

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED

MAY 09 2006

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-861C					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Christina L. Daniels
4. New Owner/Claimant(s) Michael Nooner Daleen Nooner
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 885 Hwy 28
- City, State and ZIP Code Salmon, Idaho 83467
- New Telephone Number (208) 756-8062
5. Date you acquired the property MARCH 29, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael Thorne
(include title if applicable) Dale Thorne

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received CHRISTINA L. DANIELS, AS HER SOLE AND
SEPARATE PROPERTY

the grantor, do es hereby grant, bargain, sell and convey unto MICHAEL DEAN NOONER
AND DALEEN NOONER, HUSBAND AND WIFE
885 HIGHWAY 28, SALMON, IDAHO 83467

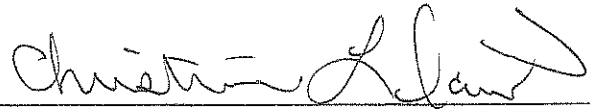
the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED PARCEL "A" AND PARCEL "B"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor do es hereby covenant to
and with the said Grantee s, that s he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that s he will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 28, 2002

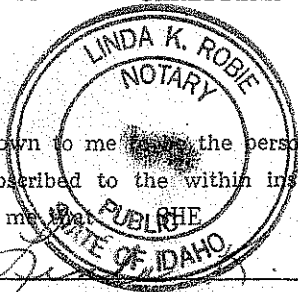


CHRISTINA L. DANIELS

STATE OF IDAHO, COUNTY OF LEMHI

On this 28TH day of MARCH 2002~~xx~~,
before me, a notary public in and for said State, personal-
ly appeared CHRISTINA L. DANIELS

known to me to be the person whose name IS
subscribed to the within instrument, and acknowledged
to me that she executed the same.



Notary Public

Residing at SALMON, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at Eighteen minutes past eleven o'clock A m.,
this 29th day of March
~~1900~~, in my office, and duly recorded in Book
of Deeds at page

Jeri J. Morton
Ex-Officio Recorder

By K Baumert

Deputy.

Fees \$ 9.00
Mail to:

250135

WADE SURVEYING

104 S Warpath
Salmon, Idaho 83467

Phone (208) 756-3070

March 20, 2002

PARCEL "A"

A parcel of land located in SW1/4 NW1/4, Section 3 and the SE1/4 NE1/4, Section 4, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at the E 1/4 Corner of said Section 4 from which the SE Corner of said section bears S 00°25'03" W 2610.33 ft., the Basis Of Bearing of this description, run thence N 18°48'25" W a distance of 824.22 ft. to and existing fence intersection and the POINT OF BEGINNING;

Thence N 39°34'44" W along and existing fence a distance of 290.22 ft. to a point on the easterly boundary of Record Of Survey Instrument Number 226089 as filed in the Lemhi County Courthouse and the intersection of and existing fence intersection;

Thence N 46°51'17" E along said boundary and fence a distance of 374.79 ft.;

~~Thence S 54°06'19" E a distance of 278.47 ft.;~~

Thence N 53°27'11" E a distance of 85.50 ft. to a point on the southerly right-of-way of State Highway 28;

Thence S 54°06'19" E along said right-of-way a distance of 40.78 ft. to a point on and existing fence;

Thence S 50°25'26" W along said fence a distance of 539.52 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 2.97 ACRES



250135

WADE SURVEYING

104 S Warpath
Salmon, Idaho 83467

Phone (208) 756-3070

March 20, 2002

PARCEL "B"

A parcel of land located in SW1/4 NW1/4, Section 3 and the SE1/4 NE1/4, Section 4, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows.

Commencing at the E 1/4 Corner of said Section 4 from which the SE Corner of said section bears S 00°25'03" W 2610.33 ft., the Basis Of Bearing of this description, run thence N 18°48'25" W a distance of 824.22 ft. to and existing fence intersection and the SE Corner of Tax No. 1565;

Thence N 39°34'44" W along and existing fence and the southerly boundary of said tax number a distance of 290.22 ft. to a point on the easterly boundary of Record Of Survey Instrument Number 226089 as filed in the Lemhi County Courthouse and the intersection of and existing fence intersection;

Thence N 46°51'17" E along said boundary and fence a distance of 374.79 ft. to the POINT OF BEGINNING;

Thence continuing N 46°51'17" E along said boundary and fence a distance of 83.03 ft. to a point on the southerly right-of-way of State Highway 28;

Thence S 54°06'19" E along said right-of-way a distance of 288.47 ft.;

Thence S 53°27'11" W a distance of 85.50 ft.;

Thence N 54°06'19" W a distance of 278.47 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 0.53 ACRES

