

☒ PPD? ☐ PD? ☐ Adm? ☐ Prob? ☐ IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NCAF

NOTICE of CLAIM for Water
Right number:

7914021 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

7906582245

Stg:

StFed:

J

S

Other Right and date:

SOURCE:

Source Tributary

SALMON RIVER

SNAKE RIVER

QUANTITY:

0.02

CFS

or VOLUME:

Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

06/28/1934

Diversion Means:

INSTREAM USE

REMARKS:



POINT of
DIVERSION:

Twnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
31N	03W	24	NE	SW	NE	03	B1	49	IDAHO
31N	03W	25	SE	NW	NE	02	E1	49	IDAHO

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater

DATE: 05-May-06

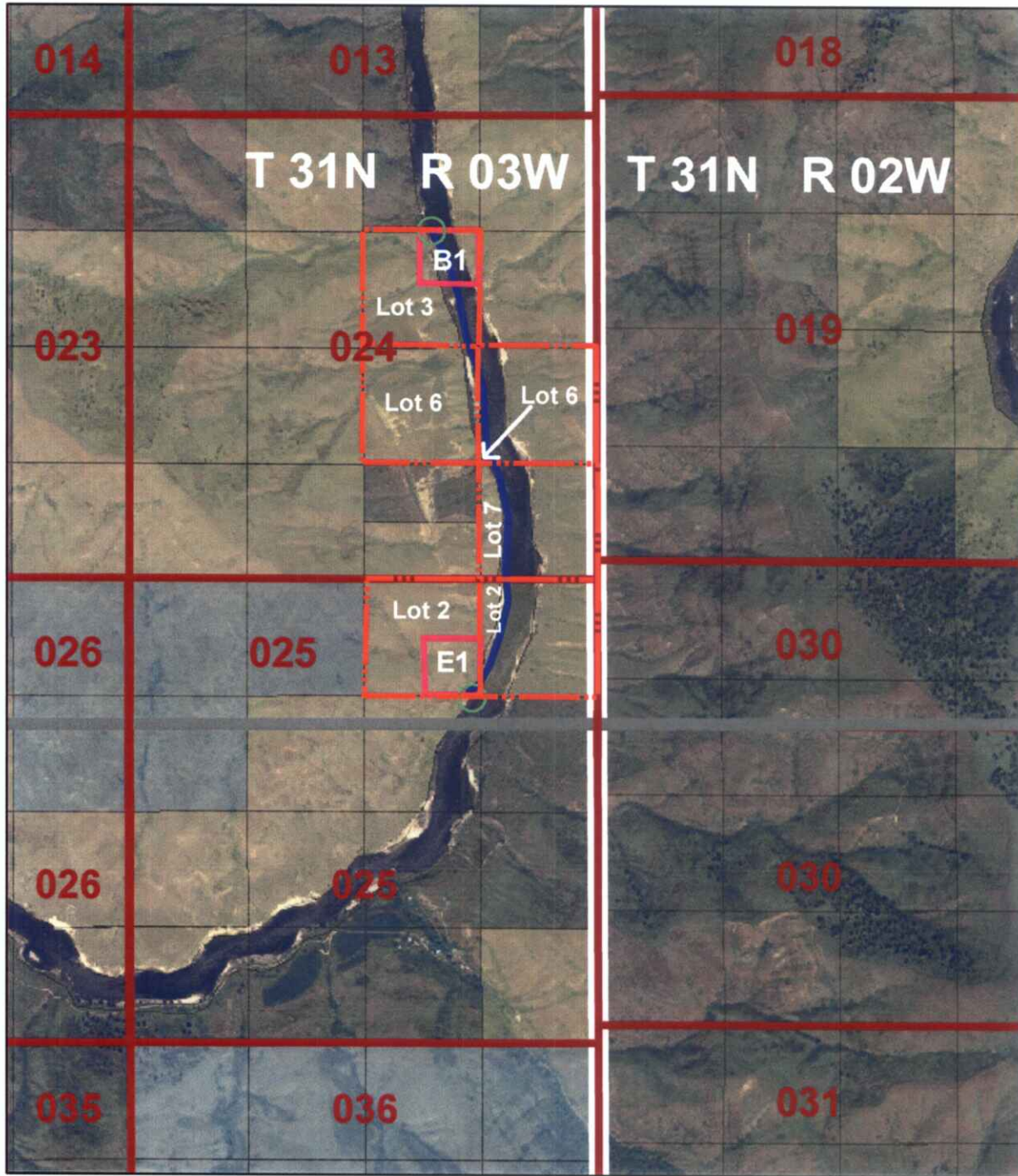
OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

