

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-07600A**  
Date Received: 4/27/1990  
Receipt No: X777777  
Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

|          |                    |              |
|----------|--------------------|--------------|
| 1. Name: | N. W. LARSEN       | 208-775-3483 |
| Address: | 2939 SO OLD HWY 91 |              |
|          | MC CAMMON ID       | 83250        |
| OR       |                    |              |
| Name:    | JAMIE LARSEN       | 208-775-3483 |
| Address: | 2939 SO OLD HWY    |              |
|          | MC CAMMON ID       | 83250        |
| OR       |                    |              |
| Name:    | JENNIFER LARSEN    | 208-775-3483 |
| Address: | 2939 SO OLD HWY    |              |
|          | MC CAMMON ID       | 83250        |
| OR       |                    |              |
| Name:    | DARIN LARSEN       | 208-775-3483 |
| Address: | 2939 SO OLD HWY 91 |              |
|          | MC CAMMON ID       | 83250        |
| OR       |                    |              |
| Name:    | BRYCE LARSEN       | 208-775-3483 |
| Address: | 2939 SO OLD HWY 91 |              |
|          | MC CAMMON ID       | 83250        |
| OR       |                    |              |
| Name:    | TRAVIS LARSEN      | 208-775-3483 |
| Address: | 2939 SO OLD HWY 91 |              |
|          | MC CAMMON ID       | 83250        |
| OR       |                    |              |
| Name:    | JOSHUA LARSEN      | 208-775-3483 |
| Address: | 2939 SO OLD HWY 91 |              |
|          | MC CAMMON ID       | 83250        |

2. Date of Priority: MAY 28, 1981

3. Source: GROUNDWATER.

Trib. to:

MICROFILMED

4. Point of Diversion:

APR 12 1994

|          |       |         |        |        |     |     |         |
|----------|-------|---------|--------|--------|-----|-----|---------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
| 05S      | 34E   | 32      |        | SE     | NW  |     | BANNOCK |



5. Description of diverting works:  
PUMP & PIPELINE.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.120 |      | 23.00  |

7. Total Quantity Appropriated is:  
0.120 C.F.S. (and/or) 23.00 A.F.A.

8. Total consumptive use is 21.7 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05S           | 34E   | 32      | SE         | NW  | IRR | 4.3   |
| Section Acres |       |         |            |     |     | 4.3   |
| Total Acres   |       |         |            |     |     | 4.3   |

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
Place of use also known as Lot 8, BONNIE GEAN ACRES  
PAID ON RECIEPT # E013757

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

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APR 12 1994