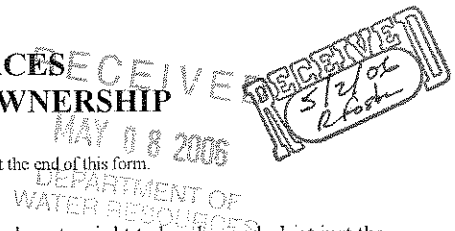


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.



1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	75-10061E	☒			
	75-10062E	☒			
	75-4340	☒			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Milton E. Slavin or Helen G. Slavin
4. New Owner/Claimant(s) William G. Slavin or Barbara K. Slavin
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 255
- City, State and ZIP Code Carmen, ID 83462
- New Telephone Number 208 756-6309
5. Date you acquired the property February 1, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>75-10061E, 75-10062E 75-4340</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	<u>69.1 acm</u>
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	<u>1.92 cfs</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Barbara L. Davis
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

**Deed of Distribution
By Personal Representative**

This Deed, made by MILTON A. SLAVIN, as Personal Representative of the Estate of HELEN G. SLAVIN, deceased, Grantor, to WILLIAM G. SLAVIN, a married man, as his sole and separate property, Grantee, whose address is P.O. Box 255, Carmen, Idaho 83462.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-03-106 Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee an undivided one-half (1/2) interest in and to the following described real property in Lemhi County, Idaho:

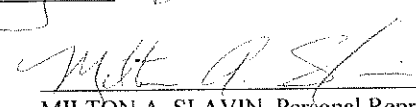
Lots 1 and 10 in Section 6, the N1/2SE1/4 and the SW1/4SE1/4 of Section 5, and the NW1/4NE1/4 of Section 8, in T 22 N, R 22 E, Boise Meridian;

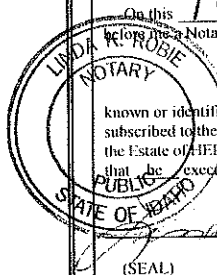
EXCEPTING, the following described property to-wit: A parcel of land located in the U.S. Government Lot 1, Section 6, T 22 N, R 22 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows: Commencing at the Northeast Corner of said Section 6, from which the Northeast Corner of Section 5 bears S. 89° 36' 47" E. 5278.26 feet and the North Quarter Corner of Section 6 bears N. 89° 29' 43" W., 2643.47 feet, a distance of 88.30 feet on a bearing of N. 89° 29' 43" W. along the North section line of said Section 6 to the REAL POINT OF BEGINNING; Thence N. 89° 29' 43" W. 1233.43 feet along the north section line of Section 6 to the Northwest corner of lot 1; Thence S. 0° 30' 17" W., 66.00 feet; Thence S. 89° 29' 43" E. 1233.43 feet; Thence N. 0° 30' 17" E. 66.00 feet to the REAL POINT OF BEGINNING, said parcel contains approximately 1.869 acres.

Also: a fraction of the S1/2N1/2 of Section 5, in T 22 N, R 22 E, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the West Quarter Corner of said Section 5, run thence S 89° 57' E. 1125.0 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; thence N 13° 26' E. 564.0 feet; thence N 84° 19' E. 100.0 feet; thence S. 84° 36' E. 254.9 feet; thence N 44° 22' E 280.0 feet; thence N 40° 21' E 715.0 feet; thence S 74° 54' E 1228.0 feet; thence S. 15° 06' W 125.0 feet; thence S 42° 39' E, 1245.1 feet to a point on the Southerly boundary of the S1/2N1/2 of Section 5; thence N. 89° 57' W along the said Southerly boundary of S1/2N1/2 of Section 5 a distance of 3216.2 feet to the point of beginning, Containing 58.623 acres.

Dated: the 1st day of February 2006.


MILTON A. SLAVIN, Personal Representative of the
Estate of HELEN G. SLAVIN, deceased.

