

SCANNED

MAY 14 2001

Log for claim A29-07600B

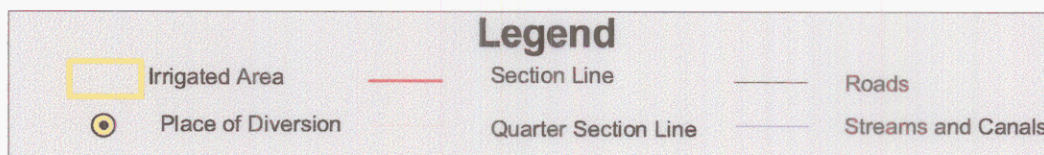
Spatial Dynamics LTD

9/25/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|----------------|-----|------|------------------|----------------|---------------|
| 05s34e         | 32  | SENW | 4.3              | 13             | Indiscernible |
| <b>Totals:</b> |     |      | 4.3              | 13             |               |

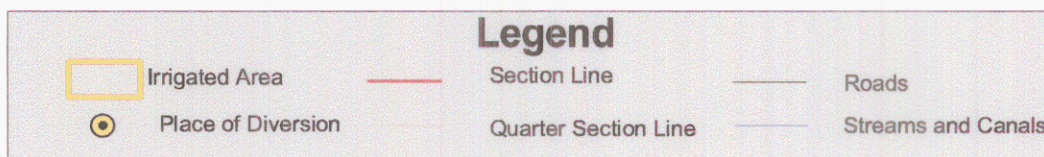
Water Right Claim Number A29-07600B  
Township , 5S34E

09/25/2000



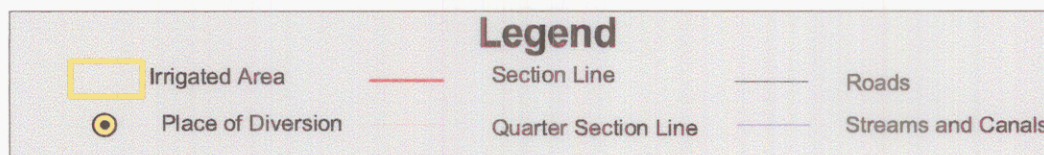
Water Right Claim Number A29-07600B  
Township , 5S34E

09/25/2000



Water Right Claim Number A29-07606  
Township , 6S35E

09/25/2000



400 0 400 800 Feet



DATE: 05/24/00  
PAGE: 126

DIVERSION  
VOLUME

45.50 AFA

23.00 AFA  
21.70 AFA

Stage: LICENSE

BANNOCK County

TOTAL ACRES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

|           |           |           |          |          |          |            |           |           |           |
|-----------|-----------|-----------|----------|----------|----------|------------|-----------|-----------|-----------|
| 29-10867  | 29-11220  | 29-11262  | 29-11399 | 29-11687 | 29-12046 | A29-07600A | A29-10867 | A29-11220 | A29-11262 |
| A29-11399 | A29-11687 | A29-12046 |          |          |          |            |           |           |           |

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-07600 A29-07600A

### Conditions of Approval:

R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

|          |     |                                                                                 |
|----------|-----|---------------------------------------------------------------------------------|
| Remarks: | GEN | Place of use also known as Lot 7 BONNIE GEAN ACRES<br>PAID ON RECEIPT # E013757 |
|----------|-----|---------------------------------------------------------------------------------|

|        |                 |                |                       |
|--------|-----------------|----------------|-----------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
|--------|-----------------|----------------|-----------------------|

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

|        |          |          |          |          |
|--------|----------|----------|----------|----------|
| Audit: | 04/12/93 | DCARLSON | 03/29/95 | POST-STD |
|--------|----------|----------|----------|----------|