

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 10 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A75-04359A				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Gregory J. & Theresa Aland

4. New Owner/Claimant(s)

Charles T. Jeannette M. Johnson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

PO Box 86

City, State and ZIP Code

NORTH Fork ID 83466

New Telephone Number

(208) 865-2410

5. Date you acquired the property

12-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Claude T. Johnson
(include title if applicable) Jeanette M. Johnson

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

ORDER NO.: 307032059L-G

FOR VALUE RECEIVED, Lance Bazen and Julie J. Bazen, husband and wife

Do(es) hereby convey, release, remise and forever quit claim unto

Claude T. Johnson and Jeanette M. Johnson, husband and wife

whose current address is::

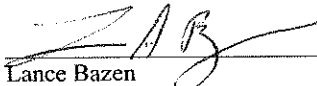
the following described premises:

A FRACTION OF H.E.S. 55, LOCATED IN UNSURVEYED SECTIONS 21 AND 28, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 12 FROM WHICH CORNER NO. 13 BEARS N 33° 47' 00" E., 435.14 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 41° 47' 00" W., ALONG LINE 12-11, A DISTANCE OF 127.94 FEET TO THE CENTERLINE OF THE NORTH FORK OF THE SALMON RIVER; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE; N. 01° 05' 02" E., 516.43 FEET; N. 14° 04' 24" W., 155.78 FEET; THENCE S. 65° 37' 25" E. A DISTANCE OF 410.85 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF US HIGHWAY 93; THENCE S. 22° 01' 30" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 554.87 FEET TO A POINT ON THE LINE 12-13; THENCE S. 33° 47' 00" W. ALONG SAID LINE, A DISTANCE OF 94.92 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

November 21, 2003

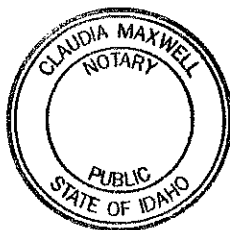

Lance Bazen

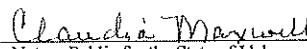

Julie J. Bazen

State of Idaho }
County of LEMHI } ss.

On this 23 day of NOVEMBER, in the year 2003, before me, a Notary Public in and for said state, personally appeared LANCE BAZEN & JULIE J. BAZEN known or identified to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have heretunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: North Fork, ID 83466
Commission Expires: 03/04/06

State of Idaho) SS No. 256861
County of Lemhi)

This instrument was filed for record at the request
of Julianne
at 3:05 clock p.m. 9 Nov 2003
and duly filed and indexed in the records of Lemhi
County Terri J. Marton
Ex-Officio Recorder

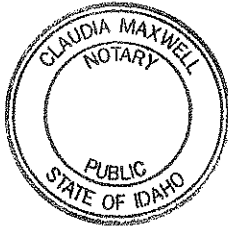
By K. Baument Deputy
For 3.00

256859

State of Idaho }
County of LEMMING } ss.

On this 23 day of NOVEMBER, in the year 2003, before me, a Notary Public in and for said state, personally appeared LAURE BAZEN & JULIO J. BAZEN known or identified to me to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Claudia Maxwell
Notary Public for the State of Idaho
Residing at: North Fork ID 83466
Commission Expires: 03/07/06

WARRANTY DEED

Order No.: 307032059L-G

FOR VALUE RECEIVED

Gregory J. Aland and Theresa R. Aland, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lance Bazen and Julie J. Bazen, Husband and Wife

whose current address is

Stevensville, MT

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

State of Idaho } SS No. **256860**
County of Lemhi }

This instrument was filed for record at the request

of Alliance

at 3:00 o'clock p.m. 9 Dec 2003

and duly filed and indexed in the records of Lemhi

County

Tari J. Morton
Ex-Officio Recorder

By K. Baument Deputy

Fee 3.00

Return to _____

A FRACTION OF H.E.S. 55, LOCATED IN UNSURVEYED SECTIONS 21 AND 28, T. 25 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER NO. 12 FROM WHICH CORNER NO. 13 BEARS N 33° 47' 00" E., 435.14 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 41° 47' 00" W., ALONG LINE 12-11, A DISTANCE OF 127.94 FEET TO THE CENTERLINE OF THE NORTH FORK OF THE SALMON RIVER; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE; N. 01° 05' 02" E., 516.43 FEET; N. 14° 04' 24" W., 155.78 FEET; THENCE S. 65° 37' 25" E. A DISTANCE OF 410.85 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF US HIGHWAY 93; THENCE S. 22° 01' 30" W., ALONG SAID RIGHT-OF-WAY A DISTANCE OF 554.87 FEET TO A POINT ON THE LINE 12-13; THENCE S. 33° 47' 00" W. ALONG SAID LINE, A DISTANCE OF 94.92 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/24/2003

Gregory J. Aland
Gregory J. Aland

Theresa R. Aland
Theresa R. Aland

State of Idaho California }
County of Lemhi San Diego } ss.

On this Thirtieth day of December 2003, before me, a Notary Public in and for said state, personally appeared Gregory J. Aland and Theresa R. Aland

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Jerry Dawson
Notary Public for the State of California
Residing at: 9031 Memory Lane, Spring Valley, CA
Commission Expires: July 5, 2005