

3-10235

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May 15, 2006

HAND DELIVERED

Jennifer Dean, Engineer in Training
Adjudication Bureau
Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, Idaho 83720-0098

Re: Lucich Family LP / SRBA Claim No. 3-4002

Dear Jennifer:

Enclosed is a copy of your cover letter to me of April 26, 2006, and our firm check in payment of the \$50.00 fee referred to in the letter.

As I understand, the Lucich Family LP has already signed a Notice of Claim and you have received it. You are lacking the \$50.00 necessary to file the claim. The purpose of this letter is to provide you those funds.

Very truly yours,

WESTBERG, McCABE & COLLINS, CTD.


William D. Collins

WDC:mrs
enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 3-10235
Date Received: 4/16/1990
Receipt No: W012022
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LOCICH FAMILY LP Phone: (208)585-9446 x101

9257 FOOTHILL RD
MIDDLETON ID USA 83644

2. Date of Priority: 06/01/1881

3. Source: SNAKE RIVER Trib. to: COLUMBIA RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
09N	05W	2	NW SE SW	PAYETTE	

5. Description of diverting works:

10HP PUMP IN RIVER, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/01	11/15	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	05W	2	SE	NE	IRRIGATION	6
			SW	NE	IRRIGATION	1
			NE	SE	IRRIGATION	1
			NW	SE	IRRIGATION	15
			SW	SE	IRRIGATION	20
			SE	SW	IRRIGATION	28
					Section Acres	71
					Total Acres	71

This claim is for irrigation of 14 acres within the place of use described above.

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use?

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am MANAGING PARTNER of
Title
LUCICH FAMILY LP, that I have signed the foregoing
Organization
document in the space below as MANAGING PARTNER of
Title
LUCICH FAMILY LP and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

MANAGING PARTNER
Title and Organization
LUCICH FAMILY LP
5-8-06
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th of May 2006

Michelle M. Bennett
Notary Public

Residing at Canyon County
My commission Expires 4/21/07

