

CITY OF AMERICAN FALLS

550 North Oregon Trail
American Falls, Idaho 83211

(208) 226-2569
(208) 226-2548 (FAX)



April 22, 2003

APR 23 2003

Mr. Ernest Carlsen
Water Rights Supervisor
Depart. Of Water Resources
900 N. Skyline Dr. Suite A
Idaho Falls, ID 83402

Dept. Of Water Resources
Eastern District Office

Dear Mr. Carlsen,

Please find enclosed the Preliminary Director's Report for our water right claims in the Snake River Basin Adjudication. I have dated and signed each claim and commented on the one # 29-7822.

If you have any questions, please don't hesitate to call. My number is 226-2569.

Sincerely,

A handwritten signature in cursive script that reads "Gerald Giesbrecht".

Gerald Giesbrecht
Water/Wastewater Supt.

Enclosures: