

05/17/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 27-12035
NAME AND ADDRESS: BLUE BIRD RANCH LLC
149 N 200 E
BLACKFOOT ID 83221

SOURCE: CLAUDS CREEK TRIBUTARY: BLACKFOOT RIVER

QUANTITY: 0.040 CFS

PRIORITY DATE: 04/01/1916

POINT OF DIVERSION:
T04S R39E S36 NENE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.040 CFS

PLACE OF USE: IRRIGATION Within BINGHAM County
T04S R39E S36 SWNE 2.0

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

This right is a split from former right 27-4030

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12035
Date Received: 8/30/2004
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BLUE BIRD RANCH LLC Phone: (208)785-1250

149 N 200 E
BLACKFOOT ID USA 83221

2. Date of Priority: 06/01/1914

3. Source: CLAUDS CREEK Trib. to: BLACKFOOT RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04S	39E	36	NE NE	BINGHAM	

5. Description of diverting works:

EARTH DAM, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	11/01	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
04S	39E	36	SW NE	IRRIGATION	3
				Section Acres	3

Total Acres 3

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 6 CATTLE

15. Basis of Claim: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 27-12035

Date Received _____

Receipt Number E030190

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 27 2004

Department of Water Resources
Eastern Region

Please type or print clearly

1. Name of Claimant (s) Bluebird Ranch LLC Phone (208) 782-9676Mailing Address 152 N 200 E Blackfoot Zip 832212. Date of Priority (Only one (1) per claim) 6-14-143. Source of water supply (a) Claude's Crk
which is tributary to (b) Blackfoot River.4. a. Location of existing point of diversion is: Township 4S Range 39E Section 36E,
_____ 1/4 of NE 1/4 of 14E 1/4, Govt. Lot, _____ B.M., County of Brigham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. earth dam, ditches.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 11/1 amount 0.06 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) stock 6 head.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	39E	36			3														3

Total number of acres irrigated 3.0

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
27-7155 or None ()

14. Remarks:

Last Name Bluebird Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper with dashed lines for plotting. The grid is divided into four 8x8 quadrants by a central vertical and horizontal line. The top-left quadrant contains the handwritten number '36' in the 6th row, 6th column. The top-right quadrant contains the handwritten number '42' in the 6th row, 12th column.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

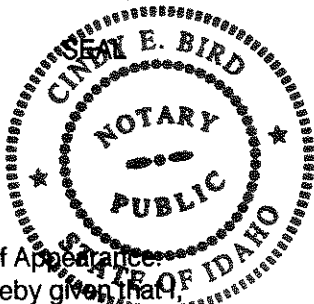
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager Title _____
of Bluebird Ranch LLC Organization _____, that I have signed the foregoing
document in the space below as Manager Title _____ of Bluebird Ranch LLC Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Leola C Roberts
Title and Organization Manager Bluebird Ranch LLC Date 8.23.04

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of August 2004



Notary Public Cindy E Bird
Residing at Lava Hot Springs
My Commission Expires May 1, 2007

Please Print Name

17. Notice of Appearance
Notice is hereby given that _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bluebird Ident. Number _____

DATE

PARCEL NUMBER: RP 0594902 A PROPERTY ADDRESS:

EFFECTIVE DATE: 01/01/2000
EXPIRATION DATE: 00/00/0000

TAX CODE AREA: 02000

NAME: BLUEBIRD RANCH LLC
C/D ROBERTS, LEDLA C

LEGAL: T4S R39E SEC 36
T-13663

ADDRESS: 152 N 200 E

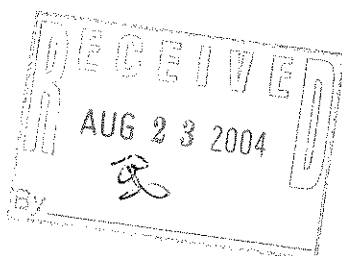
BLACKFOOT

ID 83221

OLD PARCEL #: RP0594902

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CAI SHI	RY	QUANTITY	UN	MARKET VALUE	HQ. VALUE	HQ. EXEMPT	CB. VALUE	OTHER EXEMP.
5	2002	1.900	AC	67				
10	1999	1.000	AC	3,666				
31	1999			6,000				



TOTALS: 2.900 9,733

DEED REFERENCES: RELATED PARCELS: SUB-SYSTEMS:

DATE: 01/16/2002
508110 MD
466642
462170 QCD
291869

RL
RC

TAX SPECIALS:

HOMEDOWNERS: NONE
ZONING:
PHOTO NUMBER: 0263
MAP NUMBER:
INSP YEAR: 1999
SM UNITS:
SM TYPES:
PARCEL TYPE:
LOCATION CODE: 0039

CAMA AREA #:

