

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A29-07854Date Received 4-13-90Receipt Number C016283

C016283

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
APR 13 1990

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) SMITH RD. WATER USER'S ASSOCIATION Phone (208) 237-7374
Mailing Address C/O YEATES
13272 N. SMITH RD. POCA TELLO, ID. Zip 83202
2. Date of Priority (Only one (1) per claim) JULY 17, 1975
3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 5S Range 34E Section 26,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of BANNOCK
Additional points of diversion if any: NE SW SEC 26, T. 5S, R. 34 E
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
- ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 WELLS (175 FEET & 220 FEET)
TO STORAGE TANK (2,000 GALLON) TO 19 HOMES ON LOTS
OF 1 ACRE MAXIMUM (17.9 ACRES TOTAL). BOTH
COMPLETED 1975.

A2907854



MICROFILMED

NOV 13 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For DOMESTIC purposes from 1/1 to 12/31 amount .20 or _____

For IRRIGATION purposes from 3/15 to 11/15 amount .32 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.52 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 53.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 19 HOMES STOCKWATER - MAXIMUM OF 3 LARGE ANIMALS PER HOUSEHOLD (COWS, HORSES)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	34E	26									8.95					8.95			17.9
											D/9					D/10			

Total number of acres irrigated 17.9

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No X
If your answer is No, describe in Remarks below the authority you have to claim this water right.

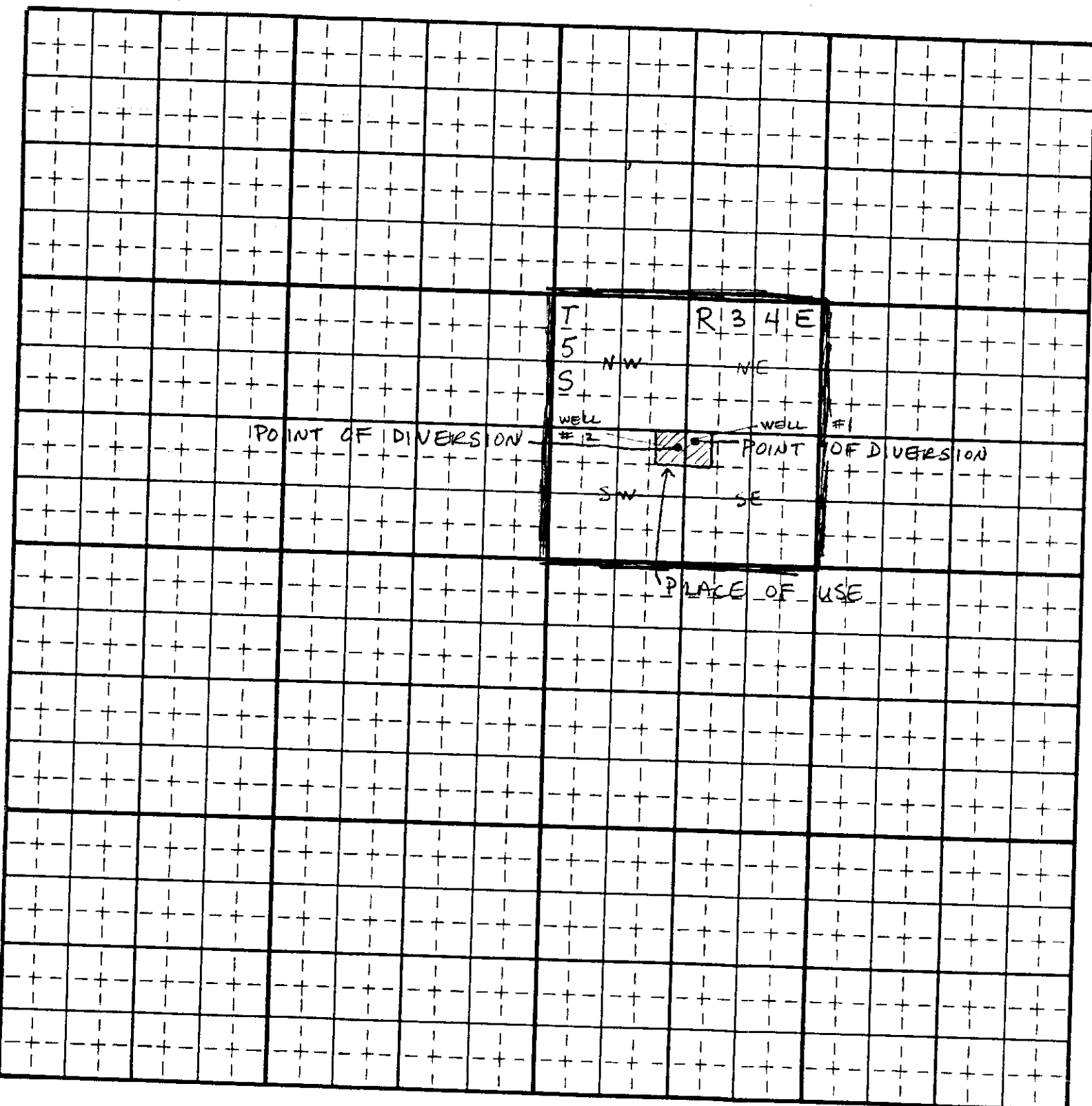
13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: PROPERTY LISTED ABOVE IS OWNED BY THE MEMBERS OF THE WATER ASSOCIATION (19 LOTS OF NOT MORE THAN AN ACRE +/- EACH). WE ARE A WATER USER'S ASSOCIATION.
PRESIDENT - ROD FISHER (237-5045), V.P. - WALKER YEATES (237-7374), SEC/TREAS - LAURA YEATES (237-768596)
NON-PROFIT
Last Name SMITH RD. WATER Ident No. CORP. # 768596
USER'S ASSOC.

MICROFILMED
NOV 13 1992
Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 13 1992

Last Name SMITH RD. WATER
USER'S ASSOCIATION

NON-PROFIT
Ident No. CORP. # 768596

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree _____
If applicable provide IDWR Water Right Number 29-07854 (PLEASE NOTE THIS WAS ACQUIRED JUST LAST YEAR WHILE BENEFICIAL USE OCCURRED 1975.)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am SECRETARY / TREASURER
of SMITH RD. WATER USER'S ASSOCIATION that I have signed the foregoing
document in the space below as SECRETARY / TREASURER of SMITH RD. WATER USER'S ASSOC.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Laura OA Yea

Title and Organization Secretary/Treas Smith Rd

Date 4-11-90

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 11th day of April 19 90

SEAL

Notary Public Shirlene L Dayton

Residing at Pocatello

My Commission Expires 10-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

NON-PROFIT

MICROFILMED

Last Name SMITH RD. WATER Ident. Number CORP. # 768596
USER'S ASSOCIATION

NOV 13 1990
Copies White-State, Yellow-Claimant