

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. **Name and Address**
Should be:
2. **Source**
Should be:
3. **Quantity**
Should be:
4. **Priority Date**
Should be:
5. **Point(s) of Diversion**
Should be:
6. **Instream Flow Description**
Should be:
7. **Purpose(s) of Use**
Should be:
8. **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See Attached
10. **I object because:**

This water right should not exist.

This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

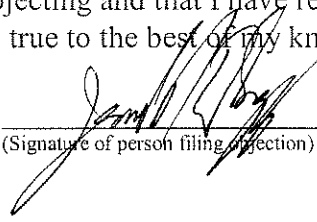
The United States of America, through the Bureau of Reclamation, is the owner of land included in the boundary encompassing the place of use for this water right. The boundary must be changed in T07N R44E Section 29 NESE to delete Federal land.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

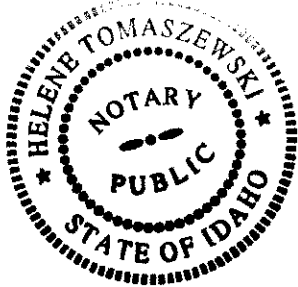
5-4-06



Notary Public for: Idaho

Residing at: MERIDIAN

My Commission Expires: 01-16-2008



INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on 5-5-2006, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

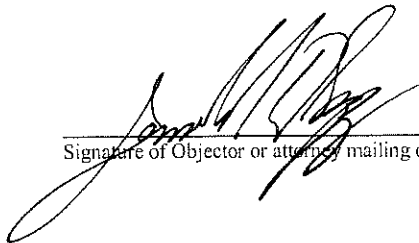
Name: Teton Pipeline Assn Inc
C/o Holden Kidwell Hahn & Crapo, PLLC
Address: PO Box 50130
Idaho Falls, ID 83405-0130

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
Natural Resources Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

22-7188
22-7208
22-7209
22-7211
22-7216
22-7223
22-7235
22-7295
22-7360
22-7375A
22-7375B

T7N R44E

Reclamation Land

- Fee
- Easement-Permanent
- Withdrawal
- BLM Managed By USBR

Leases, Etc.

- Lease
- Easement
- Permit/License
- Reserved

The author, the Bureau of Reclamation, nor any other party involved in preparing the material and data displayed here warrant or represent that the information is in every respect complete and accurate and are not held responsible for errors or omissions. Property boundaries, if shown, are for general reference only and do not represent legal descriptions.