

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
MAY 15 2005
DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>73-02098</u>	<u>X</u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Sulphur Creek Livestock
 Owner/Claimant(s) PO Box 151; May, ID 83253
4. New Owner/Claimant(s) United States of America acting through USDI BLM
 Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address Salmon Field Office; 1206 S Challis St;
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 756-5400
5. Date you acquired the property 5/13/2002 (date of letter from Sulphur Creek Livestock)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 73-02098

Water Use	Diversion Rate or Volume	Description
(cubic feet per second or acre-feet per annum)		(acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	<u>.03 cfs</u>	<u>700 cattle</u>

The BLM is claiming that portion of water right 73-02098 described by the following statement in the Notice of Claim to a Water Right 73-02098 under "remarks": "Ditch flows through BLM grazing land for entire length. Our livestock drink from this ditch throughout its length." The BLM has acquired this use pursuant to the attached agreement with Sulphur Creek Livestock. The stockwater use is described by the map in the Notice of Claim to a Water Right. I have reduced this map to a land list for your convenience. The following would be the legal descriptions for the Place of Use being split:

T10N R23E S02 NWNE SWNE NWSE SWSE
T10N R23E S11 NWNE SWNE NWSE NESW NWSW
T11N R23E S14 SWSE NESW SESW
T11N R23E S23 NWNE SWNE NWSE SWSE
T11N R23E S26 NWNE SWNE NWSE SWSE
T11N R23E S35 NWNE SWNE NWSE SWSE

The BLM requests that IDWR recommend to the SRBA court a split pursuant to this Change of Ownership. BLM has filed administrative transfer (69923) to change the nature of use from in-ditch stockwatering to a pipeline and trough system known as the Mahogany Creek Pipeline (BLM Project #365131). We will leave it to IDWR whether a recommendation will recognize the transfer or not. The new legal description is based on GPS data of the as-built project and should be as follows:

POD: T10N R23E S11 SENWSW

POUs:

T10N R23E S02 SWSE
T11N R23E S12 SESE
T11N R23E S24 SWNE
T11N R23E S25 SWSW

Domestic	_____	_____
Other	_____	_____
Total	<u>.03 cfs</u>	

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Alan B. H. *MRS*
6/19/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by <u>AJ</u>	Date _____	WR _____ Date _____

210

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A73-02098

Date Received

1/5/90

Receipt Number

E 011506

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN - 5 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) The Aetna Casualty & Surety Company Phone ()Mailing Address ATTN: Ed Buckley, City Place, Hartford CT Zip 061562. Date of Priority (Only one (1) per claim) November 9, 1915

3. Source of water supply (a) Mahogany Creek
which is tributary to (b) Pahsimeroi River

4. a. Location of existing point of diversion is: Township 23E Range 10N Section 11,
1/4 of NW 1/4 of SW 1/4, Govt. Lot, B.M., County of Custer

Additional points of diversion if any: None.

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diverted through headgate into ditch,
and thence to place of use by flood irrigation.

A7302098



MICROFILMED

APR 18 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 2.4 or _____

For Stockwater purposes from 4-1 to 11-1 amount .14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.4 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater use - 550 pair cows/calves.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>11N</u>	<u>23E</u>	<u>14</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: Ditch flows through BLM grazing land for entire length. Our
livestock drink from this ditch throughout its length.

