

WATER DISTRICT NO. 01

Date 6-17-2004, 10 10 **DISCHARGE MEASUREMENT NOTES**

Sand Creek

. River at

[illegible]

No. _____ of _____ Sheets. Comp. by _____ Chk. by _____

.0	.10	.20	.30	.40	.50	.60	.70	.75
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