STATE OF IDAHO) County of Lemhi) ss. On this <u>1st</u> day of <u>February</u> 2006, I, <u>Linda B. Polue</u> , Notary Public in and for Said State, personally appeared MILTON A. SLAVIN known or identified to me to be the person, whose name is subscribed to the within instrument as the Personal Representative of the Estate of HELEN G. SLAVIN, deceased and acknowledged to me that he executed the same as such personal representative.
 (SEAL) Notary Public for State of Idaho Residing at Salmon, Idaho My Commission Expires: <u>10-16-11</u>

THIS SPACE RESERVED FOR COUNTY RECORDER

266094

State of Idaho)
County of Lemhi) ss. No. _____
This instrument was filed for record at the request
of Milton A. Slavin
at 4:16 o'clock pm Feb 1 2006
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Eynna Carden Deputy
Fee 3.00
Return to Milton A. Slavin

**Deed of Distribution
By Personal Representative**

This Deed, made by MILTON A. SLAVIN, as Successor Personal Representative of the Estate of MILTON E. SLAVIN, deceased, and successor trustee, Grantor, to WILLIAM G. SLAVIN, a married man, as his sole and separate property, Grantee, whose address is P.O. Box 255, Carmen, Idaho 83462.

Whereas, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP-02-07 Lemhi County, Idaho; and

Whereas, Grantee is entitled to distribution of the hereinafter described real property;

Therefore, for valuable consideration received, Grantor hereby transfers and conveys to Grantee an undivided one-half (1/2) interest in and to the following described real property in Lemhi County, Idaho:

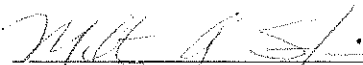
Lots 1 and 10 in Section 6, the N1/2SE1/4 and the SW1/4SE1/4 of Section 5, and the NW1/4NE1/4 of Section 8, in T 22 N, R 22 E, Boise Meridian.

EXCEPTING, the following described property to-wit: A parcel of land located in the U.S. Government Lot 1, Section 6, T 22 N, R 22 E, Boise Meridian, Lemhi County, Idaho more particularly described as follows: Commencing at the Northeast Corner of said Section 6, from which the Northeast Corner of Section 5 bears S. 89° 36' 47" E. 5278.26 feet and the North Quarter Corner of Section 6 bears N. 89° 29' 43" W., 2643.47 feet, a distance of 88.30 feet on a bearing of N. 89° 29' 43" W. along the North section line of said Section 6 to the REAL POINT OF BEGINNING; Thence N. 89° 29' 43" W. 1233.43 feet along the north section line of Section 6 to the Northwest corner of lot 1; Thence S. 0° 30' 17" W., 66.00 feet; Thence S. 89° 29' 43" E. 1233.43 feet; Thence N. 0° 30' 17" E. 66.00 feet to the REAL POINT OF BEGINNING, said parcel contains approximately 1.869 acres.

Also: a fraction of the S1/2N1/2 of Section 5, in T 22 N, R 22 E, Boise Meridian, more particularly described as follows, to-wit:

Commencing at the West Quarter Corner of said Section 5, run thence S 89° 57' E. 1125.0 feet to the point of beginning, and the Southwesterly corner of the tract of land herein described; thence N 13° 26' E. 564.0 feet; thence N 84° 19' E. 100.0 feet; thence S. 84° 36' E. 254.9 feet; thence N 44° 22' E. 280.0 feet; thence N 40° 21' E. 715.0 feet; thence S 74° 54' E. 1228.0 feet; thence S. 15° 06' W. 125.0 feet; thence S 42° 39' E. 1245.1 feet to a point on the Southerly boundary of the S1/2N1/2 of Section 5; thence N. 89° 57' W. along the said Southerly boundary of S1/2N1/2 of Section 5 a distance of 3216.2 feet to the point of beginning, Containing 58.623 acres.

Dated: the 1st day of February 2005.


MILTON A. SLAVIN, Successor Personal Representative
of the Estate of MILTON E. SLAVIN, deceased.

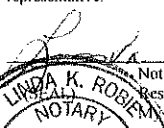
STATE OF IDAHO

County of Lemhi

On this 1st day of February 2005,
before me a Notary Public in and for Said State, personally appeared

MILTON A. SLAVIN

known or identified to me to be the person whose name is subscribed to the within instrument as the Successor Personal Representative of the Estate of MILTON E. SLAVIN, deceased and acknowledged to me that he executed the same as such personal representative.


Linda K. Rosini
Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 10-6-11

THIS SPACE RESERVED FOR COUNTY RECORDER

2000-13

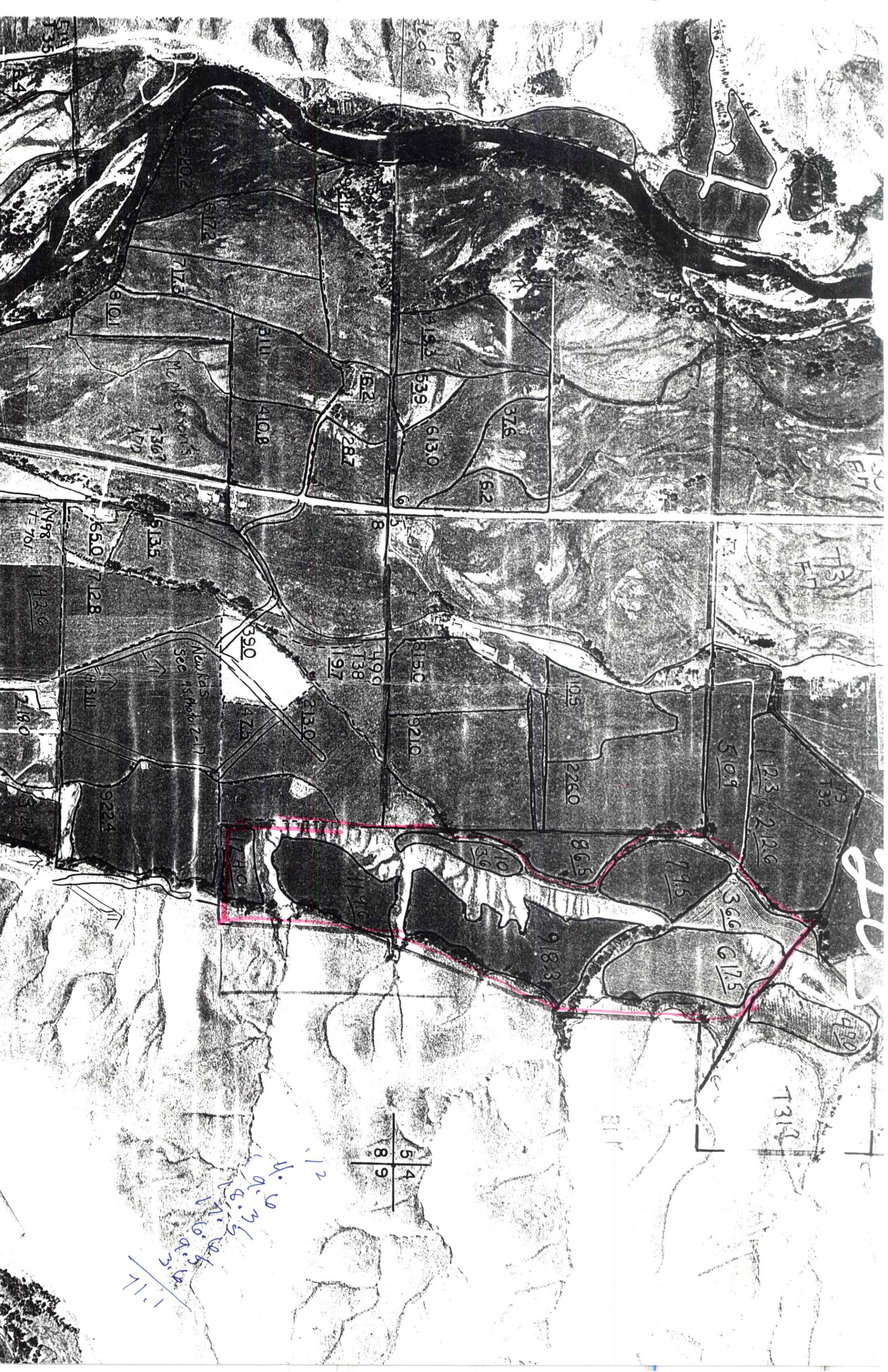
State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request
of Milton A. Slavin
at 4:50 o'clock p.m. February 1 2005
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder

By Lynne Cardin Deputy

Fee 13

Return to Milton A. Slavin



514
T335

184

Place
Leed

6202

6172

7173

6101

3111

4108

McPherson's
T367
A70

162

287

4193

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6130

376

762

8

499

138

197

2130

390

475

9210

8150

1105

2260

5109

1123

2126

79

132

795

366

6175

410

T313

8

5

9

4

Handwritten blue ink notes:
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18.3
14.5
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