PLACE
of USE:

Water Use	Twn	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	31N	03W	24	SW	NE	03		49	IDAHO
04	31N	03W	24	NE	SE	06		49	IDAHO
04	31N	03W	24	NW	SE	06		49	IDAHO
04	31N	03W	24	SE	SE	07		49	IDAHO
04	31N	03W	25	NE	NE	02		49	IDAHO
04	31N	03W	25	NW	NE	02		49	IDAHO

79-14021



Legend

- POU
- POD
- POD 10 Acre

OWNER TYPE

- BLM
- PRIVATE
- STATE
- STATEFG



1:21,084



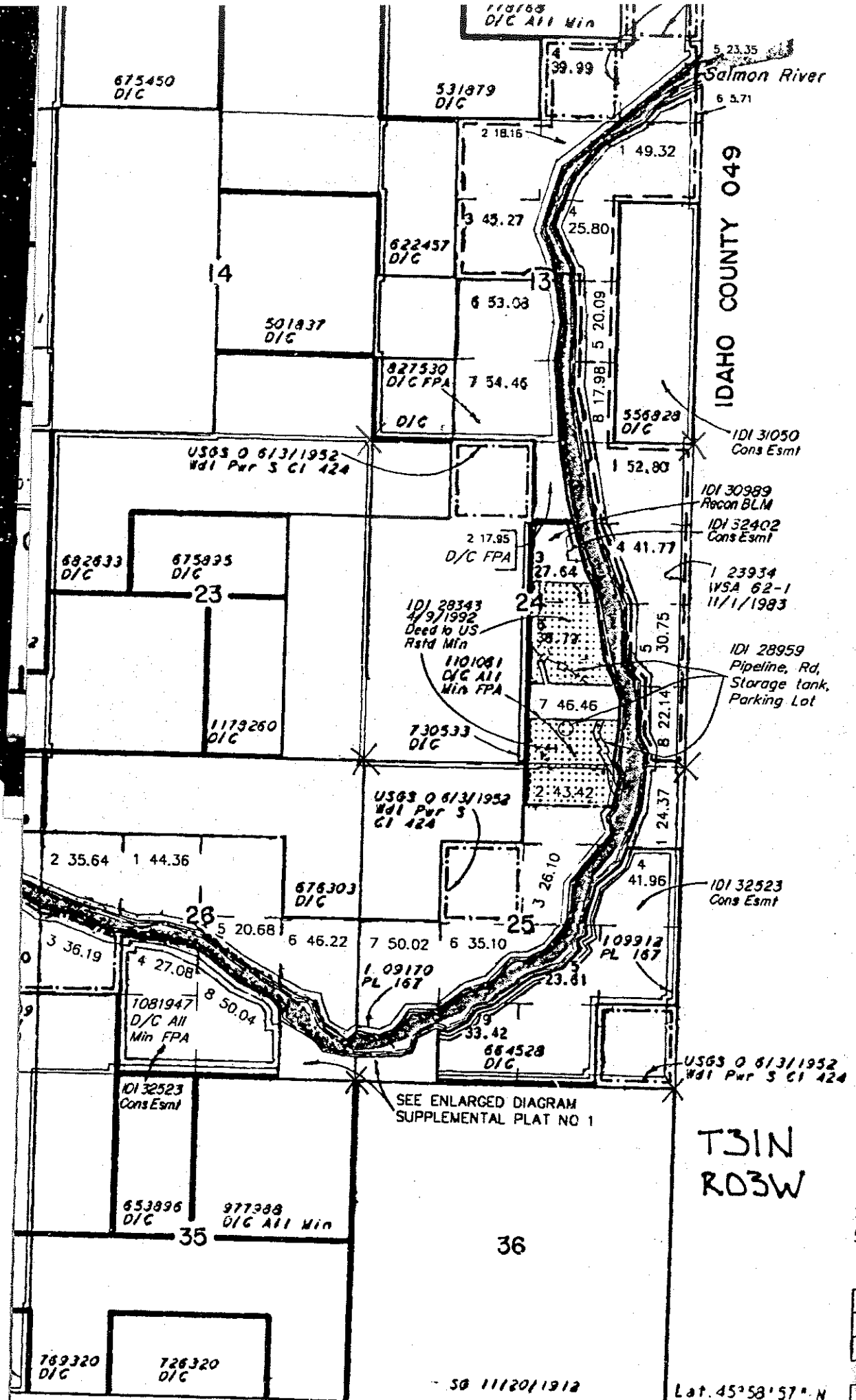
U.S. Department of the Interior
Bureau of Land Management
1387 S. Vinnell Way
Boise, ID 83709

