

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-07500

Date Received: 2/14/1994

Receipt No: ED20154 - ED14644

Received By: SL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUGLAS G KELLER 208-233-6429
Address: 5728 W BUCKSKIN RD
POCATELLO ID 83201

OR

Name: MARLENE KELLER 208-233-6429
Address: 5728 W BUCKSKIN RD
POCATELLO ID 83201

2. Date of Priority: SEP 13, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	35E	26	NW	NW			BANNOCK

5. Description of diverting works:
330 FT DEEP WELL, 6" DIA CASING, 3 H.P. PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		4.00
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 4.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME.

NOV 13 1994

10/11/94

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	35E	26	NW NW		IRR	1.0
Section Acres						1.0
Total Acres						1.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE INCLUDES DRINKING WATER FOR FOUR HORSES.

 Contact made on 2/14/94. Claimant was advised that if their claim is revised to reflect the irrigation right on their water license their full one acre lot would have claim to irrigation water. Claimant agreed to modification of claim. A revised claim form was prepared and sent to claimant with a letter of explanation. The required response from claimant is the signed claim form and a check for \$26.00. If this response is not received, record may be deleted.
 S BALL 02/15/94

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: ~~NOV 13 1994~~
 _____ Date: NOV 13 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Microfilm

NOV 13 1990