

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Changed to A27-00053A
Ident. Number: A27-00053

Date Received: 5/19/1989

Receipt No: *E007737*

Received By: *EMC*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COX ENTERPRISES, INC. 208-522-8606
Address: P.O. BOX 51600
IDAHO FALLS, ID 83405

2. Date of Priority: APR 01, 1888

3. Source: SPRING Trib. to: WOLVERINE CREEK
Decreed Source
JONES CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	38E	16	NW	SW	NW		BINGHAM

5. Description of diverting works:
SPRING BOX, 1500 GAL. STORAGE TANK AND DISTRIBUTION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 4 HOMES, FARM SHOP, HUMIDIFIERS FOR TWO CELLARS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	16	SW	NW		DOMEST	
			SW	NW		IRR	1.0

A27-00053

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Date: 05/19/89

MICROFILMED

NOV 12 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	16	SW	SW		DOMEST	
			SW	SW		IRR	2.0
						Section Acres	3.0
		17	NE	NE		DOMEST	
						Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 8/01/1891

FRED S. STEVENS ET AL
Decree Plaintiff

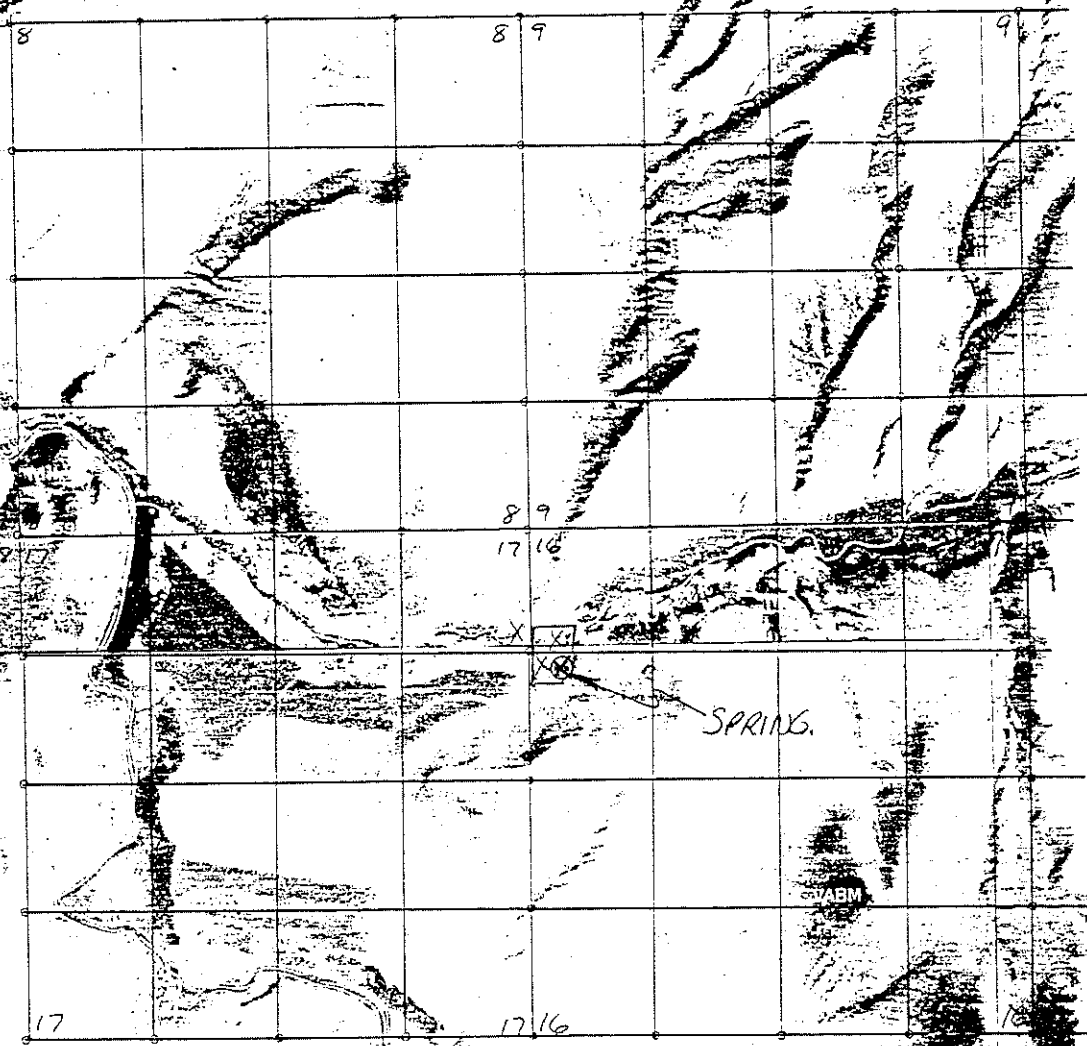
vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

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TRIP 2 S.



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570 000
FEET

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NOV. 2 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice Pres of
Title
Cox Enterprises Inc., that I have signed the foregoing
Organization
document in the space below as Vice Pres of
Title
Cox Enterprises Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

W. Harrison Cox
Signature of Authorized Agent

VP Cox Enterprises Inc.
Title and Organization

5-19-89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of May 19 89
Seal

Ernest Carver
Notary Public

Residing at Idaho Falls, ID.
My Commission Expires 14 June 1994.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-00053A

Date Received: 5/19/1989

Receipt No: ED07737

Received By: EMC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources
Eastern District Office

1. Name: COX ENTERPRISES, INC.
Address: P.O. BOX 51600
IDAHO FALLS, ID

208-522-8606

83405

2. Date of Priority: APR 01, 1888

3. Source: SPRING

Trib. to: WOLVERINE CREEK

4. Point of Diversion:

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Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		
IRRIGATION	04/01	11/01	0.090		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ 4 HOMES, FARM SHOP, HUMIDIFIERS FOR TWO CELLARS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02S	38E	16	SW	NW		DOMEST	
			SW	NW		IRR	1.0

A27-00053A

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1

Date: 08/17/89

MICROFILMED

NOV 12 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	38E	16	SW	SW		DOMEST	
			SW	SW		IRR	2.0
						Section Acres	3.0
		17	NE	NE		DOMEST	
						Total Acres	3.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FRED S. STEVENS ET AL
Decree Plaintiff

vs

EASTERN IDAHO WATER CO. ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Cox Enterprises, Inc., that I have signed the foregoing
Organization document in the space below as Secretary of
Cox Enterprises, Inc. and that the statements contained in the
Organization foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Secretary of Cox Enterprises, Inc.
Title and Organization

8/21/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 18 day
of August 19 89

Wendy R. Hemman
Notary Public

Seal

Residing at Plato Falls, Idaho
My Commission Expires 8/1/95