

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Remumbered: A29-08126

Ident. Number: ~~A35-02557~~ 1/1/93

Date Received: 6/4/91

Receipt No: ~~0020689~~

Received By: J. Davison

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 03 1991

Department of Water Resources

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

2. Date of Priority: JAN 26, 1959

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	31	NE	NE	NE		POWER
			SE				POWER

5. Description of diverting works:
2 WELLS, 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	2.680		

7. Total Quantity Appropriated is:
2.680 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
INDUTRIAL, COOLING OF ELECTRICAL EQUIPMENT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	31E	31	NE	NE		INDUST	

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11. Place of use in counties: POWER

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Date: 05/10/91

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POWER PLANT AT AMERICAN FALLS DAM

15. Basis of Claim: LICENSE
Water Right Number: 27740

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT, SECRETARY AND GENERAL COUNSEL of _____
Title

IDAHO POWER COMPANY, that I have signed the foregoing
Organization
document in the space below as VICE PRESIDENT, SECRETARY AND GENERAL COUNSEL of
Title

IDAHO POWER COMPANY and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
VICE PRESIDENT, SECRETARY AND GENERAL
COUNSEL -- IDAHO POWER COMPANY
Title and Organization

MAY 14, 1991

Date

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State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of MAY 19 91

Mary Boström
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, NATHAN GARDINER will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Nathan Gardiner

Address P. O. Box 70, Boise, Idaho 83707

Date May 14, 1991

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