

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12040
Date Received 9/20/2004
Receipt Number E 030267

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Joe Dean Brantzeg Phone (208) 680-1851
Mailing Address 153 N. 400 W. Blackfoot, Idaho Zip 83221

2. Date of Priority (Only one (1) per claim) 6-1-1914

3. Source of water supply (a) Claude Creek
which is tributary to (b) Blackfoot River

4. a. Location of existing point of diversion is: Township 4S Range 39E Section 36,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. earth dam, ditches

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 0.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) head of cows (range)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
45	39E				3														3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
27-7155 or None ()

14. Remarks:

Last Name Brantley Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

T45 R39E

[illegible]

Last Name

Brantzeg.

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 5

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

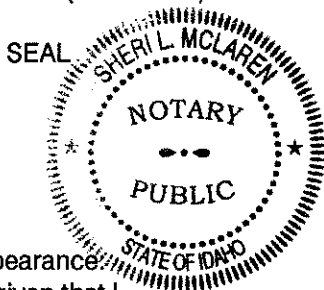
Signature of Claimant (s) Joe Brantreg Date 14 Sept 2004
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 14 day of September 192004



Notary Public Sheri L McLaren
Residing at 832 W 385 N Blackfoot Id 83201
My Commission Expires April 21, 2009
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Please Print Name _____

17. Notice of Appearance
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

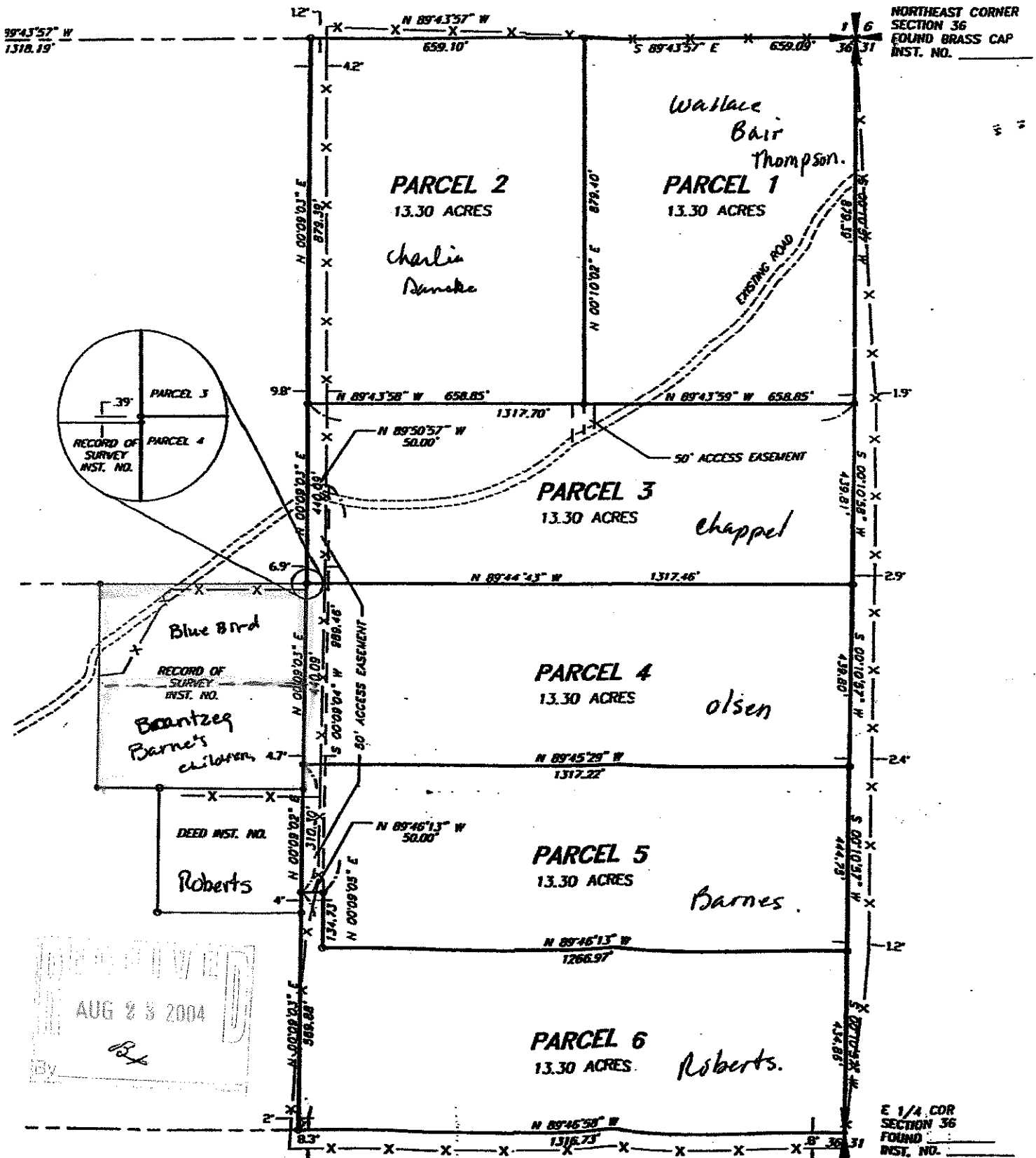
Last Name Brantreg Ident. Number _____

Copies White-State, Yellow-Claimant

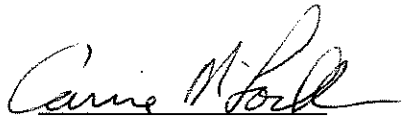
PART OF
THE NW 1/4 OF
SECTION 36, T. 4 S., R. 36 E.B.M.
BINGHAM COUNTY, IDAHO

Was corner

BASIS OF BEARING



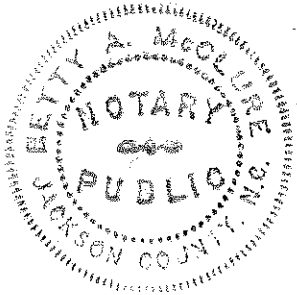
I, Carrie Ann Brantzeg McLachlan, give Joe Brantzeg the right to sign my name to the notice of claim to water right civil case # 39576 for the use of Claude's Creek on our shared cabin and 2.9 acres of property in Bingham County, Blackfoot, Idaho.


Carrie McLachlan

8/30/04
Date



My Commission Expires February 23, 2005

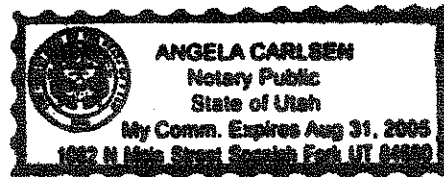


I, Frank Brantzeg give Joe Brantzeg the right to sign in my behalf, concerning the notice of claim of Civil Case #39576 as of the 7th day of September 2004. This claim concerns the Claud Creek water rights established on the 6th day of June 1919.

Frank Brantzeg

Frank Brantzeg 9-9-04
DOB 11/11/1964

State of Utah
County of Utah



Subscribed and sworn/affirmed to before me this 9 day of September
2004, by Frank Brantzeg

Angela Carlsen
Notary Public

My Commission Expires: 8-31-05