

MAY 14 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07663A

Date Received: 3/13/1990

Receipt No: MOD 6222

Received By: RDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. E. BURCHAM, JR. 208-226-5501
Address: 2895 KINGDOM HALL RD.
AMERICAN FALLS, ID 83211

AND/OR

Name: BURVA J. BURCHAM, JR. 208-226-5501
Address: 2895 KINGDOM HALL RD.
AMERICAN FALLS, ID 83211

2. Date of Priority: OCT 26, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	32	NW	SW	NW		POWER

5. Description of diverting works:
WELL 130'DEEP, 6"CASING, 2.5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is 4.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES

A29-07663A

Page 1

Date: 03/13/90

MICROFILMED
NOV 13 1992

A2907663A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	32	SW	NW		DOMEST	
			SW	NW		IRR	1.5
						Section Acres	1.5
						Total Acres	1.5

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT OWN WELL, 1 HOME & A CHURCH USE WATER FROM THIS WELL
NOT OWNED BY CLAIMANT.
SPLIT FROM A29-07663

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *JCB* Date: 3-13-90
Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 13th day
of March 1990

Anna Baunoff
Notary Public

Seal

Residing at _____
My Commission Expires _____
My Commission Expires December 7, 1991



Produced and published by the Geological Survey
 in cooperation with the Soil Conservation Service
 Orthophotograph prepared from 1:78 000-scale
 aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks: Idaho coordinate
 system, east zone (transverse Mercator)
 1000-meter Universal Transverse Mercator grid ticks,
 zone 12 1227 North American datum

Photo imagery transformed by scanning techniques
 which may produce double or mismatched images;
 Use the mean of image positions for map point.

UTM GRID AND 1976 MAGNETIC NORTH

TOTS R31E Sec. 32.
 NW SW, NW

Copies Of These Maps Can Be Obtained
 At Bonneville Blue Print, Boise Idaho