No warranty is made by the
Bureau of Land Management
for use of the data for purposes
not intended by the BLM.
Map date: May 2, 2006

GCDI data maintained by
Bureau of Land Management
Idaho State Office

NAD_1983_UTM_Zone_11N





TOWNSHIP 31 NORTH RANGE 3 WEST OF THE BOISE MERIDIAN, IDAHO

COTTONWOOD
CROWN D'ALINE DISTRICT

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

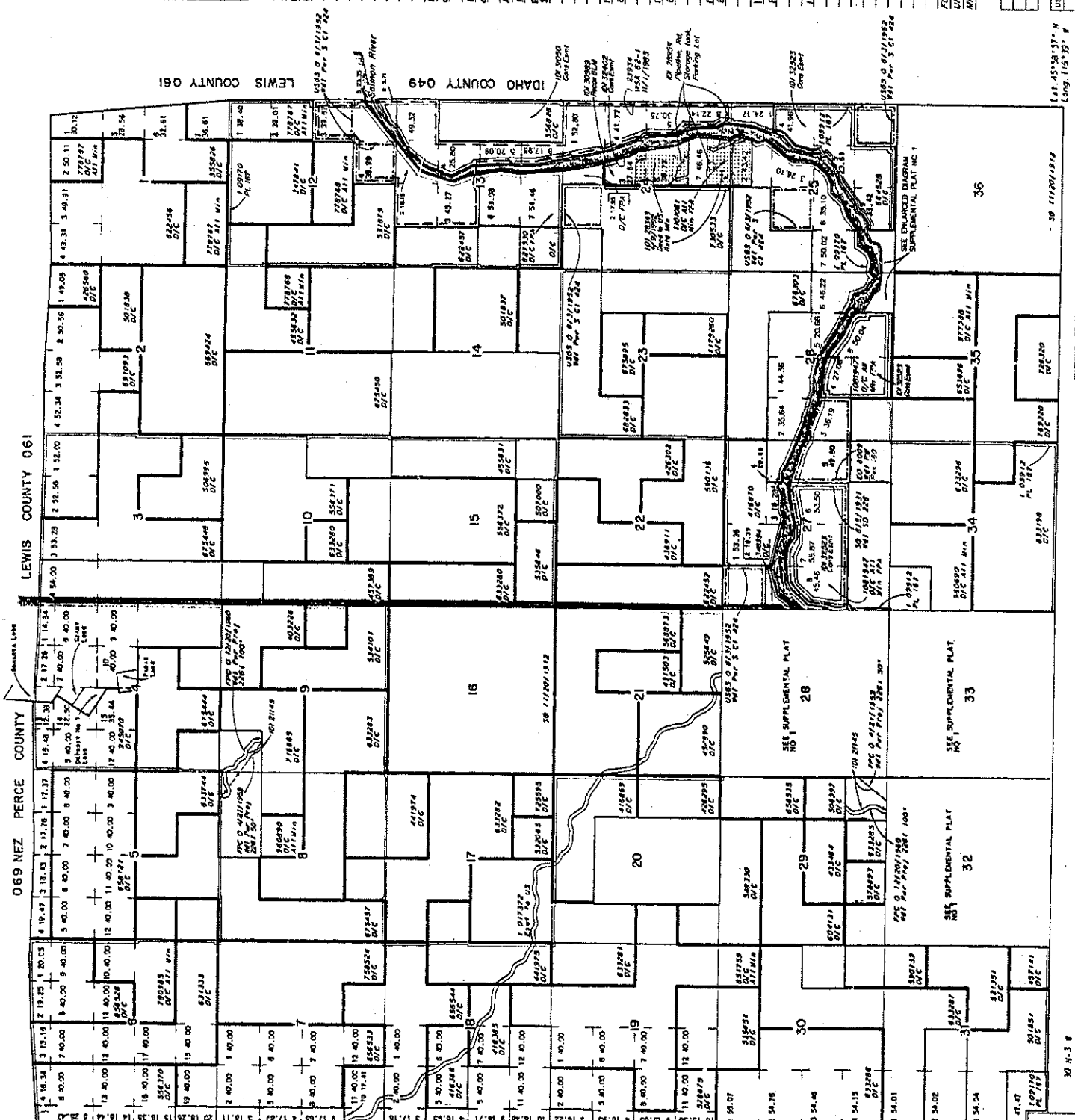
MT PLAT

INDEX TO SEGREGATED TRACTS		
TRACT NO.	R	SEC
1	1	1
2	1	2
3	1	3
4	1	4
5	1	5
6	1	6
7	1	7
8	1	8
9	1	9
10	1	10
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30	1	30
31	1	31
32	1	32
33	1	33
34	1	34
35	1	35
36	1	36

50 9/9/1930, 3/26/1931, 6/19/1931, 8 11/17/1931
Open to Entry 3661 to Sec 24 PPA Per 3 Reg 8
10/12/1912
Sec 13; Lots 3, 8
Sec 24; Lot 1, Lots 3 to 8 Inc1
Sec 25; Lots 1, 2, 8
Sec 27; Lots 6 to 8 Inc1
Sec 28; Lots 4, 5
Sec 32; Lot 3
Sec 33; Lots 1, 3, 4
1 09/12 Del PL 167 (Act of Cong 7/23/1953)
completed 9/28/1960. All PD surface land by BLM
1 09/17 Del PL 167 (Act of Cong 7/23/1953)
completed 4/4/1961. All PD surface land by BLM
Act of Cong (Sec 5) 10/22/1958. All public
land within 1/4 mile of Salmon River. Min for
