

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-7763
Date Received: 4/18/1990
Receipt No: C016378
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

J R SIMPLOT CO Phone: (208) 336-2110
999 MAIN ST STE 1300
PO BOX 27
BOISE ID USA 83707

2. Date of Priority: 01/17/1984

3. Source: GROUND WATER , GROUND WATER Trib. to: ,

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06S	34E	7	SE SW	POWER	
06S	34E	7	NE SW	POWER	

5. Description of diverting works:

3 WELLS, 3 PUMPS, COMMON PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
INDUSTRIAL	1/01	12/31	0.1	72.4

7. Total Quantity Appropriated is:
0.1 C.F.S. and/or 72.4 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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05S	34E	25	NE	NE	INDUSTRIAL
			NW	NE	INDUSTRIAL
			SW	NE	INDUSTRIAL
			SE	NE	INDUSTRIAL
			NE	NW	INDUSTRIAL
			NE	SW	INDUSTRIAL
			NW	SW	INDUSTRIAL
			SW	SW	INDUSTRIAL
			SE	SW	INDUSTRIAL
			NE	SE	INDUSTRIAL
			NW	SE	INDUSTRIAL
			SW	SE	INDUSTRIAL
			SE	SE	INDUSTRIAL
05S	34E	31	NE	NW	INDUSTRIAL
			NW	NW	INDUSTRIAL
			SW	NW	INDUSTRIAL
			SE	NW	INDUSTRIAL
05S	34E	36	NE	NE	INDUSTRIAL
			NW	NE	INDUSTRIAL
			SW	NE	INDUSTRIAL
			SE	NE	INDUSTRIAL
			NE	NW	INDUSTRIAL
			NW	NW	INDUSTRIAL
05S	35E	30	NE	NE	INDUSTRIAL
			NW	NE	INDUSTRIAL
			SW	NE	INDUSTRIAL
			SE	NE	INDUSTRIAL
			NE	NW	INDUSTRIAL
			NW	NW	INDUSTRIAL
			SW	NW	INDUSTRIAL
			SE	NW	INDUSTRIAL
06S	34E	7	SE	NE	INDUSTRIAL
			NE	SW	INDUSTRIAL
			SE	SW	INDUSTRIAL
			NE	SE	INDUSTRIAL
			NW	SE	INDUSTRIAL
			SW	SE	INDUSTRIAL
			SE	SE	INDUSTRIAL
06S	34E	8	NE	NW	INDUSTRIAL
			NW	NW	INDUSTRIAL
			SW	NW	INDUSTRIAL
			SE	NW	INDUSTRIAL
			NE	SW	INDUSTRIAL
			NW	SW	INDUSTRIAL
			SW	SW	INDUSTRIAL
			SE	SW	INDUSTRIAL
			SW	SE	INDUSTRIAL
06S	34E	17	NW	NE	INDUSTRIAL
			NE	NW	INDUSTRIAL

11. Place of use in counties: BANNOCK, POWER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

WELLS #4, 5, AND 6

Use of water under this water right will be regulated by the watermaster of State Water District No. &DISTRICT.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing

Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the

Organization
foregoing document are true and correct. _____

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____