Last Name Aetna Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

APR 12 1994

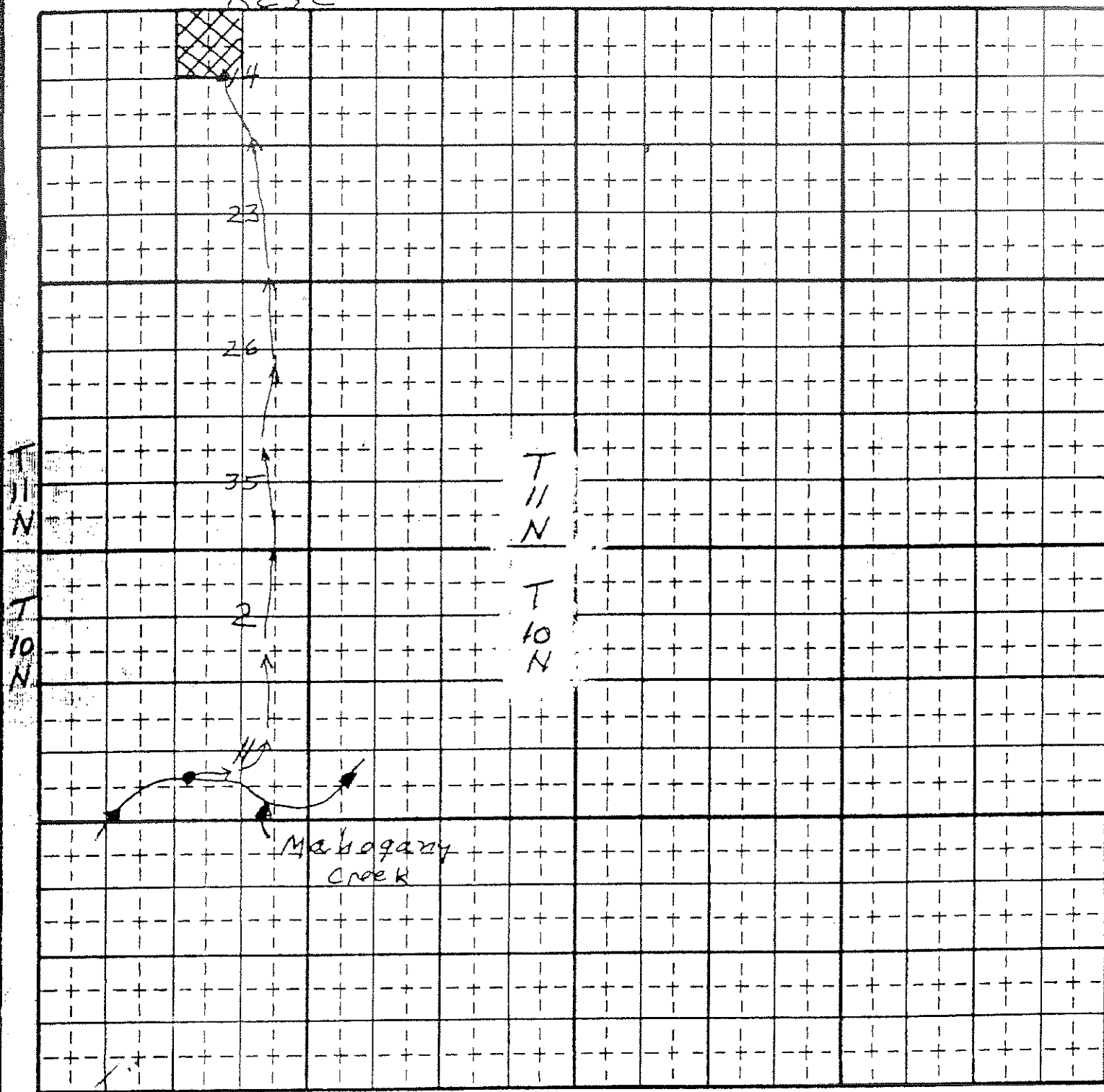
2-17

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 1/2 inches equals 1 mile

1" = 1 mile
R23E

POOR ORIGINAL



R23E

MICROFILMED

APR 18 1994

Last Name Aetna

Ident No. _____

Copies: White-State, Yellow-Claimant

APR 18 1994

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 73-2098
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Edward Buckley, Vice President
Title
of Aetna Realty Investors, Inc. that I have signed the foregoing
Organization
document in the space below as Attorney-in-Fact of The Aetna Casualty & Surety Co.
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Edward L Buckley

Title and Organization Attorney-in-Fact, The Aetna Casualty & Surety Company Date 12/15/89

State of Idaho/or Connecticut)
County of Hartford) SS.

Subscribed and sworn (or affirmed) before me this 18th day of December 19 89

SEAL

Notary Public Marianne Petrocelli

Residing at New Haven County

My Commission Expires March 31, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Aetna Ident. Number _____

MICROFILMED

Copies 1 1 8 1994 Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 73-2098
Date Received: 1/6/90
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SULPHUR CREEK LIVESTOCK Phone: (208)876-4405

PO BOX 151
MAY ID 83253

2. Date of Priority: 11/09/1915

3. Source: MAHOGANY CREEK Trib. to: Pahsimeroi River

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
10N	23E	11	NW SW	CUSTER

5. Description of diverting works:

HEADGATE TO DITCH TO POU BY FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2.4	
STOCKWATER	4/01	11/01	0.14	

7. Total Quantity Appropriated is:
2.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	23E	14	NE	NW	IRRIGATION	40
			NW	NW	IRRIGATION	40
			SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	160
					Total Acres	160

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIC. INCORRECTLY SHOWS P/D IN SEC.3
DITCH FLOWS THROUGH BLM GRAZING LAND FOR ENTIRE LENGTH. OUR LIVESTOCK DRINK FROM
THIS DITCH THROUGHOUT ITS LENGTH
CORRECTED TYPO IN ADDRESS 03/29/95 SS
CHANGED OWNERSHIP PER REQUEST/JC/5-11-00

15. Basis of Claim: License

Idaho Department of Water Resources
900 N. Skyline Drive
Suite A
Idaho Falls, ID 83402-1718

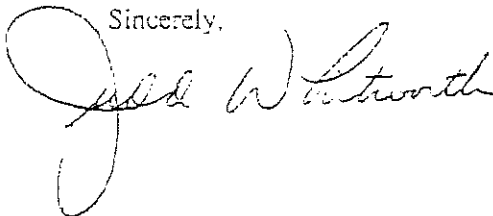
5/13/2002

IDWR:

The Sulphur Creek Livestock Company via transfer No. 69783 is leaving behind 2 acres of irrigation water to be used by the Bureau of Land Management. The BLM intends to file another transfer, converting the 2 acres of Irrigation water to .03 cfs of Stockwater for use in the Mahogany Creek Pipeline Project. The Sulphur Creek Livestock Company supports this proposed transfer.

Should the Mahogany Creek Pipeline Project be abandoned by the BLM, the .03 cfs of Stockwater should return to Sulphur Creek Livestock Company ownership.

Sincerely,



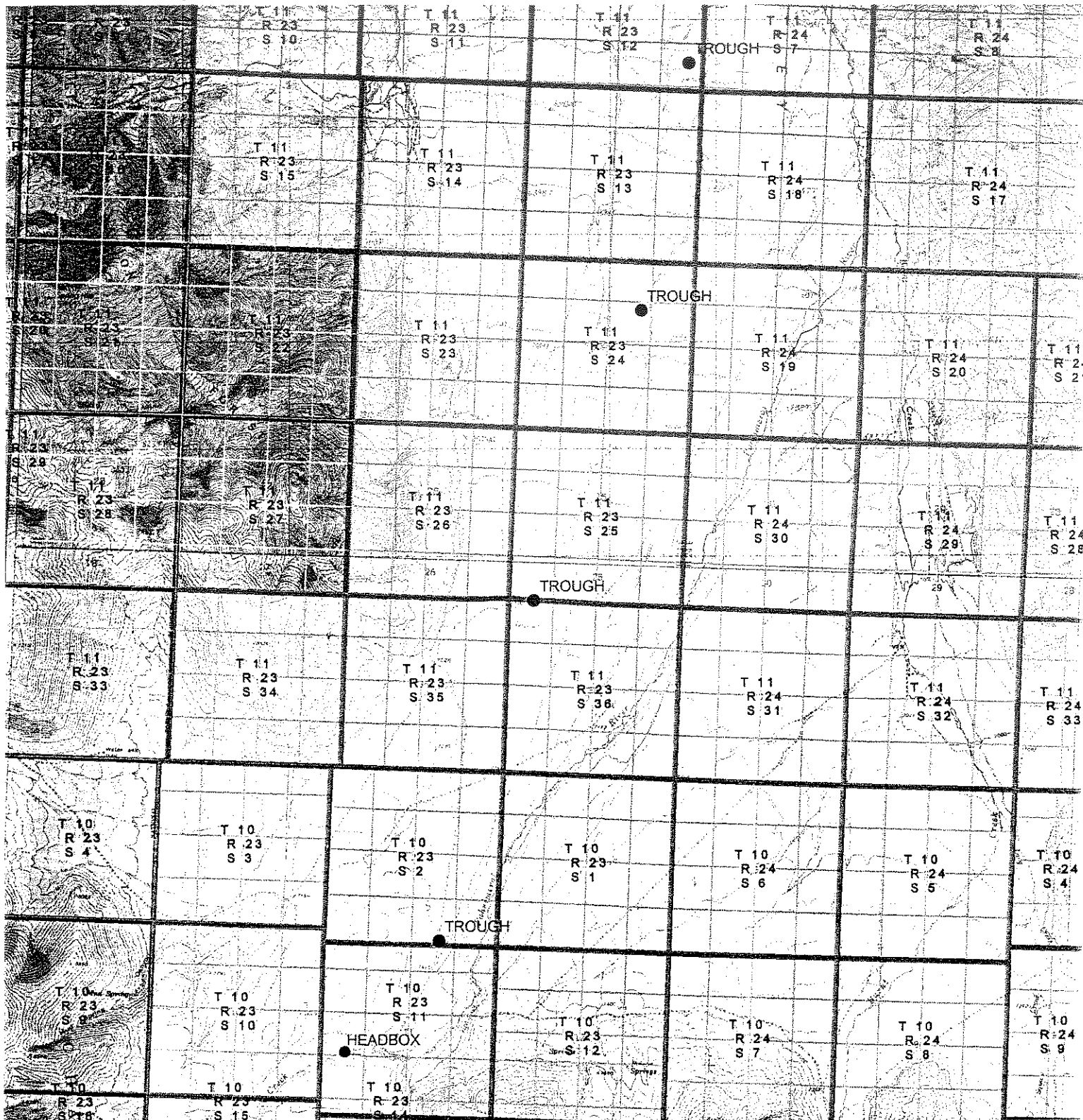
RECEIVED

MAY 15 2002

Bureau of Land Mgt.
Charlottesville, Idaho

Amendment
T 69783
ATTACHMENT 1 OF 1

RECEIVED
MAY 17 2002
Department of Water Resources
Eastern Region



Legend

Ownership

BLM

PRIVATE

STATE

USFS

● IMPROVEMENT POINT

Mahogany Creek Pipeline T10 + 11N R23E

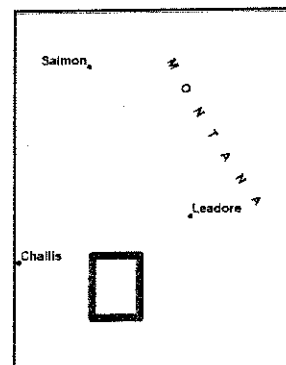
0 1 2 Miles

Scale = 1:50,000

Quads = Burnt Crk + Spring Hill



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



[illegible]STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

100



Case	Age	Sex	Duration	Location	Findings
1	20	M	10 days	Left lower lobe	Consolidation
2	25	F	15 days	Right upper lobe	Consolidation
3	30	M	20 days	Left upper lobe	Consolidation
4	35	F	25 days	Right lower lobe	Consolidation
5	40	M	30 days	Left lower lobe	Consolidation
6	45	F	35 days	Right upper lobe	Consolidation
7	50	M	40 days	Left upper lobe	Consolidation
8	55	F	45 days	Right lower lobe	Consolidation
9	60	M	50 days	Left lower lobe	Consolidation
10	65	F	55 days	Right upper lobe	Consolidation
11	70	M	60 days	Left upper lobe	Consolidation
12	75	F	65 days	Right lower lobe	Consolidation
13	80	M	70 days	Left lower lobe	Consolidation
14	85	F	75 days	Right upper lobe	Consolidation
15	90	M	80 days	Left upper lobe	Consolidation

[illegible]

$\text{Vmax} / \text{Km} \text{ } \mu\text{mol} \cdot \text{mg}^{-1} \cdot \text{min}^{-1} = 1.6 \times 10^{-3} \text{ } \mu\text{mol} \cdot \text{mg}^{-1} \cdot \text{min}^{-1} \text{ } \text{Km} \text{ } \mu\text{mol} \cdot \text{L}^{-1} = 0.0001$
 $\text{Km} = 0.0001 \text{ } \mu\text{mol} \cdot \text{L}^{-1} = 0.0001 \text{ } \mu\text{mol} \cdot \text{L}^{-1} \times 10^6 \text{ } \mu\text{mol} \cdot \text{L}^{-1} = 100 \text{ } \mu\text{mol} \cdot \text{L}^{-1}$

[illegible]

1. *Journal of the American Statistical Association*, 1997, 92, 1039-1052.

1. $\frac{1}{2} \log \frac{1}{2}$

A complete list of the 1000 most common words in English is provided in the Appendix. The words are listed in alphabetical order, and the frequency of each word is given in parentheses. The words are listed in the following order: (1) words that are used in the majority of the texts, (2) words that are used in a few texts, and (3) words that are used in only one text.

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524
--	---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----

[illegible]

1. *Journal of the American Statistical Association*, 1997, 92, 1029-1038.

1. The first step in the process of developing a business plan is to conduct a thorough market research. This involves identifying the target market, understanding their needs and preferences, and analyzing the competitive landscape. Market research can be conducted through various methods, including surveys, interviews, and focus groups.

[illegible]

$\frac{d}{dt} \left(\frac{1}{\rho} \right) = - \frac{1}{\rho^2} \frac{d\rho}{dt}$

ANSELMO DOUGLASS

The diagram shows a 2D hexagonal lattice. A central hexagon is labeled 'A'. It is surrounded by six hexagons, with the one to its right labeled 'B'. Further out, a hexagon is labeled 'C'. The diagram illustrates the arrangement of atoms in a 2D lattice, with solid lines representing bonds and dashed lines representing other interactions.

THIRDAWALS REPRESENT THE LAST

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

CUSTER COUNTY 037
BALANCE IN EFFECT SEC 4

OG PLAT

MOEX TO SEGREGATED TRACTS		
NEIGHBORHOOD	SPONSORIAL NUMBER	TRACT NO.
		7
		4
		MOE

1 09143 Oct 19 67 Sat 11 Cont. 7/12/1958
some listed 12/10/1962. All Hf. not seen, 2000 ft. to
USC

FOR ORDERS EFFECTING DISPOSAL OF LOSE OF
UNRECOVERED LANDS REFER TO INDEX OF
UNRECOVERED LANDS DOCUMENT

[illegible]

11/11/11
 11/11/11