:
16" CASING; 528' DEEP; 150HP PUMP; SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.680		603.00

7. Total Quantity Appropriated is:
2.680 C.F.S. (and/or) 603.00 A.F.A.

8. Total consumptive use is 469.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	4	SE	NW		IRR	4.0
			NE	SW		IRR	39.0
			SE	SW		IRR	39.0
			NW	SE		IRR	21.0

A63-08687

Page 1

Date: 03/05/92

MICROFILMED

AUG 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	4	SW SE		IRR	31.0

Section Acres 134.0

Total Acres 134.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DIST.

14. Remarks:

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 43-8687Date Received 3/13/90Receipt Number W010918

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 13 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Septon Fruit Farms Inc. Phone (208) 459-7237Mailing Address 16729 Lake Shore Dr Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 4/14/773. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 2N Range 3W Section 4,SW 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 16 inch casing,528 ft deep, 150 HP motor sprinkler
irrigation

MICROFILMED

AUG 24 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 2.68 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.68 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 469 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N1	34	41								4 39				39		21	31		134

Total number of acres irrigated 134

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Nampa - Meridian 9th Dist. or None ()

14. Remarks:

This rt when combined with all other rts.
shall provide no more than .02 cfs
per acre nor more than 4.5 AFA.

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AUG 24 1992

Last Name Saxton Ident No. 63-81687

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Aug 24 1952

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-8687
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Handwritten Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Vice Pres Title
of Saxton Fruit Farms, Inc. Organization, that I have signed the foregoing
document in the space below as Vice Pres Title of Saxton Fruit Farms, Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William M. Barnes
Title and Organization Saxton Fruit Farms, Inc. Date 3/9/90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 9 day of March 19 90

SEAL

Notary Public John K. Moyer
Residing at 15470 Homedale Rd.
Caldwell, Ida 83405
My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 24 1992

Last Name Saxton Ident. Number 63-8687

Copies White-State, Yellow-Claimant

Water Right Number - 63-08687

Prefix Translation:

WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
SAXTON FRUIT FARMS INC.

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

1 - RT. 4
2 -
3 -
City- CALDWELL
Phone - State- ID Zip- 83605

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/14/1977 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - Tributary - - - - -

+ - - - - Point of Diversion - - - - - Stream Index (blank if no Index Code)

Twn Rng Sec Tract Lot Rflg County
02N 03W 4 NW SE (27) CANYON

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.680 603.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.680 603.00

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
02N	03W	4	SE NW		4.0	01	IRRIGATION	(27) CANYON	
02N	03W	4	NE SW		39.0	01	IRRIGATION	(27) CANYON	
02N	03W	4	SE SW		39.0	01	IRRIGATION	(27) CANYON	
02N	03W	4	NW SE		21.0	01	IRRIGATION	(27) CANYON	
02N	03W	4	SW SE		31.0	01	IRRIGATION	(27) CANYON	

Total Acres: 134.0

+ - - Diversion Means - WELL, PUMP & PIPE.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks -
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN .02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

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AUG 24 1992

