



**SCANNED**  
**NEW PROPERTY OWNER**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**  
 MAY 14 2003  
 Please print or type  
 (see instructions on back of page)

**RECEIVED**

DATE OF CLOSING: \_\_\_\_\_

JUL 24 1992

**LEGAL DESCRIPTION OF PROPERTY:** Township \_\_\_\_\_ Range \_\_\_\_\_ Department of Water Resources  
 Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, B.M. Eastern District Office  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
 Assigned by IDWR: A29-07716

☐ Name and Address of Former Owner/Claimant(s)(Seller): Vaughn or Patricia Applebee  
1384 W. Syphon Rd. Montello ID

☐ New Owner/Claimant (Purchaser): Wayne G. Jensen or Betty L. Jensen

☐ New Mailing Address: 1384 W. Syphon Rd.  
Montello ID 83204

☐ New Telephone Number: (208) 238-0283

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

0.04 cfs for irrigation of 2 acres  
0.01 cfs for stock water  
0.03 cfs for domestic; one home  
Total 0.08 cfs.

☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Wayne G. Jensen Date 7-23-92  
Betty L. Jensen Date 7-27-92

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
 \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

**FOR IDWR USE ONLY:**

Initial Review and Data-Entry  
 Date: \_\_\_\_\_ By: \_\_\_\_\_  
 Further Action Needed:

Further Action Taken  
 Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry  
 Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

**MICROFILMED**

NOV 13 1992

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner