

JUL 18 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A27-07008A
Date Received: 1/30/1990
Receipt No: E011992
Received By: Kew
ASSISTED BY Kew

RECEIVED

FEB - 2 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RHONE-POULENC 208-847-2185
Address: P.O. BOX 160
MONTPELIER, ID 83254

2. Date of Priority: JUL 26, 1968

3. Source: BLACKFOOT RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	43E	25	NW	SW			CARIBOU

5. Description of diverting works:
PUMP & MOTOR FROM BLACK FOOT RIVER HAUL TRUCK FOR DUST ABATEMENT

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	07/01	10/31	3.330		

7. Total Quantity Appropriated is:
3.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
I/ROAD MAINTENANCE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
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11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

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Date: 01/30/90

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NOV 12 1992



13. Other Water Rights Used:
27-7008B.

14. Remarks:

P/U WITHIN LIMITS OF PERMIT.

SUBJECT TO THE CONDITION THAT THE MAXIMUM QUANTITY DIVERTED SHALL
NOT EXCEED 18.5 AF/YR. WHEN COMBINED WITH LICENSE NO. 27-7008B.
USE IS FOR DUST ABATEMENT ON HAUL ROADS FOR MINING

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

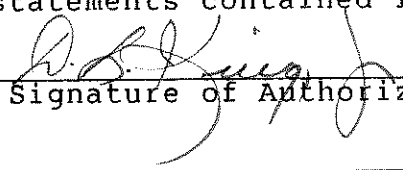
I do solemnly swear or affirm that I am General Manager Phosphate Rock Operations of
_____ Title

Rhone-Poulenc Basic Chemicals Co. , that I have signed the foregoing
Organization

document in the space below as General Manager Phosphate Rock Operations of
_____ Title

Rhone-Poulenc Basic Chemicals Co. and that the statements contained in the
Organization

foregoing document are true and correct.


Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Bear Lake) ss.

Subscribed and sworn (or affirmed) before me this 7th day

of Feb 19 90

Carol A King
Notary Public

Seal

Residing at 244 So 7th, Montpelier Id

My Commission Expires Feb 6, 1993

R43E

POINT OF DIVERSION

Dr.

Valley

R. Allen
Ranch

C_r

Spring

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CHM 1 D