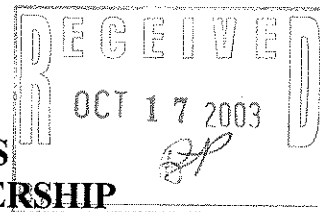


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	27-7089				

2. The following **REQUIRED** information must be submitted with this form: ~~NONE IN A.J.~~
- A. The appropriate **FILING FEE**. See instructions for fee amounts. *No fee in A.J.*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) David H. Hatch
58 E. Rich Lane Blackfoot
4. New Owner/Claimant(s) David B. Hatch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 70 E. Rich Ln.
- City, State and ZIP Code Blackfoot, ID 83221
- New Telephone Number (208) 785 4791
5. Date you acquired the property _____

your aerial photo shows an
accurate location of property
and water right location.

at the time of photo (1987 or prior)
the ditches had all been removed
and was under sprinkler irrigation.
~~Some~~ fields are now under
pivots as indicated on photos.
The acres remain as they
were in photo.

If you need more infor-
mation please let me know.

Thank you
David B. Stattel

SEND TAX NOTICES TO:
David Brent Hatch
70 East Rich Lane
Blackfoot, Idaho 83221

422258

BLANCHARD COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 15.00 DEP KB

Transfer of properties

JAN 21 1994

'94 JAN 21 PM 4 18

Blaser, Schenck
P.O. Box 1047
Blackfoot ID 83221

RECORDED AT THE REQUEST OF
DEED OF GIFT

940026H.DOC

THIS INDENTURE made this 21 day of Jan, 1994,
by and between David H. Hatch aka D.H. Hatch and Priscilla E. Hatch
aka Priscilla Hatch, husband and wife, of the County of Bingham,
State of Idaho, Grantors, and David Brent Hatch, a married man as
his sole and separate property, of 70 East Rich Lane, Blackfoot,
Idaho, 83221, Grantee;

W I T N E S S E T H

The Grantors, for and in consideration of the love and
affection which they bear toward their above-named child, Grantee,
and other good and valuable consideration, do hereby give, grant
and convey unto their above-named child, Grantee, as his sole and
separate property, all of the Grantors' interest in that certain
real property located in the County of Bingham, State of Idaho, and
described as follows, to-wit:

See attached Exhibit A

The Grantors hereby represent that the premises are free and
clear from any incumbrances and they will warrant and defend the
same for all lawful claims whatsoever, except the life estate
herein retained.

This grant of property is subject to the life estate of the
Grantors in and to their house that they occupy at 58 E. Rich Lane,
Blackfoot, Idaho, 83221, consisting of approximately 1 acre of the
property legally described in Parcel H in the attached Exhibit A.
The Grantors shall be responsible for all taxes, maintenance and

insurance on the said property. At the time of the last Grantor's death, the said property shall automatically revert to Grantee herein.

TO HAVE AND TO HOLD, all and singular, the above-described premises, together with appurtenances, unto the said Grantee, their heirs and assigns forever, subject to the heretofore stated conditions and reservations.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

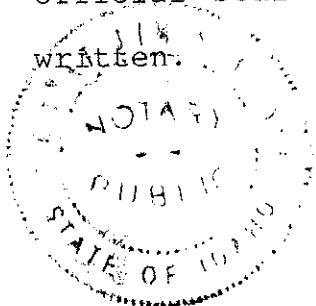
David H. Hatch
DAVID H. HATCH aka D.H. HATCH

Priscilla E. Hatch
PRISCILLA E. HATCH aka
PRISCILLA HATCH

STATE OF IDAHO)
) ss.
County of Bingham)

On this 21 day of January, 1994, before me, the undersigned, a notary public in and for said state, personally appeared David H. Hatch aka D.H. Hatch and Priscilla E. Hatch aka Priscilla Hatch, known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
Notary Public for State of Idaho
Residing at Blackfoot

My com expires: 8-9-97