

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 27-12052Date Received 2-8-05Receipt Number E030583

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bear Lake Grazing Phone () 847 0636
Mailing Address 3632 Birch Rd Zip 83254

2. Date of Priority (Only one per claim) Oct 18 1886 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Spring That Sinks
Name or kind of source
which is tributary to (b) Sub into Ground. Sink chn.

4. Location of point of diversion is: Township 7S Range 44E
Section 11 ~~SE~~ ^{SW} 1/4 of SE ~~NE~~ 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Caribou End. SW NE NW of Sec 10

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. IN stream stock

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See instructions.)

For Stock purposes from June 1 Month/Day to Nov 1 Month/Day amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1200 Head.

10. Place of use is: Township: 7~~#3~~ Range 44 E
Section 11, 1/4 of _____ 1/4, Govt. Lot _____, B.M., See Map
for (Circle One) Domestic Stock Domestic and Stock Sec 11 10 3 2
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Caribou

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Duck Creek Spring

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am General Partner
of Beaver Lake Grazing that I have signed the foregoing
document in the space below as General Partner of Beaver Lake Grazing
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Leo C. Pearson Date Feb. 3 - 05
Title and Organization General Partner Beaver Lake Grazing

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and (or affirmed) before me this 3rd day of February, 2005

Notary Public Cindy E. Bird

Residing at Lava Hot Springs

My Commission Expires May 1, 2007

Last Name Beaver Lake Grazing Ident No. _____

Copies: White-State, Yellow-Claimant



