

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 59576

Identification No.

Date Received

Receipt Number

A29-07500

~~A29-12070~~

5-190 P.M. Sept Cor.

5019644

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Filing Fee \$25

Department of Water Resources
Eastern District Office

Department of Water Resources
Western Regional Office

MAY 08 1990

MAY - 7 1990

Please type or print clearly

1. Name of Claimant (s) Douglas or Marlene Keller Phone 208 233-6429Mailing Address P.O. Box 2165 Idaho 832062. Date of Priority (Only one per claim) September 13, 1979 Month 9 Day 13 Year 19793. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 06s Range 35 ESection 26 NW 1/4 of NW 1/4 of _____ 1/4, Cont. ActCounty of BANNOCKAdditional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate, etc.) including the gates, changes or enlargements in use, the dimensions of the diversion works as constructed, altered, enlarged and the depth of each well. 330 FT DEEP WELL, 6" CASING, 3 H.P. SYSTEM PUMP, PIPING TO
HOUSE, BARN AND AUTOMATIC SPRINKLER SYSTEM.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Section 10-101, Idaho Code.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For STOCKWATER purposes from 3-15 (Both dates are inclusive) to 11-15 amount .027. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully (Domestic, agricultural, industrial, municipal, stockwater, etc.) and Number of livestock) ONE HOUSE, FOUR HORSES

RECEIVED

A2907500



accept as is for
new -
will need to
cons. per irrigation
use on claim form.
see license

MICROFILMED

NOV 13 1996

10. Place of use is: Township: XX 06s Range 35 E
Section 26, NW 1/4 of NW 1/4, Govt. Lot 514

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right

13. Describe any other water rights used at the same place and for the same purpose as described above.
(~~XX~~None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number PERMIT# 29-07500

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the document entitled "How to receive notice in the Snake River Basin Adjudication". (b.) I/We do X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant (s) Marlene M. Keller May 1, 1990

May 1, 1990

For Organizations: I do solemnly swear or affirm that I am _____

of _____ that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15 day of May 1990

SEAL

Notary Public Antas Hymas

Residing at Pocatello, Idaho

My Commission Expires Dec 12, 1994

NOV 13 1990

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant