

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-652	74-603	—			—
	74-604	—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. ~~Either of the following~~ (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Thomas J. Kaufman
Salmon ID 83467
4. New Owner/Claimant(s) Conrad E. & June E. Vitzthum
☒ Name Connector (Check one): [] and, [] or, ☒ and/or
- New Mailing Address 12 Red Rock Stage RD
 City, State and ZIP Code Salmon ID 83467
 New Telephone Number (208) 756-2898
5. Date you acquired the property 10/21/2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Conrad E. Vithman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

PERSONAL REPRESENTATIVE'S DEED

Order No. 307021407L-D

FOR VALUE RECEIVED

Thomas J. Kaufman, as personal representative of the Estate of Thomas B. Kaufman, deceased
WHEREAS, Grantor is the qualified Personal Representative of the Estate, filed
as Probate No. SP-0176 in Lemhi County, Idaho.
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Conrad E. Vitzthum and June E. Vitzthum, Husband and Wife

whose current address is

12 Red Rock Stage Rd Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION THREE, AND PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST
QUARTER OF SECTION FOUR IN TOWNSHIP TWENTY NORTH OF RANGE TWENTY-
THREE EAST OF THE BOISE MERIDIAN, BOUNDED AS FOLLOWS; VIZ:

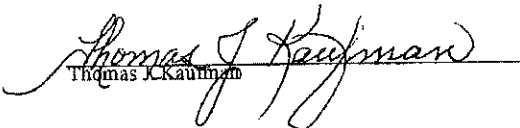
BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE HIGHWAY
LEADING FROM SALMON TO LEADORE, KNOWN AS THE LEMHI HIGHWAY,
SOUTH 69° 13' EAST 21 RODS FROM THE SOUTHWEST CORNER OF THE TRACT
OF LAND BOUNDED SOUTHERLY BY THE SAID LEMHI HIGHWAY AND
WESTERLY BY WHAT IS COMMONLY KNOWN AS BAKER LANE, SAID POINT
BEING THE SOUTHWEST CORNER OF THE LOT HEREBY CONVEYED AND
RUNNING THENCE SOUTH 69° 13' EAST ALONG SAID LEMHI HIGHWAY 290
FEET; THENCE NORTH 20° 57' EAST 145 FEET; THENCE NORTH 69° 13' WEST 190
FEET TO THE EASTERLY LINE OF THE BAGLEY LOT; THENCE SOUTH 51° 9'
WEST ALONG THE EASTERLY LINE OF SAID BAGLEY LOT 162 FEET TO THE
PLACE OF BEGINNING.

EXPECTING AND RESERVING A RIGHT OF WAY FOR A ROAD FOR INGRESS
AND EGRESS TO THE ADJOINING PREMISES ACROSS THE SOUTHEAST
CORNER OF THE ABOVE DESCRIBED LOT, 10 FEET ALONG SAID LEMHI
HIGHWAY AND RUNNING PARALLEL TO THE EASTERLY LINE OF SAID
GRANTOR'S LAND, BEING A TRIANGULAR FRACTION OF THE SOUTHEAST
CORNER OF THE TRACT HEREIN CONVEYED.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/21/2002


Thomas J. Kaufman

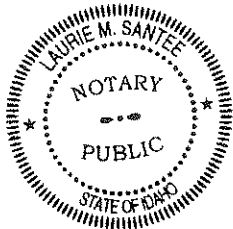
State of Idaho) SS No. 252208
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 4:06 clock p.m. 10-22-2002
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Shonda Anthony Deputy
Fee 6.00
Return to AT

252208

State of Idaho }
County of Lemhi } ss.

On this 22nd day of Oct 2002, before me, a Notary Public in and for said state, personally appeared Thomas J. Kaufman known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Deceased, and acknowledged to me that he Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for the State of
Residing at: Salmon
Commission Expires: 6-19-2007

