

JUL 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07096B
Date Received: 2/2/1995
Receipt No: E020049
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN DREHER 208-785-0237
Address: 97 E 200 N
BLACKFOOT ID 83221
OR
Name: PHILIP DREHER 208-785-4347
Address: 591 W 200 S
BLACKFOOT ID 83221



2. Date of Priority: JUL 5, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	35E	23		SE	NE		BINGHAM

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	6.910		

7. Total Quantity Appropriated is:
6.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1131.3 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	35E	13	SW		SW	10	IRR	21.5
			SE		SW	10	IRR	3.6
Section Acres								25.1
		14	SE		SE	6	IRR	20.6
Section Acres								20.6
		23	NE		NE	7	IRR	43.7
			SE		NE	12	IRR	40.4
			NE		SE	6	IRR	39.6
			SE		SE	6	IRR	10.3
Section Acres								134.0
		24	NE		NW	1	IRR	40.0
			NW		NW		IRR	40.0
			SW		NW	5	IRR	40.0
			SE		NW	2	IRR	24.3
			NW		SW	3	IRR	39.9
			SW		SW		IRR	13.2
Section Acres								197.4
Total Acres								377.1

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CORBETT SLOUGH SHARES

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

NOV 13 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date: 2-2-95

Date: _____

State of Idaho)

County of Bonneville)

SS.

Subscribed and sworn (or affirmed) before me this 2 day

of Feb 19 95

[Signature]
Notary Public

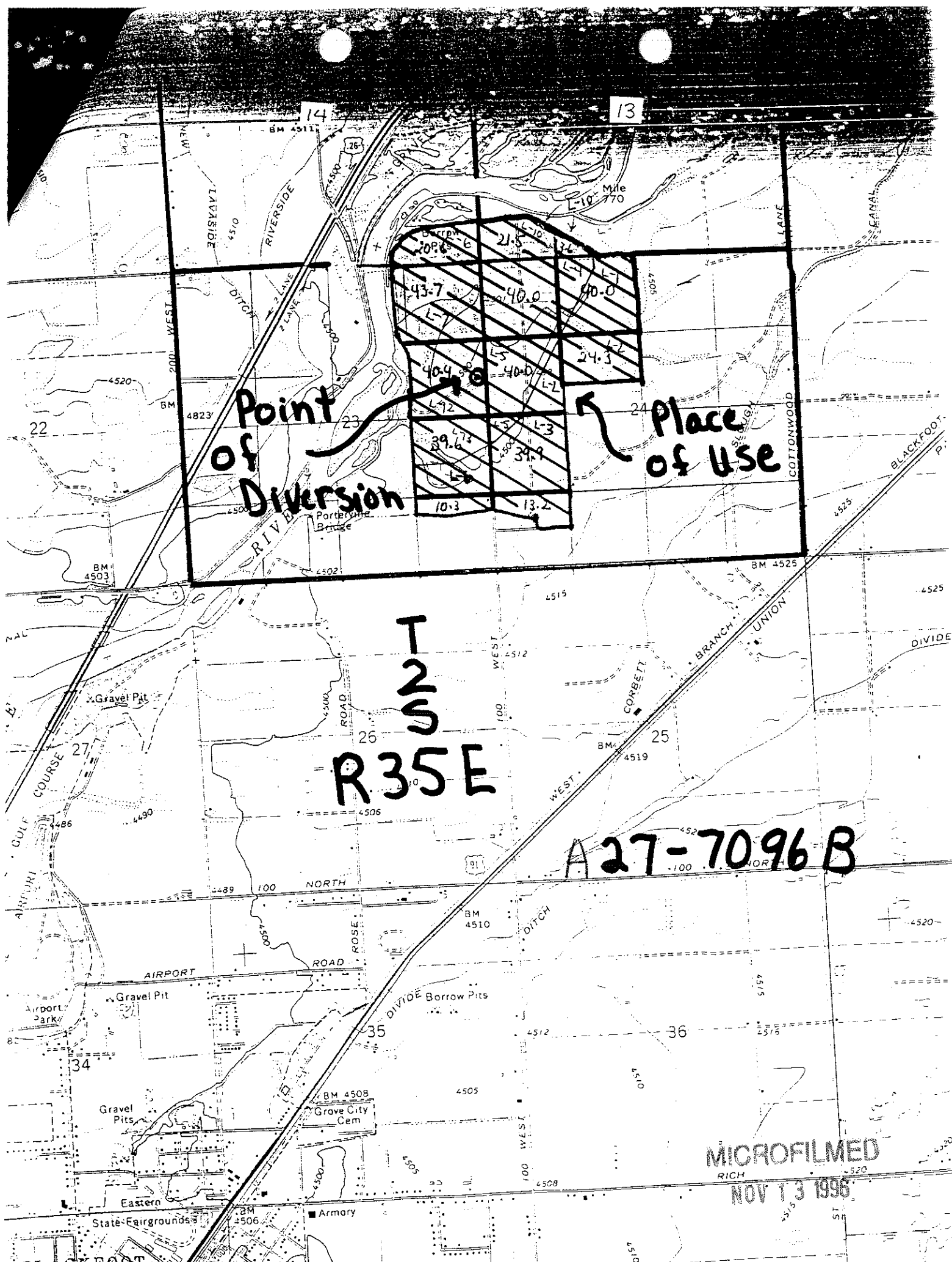
Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO FALLS, IDAHO

MY COMMISSION EXPIRES 7-03-2000

MICROFILMED
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