potential addition to Wild & Scenic Rivers
System
1 23/088 Sites Act 10/24/1965
BLM lands within 500' of Salmon River in
Rings 12, 13, 24, 25, 26, 27, 28, 29, 30, 31
1 23/088 Sites Act 10/24/1965
BLM lands within 500' of China Creek in
Sec 31
1 23/088 Sites Act 10/24/1965
BLM lands within 500' of Deer Creek in
Sec 3, 4, 10
1 23/088 Sites Act 10/24/1965
BLM lands within 500' of Bluff Creek in
Sec 25
1 23/088 Sites Act 10/24/1965
Sec 13; Lots 1, 4, 5, 8
Sec 28; Lots 1, 4, 5, 8
Sec 29; Lot 1, Sec 34
Sec 26; Lot 3
Sec 27; Lot 5, S1/4 SW 1/4, SW 1/4
Sec 33; Lots 3, 4, SW 1/4, SE 1/4 SW 1/4
Sec 34; NW 1/4
(Continued on Supplement No 2)

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
OCT 1 1904	
USE PLATS:	



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: 79-14021 (7906582245)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

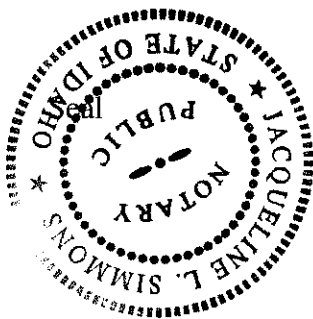
For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for
the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 5 day of May, 2006.



Jacqueline L. Simmons
Jacqueline L. Simmons
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: April 7, 2011